



**COUNCIL DISTRICT 3 PROJECT REVIEW COMMITTEE**  
Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

**MEETING AGENDA**  
**Tuesday, May 23, 2023 – 5:30 PM**

**THIS MEETING WILL OCCUR IN PERSON AND ELECTRONIC.**  
**THE MEETING ROOM WILL BE IN CITY HALL (2600 FRESNO ST, FRESNO, CA 93721) ON THE**  
**2<sup>nd</sup> FLOOR, ROOM 2165 A.**

**FOR ELECTRONIC, THE MEETING WILL ALSO OCCUR VIA ZOOM.**

**ZOOM MEETING & PHONE INSTRUCTIONS**

**Join from a PC, Mac, iPad, iPhone or Android device:**

**Please click this URL to join: <https://zoom.us/j/96995356092>**

**Or One tap mobile:**

**+1 (669) 900-9128, 96995356092# US (San Jose)**

**+1 (253) 215-8782, 96995356092# US (Tacoma)**

**Or join by phone:**

**US: +1 (669) 900-9128 or +1 (253) 215-8782 or +1 (346) 248-7799 or +1 (301) 715-8592 or**  
**+1 (312) 626-6799 or +1 (646) 558-8656**

**Webinar ID: 969 9535 6092**

**International numbers available: <https://zoom.us/j/96995356092>**

**\* To view exhibits, please visit <https://fresno.legistar.com/calendar.aspx>, select “Council District 3 Project Review Committee” in the dropdown menu, then click “Meeting Details” for the applicable meeting date.**

**1. CALL TO ORDER & ROLL CALL**

James Sponsler (chair), Debbie Darden, Andrew Feil (vice chair), Albert Sanchez, Crystal Vasquez

**2. APPROVAL OF AGENDA**

**A. May 23, 2023 Meeting Agenda**

**3. APPROVAL OF THE MINUTES**

**A. April 11, 2023 Meeting Minutes** (see exhibit instructions above)

**4. UNSCHEDULED COMMUNICATIONS**

Unscheduled communication is not scheduled for a specific time and may be heard any time during the meeting, which includes discussion of any matter not scheduled for the approved agenda.

**5. PROJECT REVIEW – CONTINUED MATTERS**

*None.*

**6. PROJECT REVIEW – NEW MATTERS**

**A. Vesting Tentative Tract Map No. 6341 (P21-03618)**

This application was filed by Dale G. Mell & Associates and pertains to approximately 2.72 acres of property located on the south side of West McKinley Avenue between North State and North

Dante Avenues (5301 W McKinley Ave). The applicant requests authorization for a 19-lot conventional single-family residential subdivision. The subject property is zoned RS-5/UGM (*Single-Family Residential, Medium Density/Urban Growth Boundary*).

APN: 312-730-38

**\* For exhibits, please see instructions at the top of the first page.**

[Subdivision Design Standards Ordinance](#) (click link)

**Project Contact:** Michael Tran, Planner II  
[Michael.Tran@fresno.gov](mailto:Michael.Tran@fresno.gov)  
(559) 621-8041

#### **B. ABC Conditional Use Permit Application No. P23-01548**

This application was filed by Curry Pizza and pertains to the approximately 1.69 acres of property located at the southwest corner of West Clinton and North Blythe Avenues (4415 W Clinton Ave). The applicant requests authorization to allow for the utilization of a Type 41 ABC license in conjunction with the establishment of a restaurant in an existing commercial tenant suite. The subject property is zoned CC/UGM (*Commercial – Community/Urban Growth Management*).

APN: 312-512-33

**\* For exhibits, please see instructions at the top of the first page.**

**Project Contact:** Ricky Vang, Planner I  
[Ricky.Vang@fresno.gov](mailto:Ricky.Vang@fresno.gov)  
(559) 621-8067

#### **C. Re-election of Vice Chairperson for Remainder of 2023 Calendar Year**

This item is to determine the new Vice Chairperson for the remainder of the 2023 calendar year of the Council District 3 Project Review Committee.

#### **7. COMMUNICATIONS FROM THE OFFICE OF THE COUNCILPERSON**

Any announcements or updates will be provided by the Chief of Staff for Council District 3.

#### **8. ADMINISTRATIVE MATTERS**

*None.*

#### **9. ADJOURNMENT**

The next scheduled meeting is scheduled for Tuesday, June 13, 2023 at 5:30 p.m. Due to the nature of possible weekly changes, the location and type of meeting will be determined at least 72 hours in advance of the scheduled meeting.

#### **Staff Liaisons**

**Office of Councilmember Miguel A. Arias**  
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**Planning and Development Department**  
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