

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Wednesday, January 25, 2023

5:30 PM

Regular Meeting

City Hall, Room 4017

### **Bicycle and Pedestrian Advisory Committee**

*Felipe Arballo, Chairman*  
*Melanie Ruvalcaba, Vice Chair*  
*Sean Zweifler, Member*  
*Laura Gromis, Member*  
*Matthew Woodward, Member*  
*Steven Bradley, Member*  
*Gabriel Lozano, Member*  
*Vacant, Member*  
*Vacant, Member*

**PUBLIC ADVISORY:**

**THE CITY COUNCIL CHAMBERS AND CITY HALL WILL BE OPEN TO THE PUBLIC AT A LIMITED CAPACITY.**

**THE BICYCLE PEDESTRIAN ADVISORY COMMITTEE WELCOMES YOU TO ROOM 4017, LOCATED IN CITY HALL, 4TH FLOOR, 2600 FRESNO STREET, FRESNO, CA 93721.**

**To observe the meeting electronically use the URL <https://zoom.us/j/96876649084>**

**Members of the public are encouraged to participate electronically because of reduced capacity of seating to allow for social distancing.**

**PUBLIC COMMENT:**

- a) Public comment will be limited to 3 minutes per person.**
- b) Those addressing BPAC must state their name for the record.**
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.**
- d) All participants will be on mute until they are called upon at which point they will be unmuted.**

**The following options are available for members of the public who want to address the Bicycle and Pedestrian Advisory Committee (BPAC):**

**1. Join online via WebEx**

- a) if you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://zoom.us/j/96876649084>**

**2. Join using iPhone one-tap : US:16694449171,,96876649084# or +16699009128,,96876649084#**

**3. Join by Telephone: Dial (for higher quality, dial a number based on your current location):**

- a) US: 1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656**
- b) Webinar ID: 968 7664 9084**

**4. Email: to [publicworks@fresno.gov](mailto:publicworks@fresno.gov)**

- a) Residents may also email comments to be read during the meeting. Please include the BPAC January 25, 2023 meeting in the subject line of your email.**
- b) Emails will be a maximum of 150 words.**
- c) All comments received will be distributed to BPAC prior and during the meeting and will be a part of the official record.**

**All participants will be on mute until they are called upon at which point they will be unmuted.**

**Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.**

**The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID-19 virus.**

**1. CALL TO ORDER.**

**2. APPROVAL OF AGENDA.**

**3. APPROVAL OF MINUTES.**

[ID 23-184](#)

Approval of Minutes from November 30, 2022

**Attachments:**

[November 2022 BPAC Meeting Minutes.pdf](#)

**4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.**

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

**5. PRESENTATIONS.**

[ID 23-172](#)

Blackstone/McKinley Grade Separation Update - A. Gonzalez - 15 Minutes

**6. TASK FORCE REPORTS.**

[ID 23-174](#)

Event Planning Task Force (Update/Vote) - 15 Minutes - Matthew Woodward (D2)

**Attachments:**

[BPAC Event Planning 1 12 2023.pdf](#)

**7. MEMBER REPORTS AND COMMENTS.**

[ID 23-175](#)

Disability Advisory Committee - BPAC presentation (Discussion) - 10 Minutes - Matthew Woodward (D2)

[ID 23-176](#)

Propose a resolution - Responsible vehicle use - (Discussion) - 10 Minutes - Sean Zweifler (D1)

**8. STAFF REPORTS.**

[ID 23-177](#)

BPAC Chairman, Vice Chair, and Secretary - (Vote)

[ID 23-178](#)

Grants Update - (Discussion) - 5 Minutes - J. Gormley

[ID 23-180](#)

BPAC Charter - (Update) - 5 minutes - C. Gonzalez

[ID 23-181](#)

PD Enforcement & Collision Report - (Update/Discussion) - 5 minutes - C. Gonzalez

**Attachments:**

[BPAC Monthly Meeting January 2023.pdf](#)

[ID 23-183](#)

Pedestrian Safety Discussion - 10 minutes

[ID 23-182](#)

BPAC Workplan - (Discussion) - 5 minutes - C. Gonzalez

**Attachments:**

[Bicycle and Pedestrian Advisory Committee Work Plan FY](#)

**9. ADJOURNMENT.**