

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Wednesday, May 24, 2023

5:30 PM

Regular Meeting

In Person and/or Electronic

### Bicycle and Pedestrian Advisory Committee

*Laura Gromis, Chair*  
*Sean Zweifler, Vice Chair*  
*Felipe Arballo, Member*  
*Matthew Woodward, Member*  
*Steven Bradley, Member*  
*Gabriel Lozano, Member*  
*Bryan Bird, Member*  
*Julie Congi, Member*  
*Vacant, Member*

**THE BICYCLE PEDESTRIAN ADVISORY COMMITTEE WELCOMES YOU TO CITY HALL CONFERENCE ROOM #2165, LOCATED ON THE 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721**

**To observe the meeting use the URL <https://zoom.us/j/93602320328>**

**Members of the public are encouraged to participate electronically.**

**PUBLIC COMMENT:**

- a) Public comment will be limited to 3 minutes per person.**
- b) Those addressing BPAC must state their name for the record.**
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.**
- d) All participants will be on mute until they are called upon at which point they will be unmuted.**

**The following options are available for members of the public who want to address the Bicycle and Pedestrian Advisory Committee (BPAC):**

**1. Join online via WebEx**

**a) if you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://zoom.us/j/93602320328>**

**2. Join using iPhone one-tap : US: 16699009128,,91301988501# or +13462487799,,91301988501#**

**3. Join by Telephone: Dial (for higher quality, dial a number based on your current location):**

**a) US: 1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656**

**b) Webinar ID: 913 0198 8501**

**4. Email: to [publicworks@fresno.gov](mailto:publicworks@fresno.gov) City of Fresno**

**a) Residents may also email comments to be read during the meeting. Please include the BPAC May 24, 2023 meeting in the subject line of your email.**

**b) Emails will be a maximum of 150 words.**

**c) All comments received will be distributed to BPAC prior and during the meeting and will be a part of the official record.**

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID-19 virus.

**1. CALL TO ORDER.**

**2. APPROVAL OF AGENDA.**

**3. APPROVAL OF MINUTES.**

[ID 23-861](#)

BPAC Meeting Minutes April 26, 2023

**Attachments:**

[BPAC Meeting Minutes April 26, 2023.pdf](#)

**4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.**

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

**5. PRESENTATIONS.**

[ID 23-862](#)

Bike Summit - (Update/Discussion) - 10 Minutes - N. Yovino

[ID 23-863](#)

Grants Update - (Update/Discussion) - 10 Minutes - A. Linares

**6. TASK FORCE REPORTS.**

[ID 23-864](#)

Safety Task Force - (Motion to Approve)

[ID 23-865](#)

BPAC Award Task Force - (Update)

[ID 23-866](#)

Signage Task Force - (Discussion)

**7. MEMBER REPORTS AND COMMENTS.**

**8. STAFF REPORTS.**

[ID 23-881](#)

BPAC Charter - (Update) - 5 Minutes - C. Gonzalez

[ID 23-867](#)

Traffic Collision Report - (Discussion) - 5 Minutes - C. Gonzalez

**Attachments:**

[BPAC Monthly Meeting May 24 2023.pdf](#)

[ID 23-868](#)

BPAC Workplan - (Update) - 5 Minutes - C. Gonzalez

**Attachments:**

[Bicycle and Pedestrian Advisory Committee Work Plan FY](#)

## **9. ADJOURNMENT.**