

# City of Fresno

*Tower Theater*  
815 E Olive Ave., Fresno, CA 93728



## Meeting Agenda - Final

**Tuesday, February 28, 2023**

**5:30 PM**

**Special Meeting**

**Tower Theater & Zoom**  
**815 E Olive Ave., Fresno, CA 93728**

### **Tower District Specific Plan Implementation Committee**

*Chairperson - Christopher Johnson*  
*Vice Chair - Michael Birdsong*  
*Board Member - Annie Lokrantz*  
*Board Member - Janay Conley*  
*Board Member - Myra Coble*  
*Board Member - James Kitch*

**THE COMMITTEE WELCOMES YOU TO THE TOWER THEATER, LOCATED AT 815 E OLIVE AVENUE, FRESNO, CA 93728**

**The meeting can also be viewed live at 5:30 P.M. on Comcast Channel 96, AT&T channel 99, or online at [www.cmac.tv](http://www.cmac.tv)**

**Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Committee meeting, please contact the City Clerk's Office, 559-621-7650 within 48 hours of the meeting.**

**PUBLIC COMMENT:**

**The following options are available for members of the public who want to address Tower District Specific Plan Implementation Committee:**

**1. You are invited to a Zoom webinar.**

**a) Register in advance for this webinar:**

**[https://zoom.us/webinar/register/WN\\_EEPnVEdDTAWxIkIj7jVK-w](https://zoom.us/webinar/register/WN_EEPnVEdDTAWxIkIj7jVK-w)**

**After registering, you will receive a confirmation email containing information about joining the webinar.**

**b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.**

**c) Those addressing the Committee must state their name for the record.**

**OR**

**2. Join by phone: 1-669-900-9128**

**Webinar ID: 924 1603 4589**

**a) Those addressing the Committee must state their name and address for the record.**

**All participants will be on mute until they are called upon at which point, they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.**

**I. Call to Order & Roll Call**

**II. Approve Agenda**

**III. Approve Meeting Minutes**

**IV. Council District Updates**

**V. Discussion on Public Outreach & Engagement Approach**

**V-A**    [ID 23-378](#)                      Consideration, Review, and Direction of Location for Committee Meetings

**Attachments:**                      [Exhibit A - Potential Locations](#)

**V-B**    [ID 23-377](#)                      Update to the Tower District Specific Plan

**Sponsors:**                      Planning and Development Department

**Attachments:**                      [Exhibit A - PowerPoint Presentation](#)  
  [Exhibit B - Slide Deck](#)  
  [Exhibit C - Brochure](#)  
  [Exhibit D - Sticker](#)

**VI. Unscheduled Oral Communications**

**VII. Closing and Next Steps**