

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, May 2, 2024

9:00 AM

Regular Meeting

Council Chambers (In Person and/or Electronic)

<https://www.fresno.gov/council-meeting/>

### City Council

*President - Annalisa Perea*

*Vice President - Mike Karbassi*

*Councilmembers:*

*Miguel Angel Arias, Tyler Maxwell, Luis Chavez,*

*Garry Bredefeld, Nelson Esparza*

*City Manager - Georgeanne A. White*

*City Attorney - Andrew Janz*

*City Clerk - Todd Stermer, CMC*

**THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBER,  
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,  
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur in one of the two following ways:

1) Participate In Person: Council Chambers, City Hall, 2nd Floor, 2600 Fresno Street, Fresno, CA 93721

a) To speak during a City Council meeting in person: fill out a speaker card (available in the Council Chamber) and place it in the speaker card collection basket at the front of the Council Chamber. You may also approach the speaker podium upon the Council President’s call for public comment.

2) Participate Remotely via Zoom: <https://www.fresno.gov/council-meeting/>

a) The above link will allow you to register in advance for remote participation in the meeting via the Zoom platform. After registering, you will receive a confirmation email containing additional details about joining the meeting.

b) To speak during a City Council meeting while attending remotely: while in the Zoom application, click on the icon labeled “Participants” at the bottom of the screen. Then select “RaiseHand” at the bottom of the Participants window. Your digital hand will now be raised. You will be asked to “unmute” when your name is called to speak. You will not be visible via video and there will be no opportunity to share your screen.

All public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk’s Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

- a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the “eComment” link.
- b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].
- c) e-Comment is not permitted for Land use or CEQA items
- d) The e-Comment Electronic User Agreement can be viewed at:  
<https://www.fresno.gov/cityclerk/>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

- a) E-mail the Clerk’s Office at [clerk@fresno.gov](mailto:clerk@fresno.gov)
- b) E-mails should include the agenda date, and the related agenda item number.

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click “In Progress” to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:  
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99

Should any of the five viewing methods listed above experience technical difficulties, the Council meeting will continue uninterrupted. Council meetings will only be paused to address verifiable technical difficulties for all users participating via Zoom or in the Council Chamber.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act (ADA). Anyone requiring reasonable ADA accommodations, including sign language interpreters, or other reasonable accommodations such as language translation, should contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To help ensure availability of these services, you are advised to make your request a minimum of three business days prior to the scheduled meeting.

GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$250 from a party to or participant in a proceeding involving a license, permit, contract, or entitlement for use before the City. The Act requires disclosure of the contribution and creates a conflict where a decisionmaker has received \$250 or more from a party or participant to a proceeding in the prior 12 months. A decisionmaker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$250 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties and participants to a proceeding are required to disclose on the record if they made contributions over \$250 within the prior 12 months, and are prohibited from making contributions to a decisionmaker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding. Violations of these provisions are punishable as a misdemeanor.

9:00 A.M. ROLL CALL

Invocation by Tribal Elder Audrey Yo-Wis-Nuth Osborne from Choinumni Yokuts

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

### **CEREMONIAL PRESENTATIONS**

- [ID 24-552](#) Proclamation of "Terry Cox Day"  
**Sponsors:** Council President Perea, Office of Mayor & City Manager and Councilmember Maxwell
- [ID 24-610](#) Proclamation for "Sam Frank Day"  
**Sponsors:** Council President Perea, Vice President Karbassi and Councilmember Maxwell
- [ID 24-509](#) Proclamation for "International Workers Day"  
**Sponsors:** Councilmember Arias
- [ID 24-256](#) Proclamation for "May 2024 as Missing and Murdered Indigenous Peoples Month."  
**Sponsors:** Councilmember Chavez
- [ID 24-320](#) Proclamation for "National Police Week" and "Peace Officers Memorial Day"  
**Sponsors:** Councilmember Bredefeld
- [ID 24-396](#) Proclamation for "Asian American and Pacific Islander Heritage Month"  
**Sponsors:** Councilmember Esparza
- [ID 24-535](#) Proclamation for "Historic Preservation Month"  
**Sponsors:** Office of Mayor & City Manager and Planning and Development Department

**COUNCILMEMBER REPORTS AND COMMENTS****MAYOR/MANAGER REPORTS AND COMMENTS****CITY CLERK AND CITY ATTORNEY REPORTS AND COMMENTS****1. SCHEDULED COUNCIL HEARINGS AND MATTERS****9:15 A.M.**[ID 24-529](#)

HEARING for Consideration of Text Amendment Application No. P23-01018 and related Environmental Finding for Environmental Assessment No. P23-01018, amending Section 15-2009 of the Fresno Municipal Code, relating to locations where razor wire fencing is permitted.

1. ADOPTION of a finding set forth in Environmental Assessment No. P23-01018, that Text Amendment Application No. P23-01018 is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303/Class 3 of the CEQA Guidelines.
2. BILL (for introduction) amending Chapter 15 of the Fresno Municipal Code, Section 15-2009, relating to the locations where razor wire fencing is permitted.

**Sponsors:**

Planning and Development Department

**9:20 A.M.**[ID 24-424](#)

Consideration of an appeal related to Zoning Inquiry No. P23-02357 for Bauer's Towing located on approximately 0.71 acres between West Voorman and West Nielsen Avenues, west of North Thorne Avenue in Fresno, California (Council District 3) - Planning and Development Department.

1. DENY the appeal and UPHOLD the determination that Bauer's Towing is not in conformance with Policy and Procedure No. C-002 as reflected in the Zoning Inquiry response dated September 26, 2023, as prepared by the Planning and Development Department Director; and
2. Deny the appeal and UPHOLD the determination in the Zoning Inquiry response dated September 26, 2023, that Bauer's Towing is a legal non-conforming use and, absent

any expansion and/or change in use, could continue to operate indefinitely.

**Sponsors:**

Planning and Development Department

**9:30 A.M.**

[ID 24-522](#)

HEARING to adopt resolutions and ordinance to annex territory and Levy a Special Tax regarding City of Fresno Community Facilities District Number 9, Annexation Number 57 (territory known as Assessor's Parcel Number 329-090-19) (Southwest corner of East North Avenue and South East Avenue) (Council District 3)

1. \*\*\*RESOLUTION - to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 57 (Subject to Mayor's Veto)
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. \*\*\*RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2024-2025 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 57 (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department

**9:35 A.M.**

[ID 24-584](#)

Appearance by Jorge Zavala to discuss Damages and misappropriation for disadvantages for businesses enterprise and city violations (District 4 Resident)

**Sponsors:**

Office of the City Clerk

**9:40 A.M. JOINT MEETING OF THE CITY COUNCIL, THE CITY OF FRESNO IN ITS CAPACITY AS HOUSING SUCCESSOR TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO, AND FRESNO REVITALIZATION CORPORATION**

[ID 24-598](#)

Actions pertaining to property located at 887 Fulton Street (APN 468-282-21T) (Berkeley Building):

1. Adopt a finding of Categorical Exemption pursuant to

Section 15332 (Infill) of the California Environmental Quality Act (CEQA) Guidelines

2. \*\*\*RESOLUTION - Finding substantial community benefits to justify a sales price less than fair market value and finding good cause and clear and convincing benefit to the public to allow close of escrow on the property to extend beyond 12 months of Council approval pursuant to Fresno Municipal Code Section 4-204 relating to the disposition of real property commonly known as 887 Fulton Street (Subject to Mayor's veto) (Requires 5 affirmative votes)
3. Approve a Disposition and Development Agreement between the City in its capacity as Housing Successor and the Fresno Area Hispanic Foundation, a California non-profit corporation

**Sponsors:**

Successor Agency to the Redevelopment Agency of the City of Fresno

**10:00 A.M. (RESCHEDULED TO MAY 23, 2024, AT 10:00 A.M.)**

[ID 24-578](#)

HEARING to adopt resolutions and ordinance to annex territory and Levy a Special Tax regarding City of Fresno Community Facilities District Number 9, Annexation Number 59 (Final Parcel Map Number 2004-36) (East Belmont Avenue and North Laverne Avenue) (Council District 5)

1. \*\*\*RESOLUTION - to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 59 (Subject to Mayor's Veto)
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. \*\*\*RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2024-2025 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 59 (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department

**5:00 P.M. (RE-NOTICED AND RESCHEDULED TO JUNE 20, 2024 AT 5:00 P.M.)**

[ID 24-577](#) HEARING on Proposed Increases to Residential Solid Waste Service Charges in Accordance with Proposition 218

**Sponsors:** Department of Public Utilities

**2. CONSENT CALENDAR**

2.-A. [ID 24-585](#) Approval of the minutes for April 18, 2024, regular meeting

**Sponsors:** Office of the City Clerk

2.-B. [ID 24-571](#) Approve the appointment of Linda Calandra to the Planning Commission to a term ending June 30, 2027.

**Sponsors:** Office of Mayor & City Manager

2.-C. [ID 24-494](#) Actions pertaining to a Transportation Art Project Maintenance Agreement at San Pablo Park (District 3):

1. Approve the Transportation Art Project Maintenance Agreement between the City of Fresno and Caltrans as part of the State of California's Clean California Local Grant Program.
2. Authorize the City Manager or Designee to execute the agreement on behalf of the City of Fresno.

**Sponsors:** General Services Department, Parks, After School and Recreation and Community Services Department

2.-D. [ID 24-574](#) Actions pertaining to acceptance of grant funding from Fresno Unified School District (FUSD):

1. Approve a one-year agreement between the City of Fresno (City) and FUSD to conduct Sports, Play, Active Recreation for Kids (SPARK) curriculum at up to twenty-nine (29) school sites from August 2024 through June 2025.
2. Authorize the City Manager to execute the Independent Services Agreement and any amendments in an amount not to exceed \$ 850,000.

**Sponsors:** Parks, After School and Recreation and Community Services Department

- 2.-E. [ID 24-485](#) Approve a First Amendment to the Service Agreement with Housing Authority of the City of Fresno for operation of Journey Home emergency shelter extending the contract term to June 30, 2025, and increasing funding by \$2,030,822.77 in Homeless Housing, Assistance, and Prevention funds (HHAP) for a total award of \$4,230,897.77.

**Sponsors:** Planning and Development Department

- 2.-F. [ID 24-407](#) Approve the award of a Services Agreement to ARC Document Solutions, Inc. of San Ramon, California to provide document imaging and indexing in an amount of \$28,390 with a contingency not to exceed \$10,000 (Bid File 12401718)

**Sponsors:** Planning and Development Department

- 2.-G. [ID 24-319](#) Approve actions pertaining to the Blythe Village Project to be located at 3572 N. Blythe Avenue in west central Fresno (District 1).

1. Adopt a finding of Categorical Exemption per staff's determination, pursuant to Section 15332/Class32 (Infill Development); and
2. Approve a Community Development Block Grant Program Agreement in the amount of \$400,000 with Blythe Village, LP for the acquisition of the Blythe Village site for the subsequent development of a 67-unit manufactured rental housing property; and
3. Approve a HOME Investment Partnerships Program Agreement in the amount of \$1,800,000 with Blythe Village, LP for hard construction costs of the project; and
4. \*\*\*Resolution - Proposing to provide Blythe Village, LP, a limited partnership, with a financial commitment to the Blythe Village Project in an amount not to exceed \$800,000 (Subject to Mayor's Veto).

**Sponsors:** Planning and Development Department

- 2.-H. [ID 24-528](#) Approve a Consultant Services Agreement through July 31, 2025 in the amount of \$144,337.50 with Mosaic Community Planning, LLC for consulting services for the 2025-2029 Consolidated Plan for Housing and Community Development and the 2025 Analysis of Impediments.

**Sponsors:** Planning and Development Department

- 2.-I. [ID 24-566](#) Approve First Amendment to Consultant Services Agreement with SWCA Environmental Consultant for environmental consulting services for the Community Development Division's U.S. Department of Housing and Urban Development-funded projects, programs, and activities. The Amendment extends the Agreement from July 1, 2024, to July 1, 2025.

**Sponsors:** Planning and Development Department

- 2.-J. [ID 24-545](#) Approve a Regulatory Agreement and Declaration of Restrictive Covenants between the City of Fresno and Valley Teen Ranch and for the benefit as a third-party beneficiary the State of California Department of Housing and Community Development regarding the Homekey 3 Welcome Home project located at 6507 North Polk Avenue (District 2).

**Sponsors:** Planning and Development Department

- 2.-K. [ID 24-523](#) Actions pertaining to the Blackstone McKinley BNSF Grade Separation Project (Council Districts 1 and 7):
1. Approve the Agreement for Purchase and Sale of Real Property and Escrow Instructions to acquire fee interest of a 0.11-acre (4,800 square feet) parcel improved with a single-family residence located at 1599 North Calaveras Street (Assessor's Parcel Number (APN) 451-063-02), owned by Edward D. Fanucchi and Mariangela Tosto, in the amount of \$525,000;
  2. Approve the Agreement for Purchase and Sale of Real Property and Escrow Instructions to acquire fee interest of a 0.115-acre (5,000 square feet) parcel improved with a single-family residence located at 1598 North Glenn Avenue (APN 451-063-01), owned by Edward D. Fanucchi, in the amount of \$340,000;
  3. Approve the Agreement for Purchase and Sale of Real Property and Escrow Instructions to acquire fee interest of a 0.115-acre (5,000 square feet) parcel improved with a single-family residence located at 1592 North Glenn Avenue (APN 451-063-30), owned by Allan Foglio Jr. and Jennifer Foglio, in the amount of \$225,000.

**Sponsors:** Capital Projects Department and Public Works Department

2.-L. [ID 24-532](#) Actions pertaining to the Upgrade Reclamation Well Power Poles 15KV Line Separation at the Fresno-Clovis Regional Wastewater Reclamation Facility Project (Bid File 12401459) (Council District 3):

1. Adopt a finding of Categorical Exemption per staff's determination, pursuant to Sections 15301/Class 1 and 15302/Class 2 of the California Environmental Quality Act Guidelines;
2. Award a construction contract in the amount of \$181,818.50 to A-C Electric Company, of Bakersfield, California, as the lowest responsive and responsible bidder.

**Sponsors:** Capital Projects Department and Department of Public Utilities

2.-M. [ID 24-527](#) Approve the Second Amendment to the Professional Architectural Services Agreement with Temple-Andersen-Moore-Architects, LLP, of Fresno, California, in the amount of \$8,500, increasing the total contract amount to \$206,380, with an additional contingency amount not to exceed \$50,000 due to increased scope of services for the Paul "Cap" Caprioglio Community Center Remodel Project. (Council District 4)

**Sponsors:** Capital Projects Department, Parks, After School and Recreation and Community Services Department

2.-N. [ID 24-530](#) Actions pertaining to the Broadway Parque (formerly known as South Tower Park) Project, Bid File 12401868 (Council District 3):

1. Adopt a finding of a Categorical Exemption per staff's determination, pursuant to Sections 15332/Class 32 and 15304/Class 4 of the California Environmental Quality Act (CEQA) Guidelines, Environmental Assessment No. PC00204, for the Broadway Parque Project;
2. Approve a substitution of the listed subcontractor Ross Rec with King Khan Drilling & Construction Company;
3. Award a construction contract in the amount of \$2,480,119, for the Base Bid plus all five (5) Add Alternates, with Stockbridge General Contracting, Inc. of Clovis,

California, as the lowest responsive and responsible bidder for the Broadway Parque Project.

**Sponsors:**

Capital Projects Department, Parks, After School and Recreation and Community Services Department

2.-O. [ID 24-519](#)

RESOLUTION - Approving the Final Map of Tract No. 6269, and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on the southwest corner of North Willow Avenue and North Alicante Drive (Council District 6).

**Sponsors:**

Public Works Department

2.-P. [ID 24-521](#)

\*\*\*RESOLUTION - Adopt the 51st Amendment to the Annual Appropriation Resolution No. 2023-185 appropriating \$878,500 for the Water Connection Charge Fund for completion of water system connection projects. (Requires 5 Affirmative Votes) (Subject to Mayor's Veto) (Citywide).

**Sponsors:**

Department of Public Utilities

2.-Q. [ID 24-524](#)

Award a requirements contract to WestAir Gases and Equipment, Inc., for the purchase of Bulk Liquid Oxygen for three-years with two optional one-year extensions, for a total amount of \$1,370,318.05, plus annual Consumer Price Index increases (Bid File 12400338) (Citywide).

**Sponsors:**

Department of Public Utilities

2.-R. [ID 24-479](#)

Approve the renewal of the Fresno Police Department Annual Military Equipment Use Report as originally required by Assembly Bill 481, codified under Government Codes 7070-7075.

**Sponsors:**

Police Department

2.-S. [ID 24-517](#)

Actions pertaining to Requirements Contract for off-site hydrogen fuel:

1. \*\*\*RESOLUTION - Authorizing a sole source Requirements Contract with H2B2 USA LLC., for the purchase of Hydrogen Fuel without Advertised Competitive Bidding (Subject to Mayor's Veto).
2. Approve a three-year Sole Source Requirements Contract,

with options for two one-year extensions to H2B2 USA LLC., for off-site hydrogen fuel for a total contract amount not to exceed \$3,500,000 (Bid File 9690).

**Sponsors:**

Department of Transportation

2.-T. [ID 24-536](#)

Approve the Seventh Amendment to the professional consultant agreement with Stantec Architecture, Inc., to incorporate additional project oversight and effort related to contractor delays in receiving critical electrical components and PG&E delays in approving and delivering necessary power resources for the completion of the Department of Transportation/Fresno Area Express (FAX) Facility Improvement Project in the amount not-to-exceed of \$165,000, increasing the total contract value to \$1,524,548.99 and authorize the Director of Transportation or designee to execute all related documents.

**Sponsors:**

Department of Transportation

2.-U. [ID 24-593](#)

Approve the appointment of Aisha Allenrojas to the Fresno Metropolitan Flood Control District (FMFCD) to a term ending August 3, 2026.

**Sponsors:**

Council President Perea

2.-V. [ID 24-613](#)

\*\*\*Authorize the City Manager to accept \$9,300,000 in grant funding from the San Joaquin River Conservancy to be used for the River West Project and execute all documents necessary for use of said funds. (Subject to Mayor's Veto)

**Sponsors:**

Vice President Karbassi

2.-W. [ID 24-579](#)

\*\*\*RESOLUTION - Declaring Outdoor Warming Fires to be a Health and Safety Hazard and a Public Nuisance and Direct the City Manager to Cause Them to be Extinguished (Subject to Mayor's Veto).

**Sponsors:**

Councilmember Arias

## **CONTESTED CONSENT CALENDAR**

### **3. GENERAL ADMINISTRATION**

#### **UNSCHEDULED COMMUNICATION**

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

#### **4. CITY COUNCIL**

#### **5. CLOSED SESSION**

- 5.-A. [ID 24-599](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION  
Government Code Section 54956.9, subdivision (d)(1) Case Name(s): City of Fresno v. Fresno Building Healthy Communities Court of Appeal Case No.: F084662; and Fresno Building Healthy Communities v. City of Fresno Court of Appeal Case No.: F084666 (PARCS Department)

**Sponsors:**

City Attorney's Office

- 5.-B. [ID 24-611](#) CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: 1 potential case

**Sponsors:**

City Attorney's Office

#### **ADJOURNMENT**

#### **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

MAY 23, 2024

9:15 A.M. - *Urban Forest Management Plan, Department of Public Works.*

MAY 23, 2024

9:20 A.M. - *HEARING to consider Conditional Use Permit Application No. P21-06064, (Council District 1) - Planning & Development.*

MAY 23, 2024

9:25 A.M. - *HEARING to Consider an appeal filed regarding Cannabis Conditional Use Permit Application No. P23-03086 and related Environmental Assessment for property located at 4555 East Kings Canyon Road on the northeast corner of East Kings Canyon Road and South Jackson Avenue (Council District 5).*

JUNE 27, 2024

9:15 A.M. - *HEARING to adopt resolutions and ordinance to annex territory and*

*levy a special tax regarding City of Fresno Community Facilities District Number 11, Annexation Number 149 (Final Tract Map Number 6392) (located on the southwest corner of East Florence Avenue and South Walnut Avenue) (Council District 3)*

### **UPCOMING EMPLOYEE CEREMONIES**

*EMPLOYEE OF THE QUARTER - 10:00 A.M.*

- *July 17, 2024 (Wednesday) - Employee of the Summer Quarter*
- *October 16, 2024 (Wednesday) - Employee of the Fall Quarter*

*EMPLOYEE SERVICE AWARDS*

- *November 20, 2024 (Wednesday) - Employee Service Awards - 10:00 A.M.*

### **2024 CITY COUNCIL MEETING SCHEDULE**

*May 16, 2024 - 9:00 A.M. (Special Meeting - Mayor's Budget Presentation)*

*May 23, 2024 - 9:00 A.M.*

*June 3, 2024 - 9:00 A.M. (Budget Hearings)*

*June 4, 2024 - 9:00 A.M. (Budget Hearings)*

*June 5, 2024 - 9:00 A.M. (Budget Hearings)*

*June 6, 2024 - 9:00 A.M.*

*June 12, 2024 - 9:00 A.M. (Budget Hearings -Budget Motions)*

*June 13, 2024 - 9:00 A.M.*

*June 20, 2024 - 9:00 A.M.*

*June 27, 2024 - 9:00 A.M.*