

# City of Fresno

*Tower Theater  
815 E Olive Ave., Fresno, CA 93728*



## Meeting Agenda - Final

**Tuesday, March 19, 2024**

**5:30 PM**

**Regular Meeting**

**In Person and/or Electronic,**

**Tower Theater Lounge, 815 E Olive Ave., Fresno, CA 93728**

### **Tower District Specific Plan Implementation Committee**

*Chairperson - Christopher Johnson*

*Vice Chair - Janay Conley*

*Board Member - Annie Lokrantz*

*Board Member - Michael Birdsong*

*Board Member - Myra Coble*

*Board Member - James Kitch*

*Board Member - Joseph Catania*

**THE COMMITTEE WELCOMES YOU TO THE TOWER THEATRE, LOCATED AT 815 E OLIVE AVENUE, FRESNO, CA 93728**

**The meeting can also be viewed live at 5:30 P.M. on Comcast Channel 96 and AT&T channel 99.**

**PUBLIC COMMENT:**

**The following options are available for members of the public who want to address Tower District Specific Plan Implementation Committee:**

**1. You are invited to a Zoom webinar.**

**a) Register in advance for this webinar:**

**[https://fresno-gov.zoom.us/webinar/register/WN\\_taAP1qgNRGGeXj2cB5mzQQ](https://fresno-gov.zoom.us/webinar/register/WN_taAP1qgNRGGeXj2cB5mzQQ)**

**After registering, you will receive a confirmation email containing information about joining the webinar.**

**b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on “rename” to rename yourself.**

**c) Those addressing Committee must state their name for the record.**

**OR**

**2. Join by phone: 1-669-900-9128**

**Webinar ID: 951 8694 8275**

**a) Those addressing the Committee must state their name and address for the record.**

**3. Email: [LongRangePlanning@fresno.gov](mailto:LongRangePlanning@fresno.gov)**

**a) Attendees may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email. Include your name, and address for the record, at the top of the body of your email.**

**b) Emails will be a maximum of 450 words.**

**c) All comments received will be distributed to the Tower District Specific Plan Implementation Committee prior and during the meeting and will be a part of the**

official record.

d) Notwithstanding subsection c) above, unless otherwise required by law to be accepted by the City at or prior to a Tower District Specific Plan Implementation Committee meeting, no documents shall be accepted for review unless they are submitted to Long Range Planning at least 24 hours prior to the commencement of the meeting at which the associated agenda item is to be heard.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Tower District Specific Plan Implementation Committee meeting, please contact the Planning Division, 559-621-8277 within 48 hours of the meeting.

## **I. Call to Order & Roll Call**

## **II. Approve Agenda**

## **III. Approve Meeting Minutes**

III-A [ID 24-413](#) February 20, 2023 Tower District Specific Implementation Committee  
Regular Meeting Minutes

**Sponsors:** Planning and Development Department

**Attachments:** [Exhibit A - Draft Regular Meeting Minutes - February 20, 2023](#)

III-B [ID 24-415](#) February 27, 2023 Tower District Specific Implementation Committee  
Regular Meeting Minutes

**Sponsors:** Planning and Development Department

**Attachments:** [Exhibit A - Draft Regular Meeting Minutes - February 27, 2023](#)

## **IV. Council District Updates**

## **V. Staff Updates**

## **VI. Continued Matters**

## **VII. New Matters**

VII-A [ID 24-412](#) Presentation by consultant team (WRT) to review the proposed  
Specific Plan policies on Public Spaces and Historic Preservation.

**Sponsors:** Planning and Development Department

VII-B [ID 24-411](#) Subcommittee Updates

1. Public Spaces Subcommittee
2. Historic Preservation Subcommittee

**Sponsors:** Planning and Development Department

## **VIII. Unscheduled Oral Communications**

## **IX. Adjournment**