

# City of Fresno

*Tower Theater  
815 E Olive Ave., Fresno, CA 93728*



## Meeting Agenda - Final

**Tuesday, April 30, 2024**

**5:30 PM**

**Special Meeting**

**In Person and/or Electronic,  
Ted C Wills, 770 N San Pablo Ave., Fresno, CA 93728**

### **Tower District Specific Plan Implementation Committee**

*Chairperson - Christopher Johnson*

*Vice Chair - Janay Conley*

*Board Member - Annie Lokrantz*

*Board Member - Michael Birdsong*

*Board Member - Myra Coble*

*Board Member - James Kitch*

*Board Member - Joseph Catania*

**THE COMMITTEE WELCOMES YOU TO TED C. WILLS COMMUNITY CENTER,  
LOCATED AT 770 N SAN PABLO AVE, FRESNO, CA 93728**

**The meeting can also be viewed live at 5:30 P.M. on Comcast Channel 96 and AT&T  
channel 99.**

**PUBLIC COMMENT:**

**The following options are available for members of the public who want to address  
Tower District Specific Plan Implementation Committee:**

**1. You are invited to a Zoom webinar.**

**a) Register in advance for this webinar:**

**[https://fresno-gov.zoom.us/webinar/register/WN\\_taAP1qgNRGGeXj2cB5mzQQ](https://fresno-gov.zoom.us/webinar/register/WN_taAP1qgNRGGeXj2cB5mzQQ)**

**After registering, you will receive a confirmation email containing information about  
joining the webinar.**

**b) If you do not wish for your name to appear on the screen, then use the drop  
down menu and click on “rename” to rename yourself.**

**c) Those addressing Committee must state their name for the record.**

**OR**

**2. Join by phone: 1-669-900-9128**

**Webinar ID: 951 8694 8275**

**a) Those addressing the Committee must state their name and address for the  
record.**

**3. Email: [LongRangePlanning@fresno.gov](mailto:LongRangePlanning@fresno.gov)**

**a) Attendees may also email comments to be read during the meeting. Please include  
the agenda date and item number you wish to speak on in the subject line of your  
email. Include your name, and address for the record, at the top of the body of your  
email.**

**b) Emails will be a maximum of 450 words.**

**c) All comments received will be distributed to the Tower District Specific Plan  
Implementation Committee prior and during the meeting and will be a part of the**

official record.

d) Notwithstanding subsection c) above, unless otherwise required by law to be accepted by the City at or prior to a Tower District Specific Plan Implementation Committee meeting, no documents shall be accepted for review unless they are submitted to Long Range Planning at least 24 hours prior to the commencement of the meeting at which the associated agenda item is to be heard.

All participants will be on mute until they are called upon, at which point each person will have the opportunity to speak for two minutes on each item. To prevent participants from having their video on, we will remove the option to show their video.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Tower District Specific Plan Implementation Committee meeting, please contact the Planning Division, 559-621-8277 within 48 hours of the meeting.

## **I. Call to Order & Roll Call**

## **II. Approve Agenda**

## **III. Approve Meeting Minutes**

[ID 24-589](#)

April 16, 2024 Tower District Specific Implementation Committee  
Regular Meeting Minutes

**Sponsors:**

Planning and Development Department

**Attachments:**

[Exhibit A - Draft Regular Meeting Minutes - April 16, 2024](#)

## **IV. Council District Updates**

## **V. Staff Updates**

## **VI. Continued Matters**

[ID 24-590](#)

Review and discuss the topic of Land Use of the Tower District  
Specific Plan Update.

**Sponsors:**

Planning and Development Department

**Attachments:**

[Exhibit A - 3/12/2024 Land Use policy summary](#)

[Exhibit B - Land Use background](#)

## **VII. New Matters**

[ID 24-473](#)

Workshop regarding traffic as it relates to the Tower District due to the  
Truck Reroute Study and surrounding Caltrans and High Speed Rail  
projects.

**Sponsors:**

Planning and Development Department

**Attachments:**

[Exhibit A - Presentation](#)

## **VIII. Unscheduled Oral Communications**

## **IX. Adjournment**