



COUNCIL DISTRICT 4 PROJECT REVIEW COMMITTEE MEETING

Fresno City Hall, 2600 Fresno Street, Fresno, CA 93721

AGENDA

TUESDAY, April 15, 2025 – 5:30 P.M.

In Person Location

City Hall, Second Floor, Room 2165-A

Electronic (Zoom) Instructions

Click the link below to view the meeting:

https://fresno.zoomgov.com/webinar/register/WN_E0Y14uysRjKSfiqCtywiCA

Join by phone: Dial +1 669 900 9128 Webinar ID: 957 2786 3551

** To view exhibits, please visit <https://fresno.legistar.com/calendar.aspx>, select "Council District 4 Project Review Committee" in the dropdown menu, then click "Meeting Details" for the applicable meeting date.*

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER & ROLL CALL

Committee

Chair Al Moncada

Vice-Chair Lynisha Senegal

3. AGENDA APPROVAL

- a. April 15, 2025, Meeting Agenda

4. APPROVAL OF MINUTES

- a. Draft Minutes for February 18, 2025 (see instructions above to view)

5. PROJECT REVIEW – NEW MATTERS

- a. **Conditional Use Permit No. P25-00444** was submitted by Laura Ambrose on behalf of Woodstock's Pizza pertaining to ±0.92 acres generally located south of East Shaw Avenue, Between North Millbrook and North Cedar Avenues, at 1713 East Shaw Avenue (APN: 427-020-57). The application requests authorization to apply for State of California Alcoholic Beverage Control (ABC) Type 47 (on sale eating place, beer, wine, distilled spirits) and Type 58 (caterers permit) licenses for a proposed restaurant and bar with an outdoor patio area (Woodstock's Pizza) in an existing building. The proposed restaurant and patio will operate from 9:00 AM to 1:00 AM, Sunday through Wednesday, and 9:00 AM to 2:00 AM, Thursday through Saturday, with alcohol service available during the same hours for both the indoor and patio areas. The proposal also includes interior and exterior modifications to the ±7,167-square-foot restaurant building, construction of a patio area, and site improvements to trash enclosures and parking areas. The parcel is zoned CMX (Community Mixed-Use).

Related Exhibit(s): (see instructions above to view exhibits)

Project Manager: Brittany Martin, Planner
559-621-8059
Brittany.Martin@fresno.gov

- b. **Comments/Recommendations - Text Amendment Application No. P25-00996:** Text Amendment Application No. P25-00996 aka “Housing Initiatives Text Amendment (Spring)” proposes to amend multiple sections of Chapter 15 (Citywide Development Code) with the purpose of reducing barriers to housing development. The amended Sections in this Text Amendment pertain to the following: 1) allowing Tiny Homes on Wheels as a primary home, similar to a manufactured home per the City’s pro housing designation; 2) removing certain design standards from manufactured homes used as a primary home per State law; 3) Changing “single-family” and “multi-family” to “single-unit” and “multi-unit” to avoid assigning any definition to “family” per State law; 4) Updating the Use Tables to clarify that agricultural labor housing is allowed in the same zones where Crop Cultivation is allowed to improve clarity; 5) Reducing the minimum density of RM-MH zone district from 12 to 8 du/ac to better match existing density of mobile home parks; and 6) Updating regulations pertaining to Accessory Dwelling Units per State law and to improve clarity.

Project Manager: Casey Lauderdale, Supervising Planner
559-621-8515
casey.lauderdale@fresno.gov

ADMINISTRATIVE MATTERS

6. COMMITTEE CONSULTATION AND UNSCHEDULED MATTERS

Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed, but official action may not be taken until legal notices are given as required by law.

a. Open Discussion

This is an open discussion between the Committee to discuss any matters they feel necessary regarding Council District 4, such as project inquiries, updates, upcoming events, etc.

7. ADJOURNMENT

The next meeting is scheduled for Tuesday, May 20, 2025, at 5:30 p.m.

**City of Fresno Planning and Development Department
2600 Fresno Street – Third Floor
Fresno, California 93721-3604**

Staff Contact: Thomas Veatch, Planner at (559) 621-8076 or thomas.veatch@fresno.gov