

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Wednesday, March 26, 2025

5:30 PM

Regular Meeting - CANCELLED

In Person and/or Electronic;  
Fresno City Hall, Room 2165

### Active Transportation Advisory Committee

*Laura Gromis, Chair*  
*Sean Zweifler, Vice Chair*  
*Gabriel Lozano, Member*  
*Julie Congi, Member*  
*Paul Marquez, Member*  
*Edna Pedroza, Member*  
*Mohammad Shaikh, Member*  
*Vacant, Member*  
*Vacant, Member*

**PUBLIC ADVISORY:**

**THE ACTIVE TRANSPORTATION ADVISORY COMMITTEE WELCOMES YOU TO CITY HALL CONFERENCE ROOM #2165, LOCATED ON THE 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.**

To observe the meeting, use the URL: <https://fresno.zoomgov.com/j/1601261269>

Meeting ID: 160 126 1269

Passcode: 912633

Members of the public are encouraged to participate electronically.

**PUBLIC COMMENT:**

- a) Public comment will be limited to 3 minutes per person.
- b) Those addressing ATAC must state their name for the record.
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.
- d) All participants will be on mute until they are called upon at which point they will be unmuted.

The following options are available for members of the public who want to address the Active Transportation Advisory Committee (ATAC):

One tap mobile:

+16692545252,,1601261269# US (San Jose)

+16692161590,,1601261269# US (San Jose)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 669 216 1590 or +1 415 449 4000 or +1 646 964 1167 or +1 551 285 1373 or +1 646 828 7666

Webinar ID: 966 6480 5376

Passcode: 912633

Email Comments to: [PublicWorks@fresno.gov](mailto:PublicWorks@fresno.gov)

Residents may also email comments to be read during the meeting. Please include the ATAC March 26, 2025 Meeting in the subject line of your email.

- a) Emails will be a maximum of 150 words.
- b) All comments received will be distributed to ATAC prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting,

**please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.**

**1. CALL TO ORDER.**

**2. APPROVAL OF AGENDA.**

**3. APPROVAL OF MINUTES.**

**4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.**

Members of the public may address the ATAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. ATAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

**5. PRESENTATIONS.**

[ID 25-449](#)

ATP Update Presentation (DPW Staff and TJKM)

**6. TASK FORCE REPORTS.**

[ID 25-296](#)

Bike Month Task Force

**7. MEMBER REPORTS AND COMMENTS.**

**8. STAFF REPORTS.**

[ID 25-140](#)

ATP and Vision Zero Action Plan Update

[ID 25-450](#)

Traffic Collision Report

**9. ADJOURNMENT.**