

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Wednesday, April 23, 2025

5:30 PM

Regular Meeting

In Person and/or Electronic;
Fresno City Hall, Room 2165

Active Transportation Advisory Committee

Laura Gromis, Chair
Sean Zweifler, Vice Chair
Gabriel Lozano, Member
Paul Marquez, Member
Edna Pedroza, Member
Mohammad Shaikh, Member
Vacant, Member
Vacant, Member
Vacant, Member

PUBLIC ADVISORY:

THE ACTIVE TRANSPORTATION ADVISORY COMMITTEE WELCOMES YOU TO CITY HALL CONFERENCE ROOM #2165, LOCATED ON THE 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

To observe the meeting, use the URL: <https://fresno.zoomgov.com/j/1601261269>

Meeting ID: 160 126 1269

Passcode: 912633

Members of the public are encouraged to participate electronically.

PUBLIC COMMENT:

- a) Public comment will be limited to 3 minutes per person.
- b) Those addressing ATAC must state their name for the record.
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.
- d) All participants will be on mute until they are called upon at which point they will be unmuted.

The following options are available for members of the public who want to address the Active Transportation Advisory Committee (ATAC):

One tap mobile:

+16692545252,,1601261269# US (San Jose)

+16692161590,,1601261269# US (San Jose)

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 669 216 1590 or +1 415 449 4000 or +1 646 964 1167 or +1 551 285 1373 or +1 646 828 7666

Webinar ID: 966 6480 5376

Passcode: 912633

Email Comments to: PublicWorks@fresno.gov

Residents may also email comments to be read during the meeting. Please include the ATAC April 23, 2025 Meeting in the subject line of your email.

- a) Emails will be a maximum of 150 words.
- b) All comments received will be distributed to ATAC prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting,

please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.

1. CALL TO ORDER.

2. APPROVAL OF AGENDA.

3. APPROVAL OF MINUTES.

[ID 25-590](#) ATAC Meeting Minutes FEB 2025 (draft) (Discussion/Action)

Attachments: [ATAC Meeting Minutes FEB 2025 - DRAFT.pdf](#)

4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

5. PRESENTATIONS.

[ID 25-591](#) Active Transportation Plan Update

Attachments: [ATAC Presentation ATP Update.pdf](#)

[ID 25-592](#) Audubon Drive Corridor Study (draft) and Conceptual Plans

Attachments: [Audubon Drive Corridor Study Draft and Conceptual - April](#)

6. TASK FORCE REPORTS.

[ID 25-296](#) Bike Month Task Force

[ID 25-593](#) Semi-annual Report Task Force

[ID 25-594](#) Safety Program Coordination Task Force

7. MEMBER REPORTS AND COMMENTS.

8. STAFF REPORTS.

[ID 25-140](#) ATP and Vision Zero Action Plan Update

[ID 25-595](#) Traffic Collision Report

Attachments: [ATAC PD Report April 2025.pdf](#)

[ID 25-596](#)

Capital Project Updates (workplan)

Attachments:

[ATAC Project Updates.pdf](#)

9. ADJOURNMENT.