

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Thursday, May 7, 2026

9:00 AM

Regular Meeting

Council Chambers

### City Council

*Council President - Nelson Esparza*

*Vice President - Tyler Maxwell*

*Councilmembers:*

*Annalisa Perea, Mike Karbassi, Miguel Angel Arias, Brandon Vang,*

*Nick Richardson*

*City Manager - Georgeanne A. White*

*City Attorney - Andrew Janz*

*Interim City Clerk - Amy K. Aller*

**THE FRESNO CITY COUNCIL WELCOMES YOU TO THE COUNCIL CHAMBER,  
LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO,  
CALIFORNIA 93721.**

PUBLIC PARTICIPATION – Public participation during Fresno City Council meetings is always encouraged and can occur by attending a meeting in the Council Chambers on the 2nd floor of City Hall located at 2600 Fresno Street, Fresno, CA 93721.

To be called to speak during a meeting, please fill out a speaker card (located throughout the chamber) and place it in the speaker card collection basket at the front of the chamber. You may also approach the speaker podium upon the Council President's call for any additional public comment.

Unless otherwise announced, all public speakers will have up to 3 minutes to address Council pursuant to Rule No. 10 of the Rules of Procedure for the City Council of the City of Fresno (available in the City Clerk's Office).

SUBMIT DOCUMENTS / WRITTEN COMMENTS - Pursuant to Rule 11 (c) of the Rules of Procedure, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard. Documents / written comments related to an agenda item can be submitted by one of the following methods:

1) eComment – eComment allows the public to submit agenda related comments through a website prior to the meeting. Submitted comments are limited to 1440 characters and will be a part of the official record.

a) Submit an e-Comment by visiting <https://fresno.legistar.com/Calendar.aspx> and selecting the "eComment" link.

b) e-Comment is available for use upon publication of the agenda and closes 24 hours prior to the meeting start time [pursuant to Rule 11(c)].

c) e-Comment is not permitted for Land use or CEQA items.

d) The e-Comment Electronic User Agreement can be viewed at:  
<https://www.fresno.gov/cityclerk/#information>

2) E-mail – Agenda related documents and comments can be e-mailed to the Office of the City Clerk at least 24 hours prior to the agenda item being heard, pursuant to Rule 11(c).

a) E-mail the Clerk's Office at [clerk@fresno.gov](mailto:clerk@fresno.gov)

VIEWING CITY COUNCIL MEETINGS (non-participatory) - For your convenience, there are several ways to view Fresno City Council meetings live:

- 1) City of Fresno website: <https://fresno.legistar.com/Calendar.aspx> (click "In Progress" to view the live meeting).
- 2) Community Media Access Collaborative website: <https://cmac.tv/>
- 3) YouTube - City of Fresno Council, Boards and Commissions Channel:  
<https://www.youtube.com/channel/UC3ld83D8QGn1YBDw6aD5dZA/videos>
- 4) Facebook: <https://www.facebook.com/FresnoCA/videos>
- 5) Cable Television: Comcast Channel 96 and AT&T Channel 99
- 6) Zoom:  
[https://fresno.zoomgov.com/webinar/register/WN\\_FNSEIVGFRqG799m0Rx4IEA](https://fresno.zoomgov.com/webinar/register/WN_FNSEIVGFRqG799m0Rx4IEA)

Should any of the viewing methods above experience technical difficulties, the Council meeting will continue uninterrupted. Meetings will only be paused to address verified technical issues that interrupt public participation during meetings.

TRANSLATION SERVICES - The City of Fresno is committed to compliance with the Americans with Disabilities Act (ADA). If reasonable ADA accommodations are needed, including sign language interpretation, contact the Office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). Also contact the Office of the City Clerk if spoken language translation is required. Accommodation and language requests should be made a minimum of three business days prior to the scheduled meeting.

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GOVERNMENT CODE 84308 CONTRIBUTION PROHIBITIONS AND MANDATORY DISCLOSURES - The Political Reform Act of 1974 (Act) restricts campaign contributions over \$500 to a decision-making public official from a party or participant, or their agent, in a proceeding involving a license, permit, contract, or entitlement for use. The Act requires disclosure of the contribution and creates a conflict where a decision-maker has received \$500 or more from a party or participant to a proceeding in the prior 12 months. A decision-maker must disclose on the record during the proceeding that they have received contributions from a party, participant, or agent of a party or participant, greater than \$500 within the preceding 12 months and the name(s) of the contributor(s). (See 2 CCR 18438.8(a).) Parties to a proceeding are required to disclose on the record if they made contributions over \$500 to a decision-maker within the prior 12 months, and are prohibited from making contributions to a decision-maker during the proceeding and for 12 months after the date a final decision is rendered on the proceeding.

9:00 A.M. ROLL CALL

Invocation by the Voices United Chorus

Pledge of Allegiance to the Flag

## **APPROVE AGENDA**

### **CEREMONIAL PRESENTATIONS**

- [ID 26-516](#) Proclamation of “World Asthma Day”  
**Sponsors:** Council President Esparza
- [ID 26-364](#) Proclamation of “Darrell Fifield Day”  
**Sponsors:** Vice President Maxwell
- [ID 26-471](#) Proclamation of “Mental Health Awareness Month”  
**Sponsors:** Councilmember Perea
- [ID 26-410](#) Proclamation of “Tennis Month”  
**Sponsors:** Councilmember Arias
- [ID 26-307](#) Proclamation Honoring “National Police Week and Peace Officers Memorial Day”  
**Sponsors:** Councilmember Richardson and Office of Mayor & City Manager
- [ID 26-577](#) Proclamation of “AAPI Heritage Month”  
**Sponsors:** Councilmember Vang
- [ID 26-147](#) Proclamation for “Fresno Preservation Month”  
**Sponsors:** Office of Mayor & City Manager
- [ID 26-461](#) Proclamation of “Fresno Christian High School’s The Feather Online”  
**Sponsors:** Office of Mayor & City Manager

## **COUNCILMEMBER REPORTS AND COMMENTS**

**MAYOR/MANAGER REPORTS AND COMMENTS****1. SCHEDULED COUNCIL HEARINGS AND MATTERS****9:10 A.M**[ID 26-522](#)

HEARING to Adopt Resolutions and Ordinance to Annex Territory and Levy a Special Tax Regarding City of Fresno Community Facilities District No. 9, Annexation No. 71 (Final Tract Map No. 6312 and the Territory Known as Assessor's Parcel No. 579-390-71S) (Northwest corner of East Copper Avenue and North Portofino Drive): (Council District 6)

1. \*\*\*RESOLUTION - to Annex Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax for Annexation No. 71 (Subject to Mayor's Veto);
2. \*\*\*RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto);
3. \*\*\*RESOLUTION - Declaring Election Results (Subject to Mayor's Veto);
4. \*\*\*BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2026-2027 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 71 (Subject to Mayor's Veto).

**Sponsors:**

Public Works Department

**9:15 A.M.**[ID 26-394](#)

HEARING to vacate two portions of City-owned right of way located at the eastern intersection of Tuolumne Street and Fulton Street, and the southern intersection of Tuolumne Street and Van Ness Avenue (Council District 3):

1. \*\*\*RESOLUTION - To vacate two portions of City-owned right of way located at the eastern intersection of Tuolumne Street and Fulton Street, and the southern intersection of Tuolumne Street and Van Ness Avenue. (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department

**9:20 A.M. JOINT MEETING OF THE CITY COUNCIL, THE CITY IN ITS CAPACITY AS HOUSING SUCCESSOR TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO AND THE FRESNO REVITALIZATION CORPORATION**

[ID 26-591](#)

Actions pertaining to the City-owned property located at 815 Fulton Street (APN: 468-28-23T) and Housing Successor Agency to the Redevelopment Agency-owned properties located at 829 & 835 Fulton Street (APN(s): 468-282-05T & 468-282-22T), near the West corner of Fulton and Inyo (Council District 3):

1. \*\*\*RESOLUTION - Finding good cause and clear and convincing benefit to the public pursuant to Fresno Municipal Code Section 4-204 relating the disposition of real property identified as Assessor's Parcel Number 468-28-23T, 468-282-05T & 468-282-22T (815, 829 & 835 Fulton Street) (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)
2. Approve a First Amendment to the Amended and Restated Disposition and Development Agreement between the City of Fresno, the City of Fresno in its capacity as Housing Successor, and The Park Partners, LLC

**Sponsors:**

Planning and Development Department and Successor Agency to the Redevelopment Agency of the City of Fresno

**2. CONSENT CALENDAR**

2.-A. [ID 26-558](#)

Approval of the Minutes for April 23, 2026, Regular Meeting

**Sponsors:**

Office of the City Clerk

2.-B. [ID 26-518](#)

Approve the final relocation reimbursement claim submitted by Genuine Parts Company, doing business as NAPA Auto Parts, for expenses resulting from the Blackstone McKinley BNSF Grade Separation Project (Council Districts 1 and 7)

**Sponsors:**

Capital Projects Department and Public Works Department

2.-C. [ID 26-524](#)

Approve the Agreement for Purchase and Sale of a Permanent Easement and Temporary Construction Easement to acquire portions of a parcel as easements on Assessor's Parcel Number 511-012-05S, required for the

Ashlan Avenue Widening - Polk to Cornelia Project. (Council District 1)

**Sponsors:**

Capital Projects Department and Public Works Department

2.-D. [ID 26-567](#)

Actions pertaining to the Trolley Park Lighting and Shade Structure Rebid Project, Bid File 12601981: (Council District 1)

1. Adopt a finding of a Categorical Exemption per staff's determination, pursuant to Section 15301/Class 1 of the California Environmental Quality Act (CEQA) Guidelines, Environmental Assessment No. PC00222;
2. Award a Construction Contract in the amount of \$206,226.87 to Geometric Construction, Inc. of Fresno, California, as the lowest responsive and responsible bidder for the Trolley Park Lighting and Shade Structure Rebid Project.

**Sponsors:**

Capital Projects Department, Parks, After School and Recreation and Community Services Department

2.-E. [ID 26-514](#)

Actions pertaining to the sale of an approximate 14.58± acre property located at the southwest corner of West Herndon and North Brawley Avenues (Council District 2)

1. \*\*\*RESOLUTION - Finding good cause and clear and convincing benefit to the public pursuant to Fresno Municipal Code Section 4-204 relating to the disposition of real property identified as Assessor's Parcel Number 507-030-48ST (Herndon & Brawley Avenue) (Property) (Subject to Mayor's Veto)
2. Approve the First Amendment of the Purchase and Sale Agreement with Lakhjit S. Sandhu, MD, increasing the purchase price to \$2,100,000, (a \$250,000 increase over the initial agreement), with applicable title and escrow costs to be split 50/50 with the buyer, not to exceed \$6,000, resulting in net proceeds of \$247,000

**Sponsors:**

Economic Development Department

2.-F. [ID 26-535](#)

Actions related to Amending Agreement A231012261 with the California Office of Emergency Services (Cal OES):

1. Approve acceptance of Cal OES Amendment Two for an additional \$77,250 for a total of \$324,450 for Regional Urban

Search and Rescue (USAR) Response and Regional Task Force Five (RTF 5) training agreement A231012261 and authorize the Fire Chief, or designee, to compensate Fire personnel in order to staff the vacancies caused by training attendance.

2. \*\*\*RESOLUTION - Adopting the 49th Amendment to the Annual Appropriation Resolution No. 2025-179 appropriating \$77,300 for amendment two to the 2024 Regional Urban Search and Rescue (USAR) and Regional Task Force Five (RTF5) training agreement A231012261 (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

**Sponsors:**

Fire Department

2.-G. [ID 26-543](#)

Actions pertaining to the service agreement with the County of Fresno to receive emergency dispatch services

1. Affirm the City Manager's determination that County of Fresno is Uniquely Qualified to provide the emergency dispatch services; and

2. Approve a Service Agreement between the City of Fresno and the County of Fresno to receive Emergency Dispatch services for both fire suppression and emergency medical calls for the period of July 1, 2026, through December 31, 2027, in the amount of \$1,713,360.

**Sponsors:**

Fire Department

2.-H. [ID 26-502](#)

\*\*\*RESOLUTION - Establishing procedures for appeals in the competitive bidding process and rescinding Resolution 2003-129 (Subject to Mayor's Veto)

**Sponsors:**

General Services Department

2.-I. [ID 26-542](#)

\*\*\*RESOLUTION - Authorizing the City Manager or Designee to Apply for and Accept a Grant of up to \$180,000 from the Fresno-Madera Area Agency on Aging to Fund Fiscal Year 2027 Senior Hot Meals Programming (Citywide) (Subject to Mayor's Veto)

**Sponsors:**

Parks, After School and Recreation and Community Services Department

2.-J. [ID 26-517](#)

Actions pertaining to the Non-Supervisory Groups and Crafts, IBEW for Unit 7:

1. \*\*\*Adopt a successor Memorandum of Understanding between the City of Fresno and the International Brotherhood of Electrical Workers (Non-Supervisory Groups and Crafts - Unit 7) (Subject to Mayor's Veto)

2. \*\*\*RESOLUTION - Adopt the Nineteenth Amendment to FY 2026 Salary Resolution No. 2025-177, amending Exhibit 7, Unit 7 - Non-Supervisory Groups and Crafts (IBEW), to provide a salary increase for respective classes as required by the Memorandum of Understanding between the City of Fresno and the International Brotherhood of Electrical Workers (Non-Supervisory Groups and Crafts - Unit 7) (Subject to Mayor's Veto)

**Sponsors:**

Personnel Services Department

2.-K. [ID 26-398](#)

Approve a Brownfields Cleanup Revolving Loan Fund discounted loan agreement between the City of Fresno and the Fresno Area Hispanic Foundation in the amount of \$1,194,000 for asbestos, lead-based paint, and mold abatement at the Former Berkeley Building, 887 Fulton Street, Fresno, CA 93721 parcel number 468-282-21T. (District 3)

**Sponsors:**

Planning and Development Department

2.-L. [ID 26-401](#)

Approve the First Amendment to the Service Agreement with RH Community Builders, LP for the continued operation of Youth Rapid Rehousing services located at 1309 W. Shaw Ave (APN 425-041-39), by providing 25 units for Transitional Age Youth (TAY ages 18-24) individuals and families experiencing homelessness in the City of Fresno. The amended agreement term is July 1, 2026, through June 30, 2027, for an amount not to exceed \$500,000 under the Homeless Housing, Assistance, and Prevention (HHAP) Program (City Council District 2) (Bid File No. 12402933).

**Sponsors:**

Planning and Development Department

2.-M. [ID 26-413](#)

BILL - (For Introduction) Amending Section 2-603 of the Fresno Municipal Code relating to the Publication of Legal Notices (Citywide)

**Sponsors:**

Planning and Development Department

- 2.-N. [ID 26-440](#) Approve a Revolving Loan Fund Agreement in an amount not to exceed \$8,000,000 with The Park Partners LLC for the development of The Park at South Stadium, a multifamily rental housing project located at 815, 829, and 835 Fulton Street (City Council District 3)

**Sponsors:**

Planning and Development Department

- 2.-O. [ID 26-550](#) Actions pertaining to Stantec Consulting Services Inc., a corporation based in Albany, New York, to provide professional consulting services for a historic survey of Fresno's Chinatown:
1. Affirm the City Manager's determination that Stantec Consulting Services Inc. is Uniquely Qualified;
  2. Approve a Consultant Service Agreement between the City of Fresno and Stantec Consulting Services Inc., in an amount not to exceed \$144,580 to provide professional consultant services for a historic survey of Fresno's Chinatown through July 31, 2028; and
  3. Authorize the City Manager or designee to sign the agreement on behalf of the City.

**Sponsors:**

Planning and Development Department

- 2.-P. [ID 26-363](#) Actions pertaining to Annexation Application No. P26-00103, relating to approximately 2.40 acres of the North Lanes Road right-of-way, west of North Rice Road (Council District 6)
1. ADOPT Environmental Assessment No. P26-00103 dated May 7, 2026, finding that the proposed Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15061(b)(3)
  2. RESOLUTION - Authorizing the City Manager or his/her designee to initiate the Annexation of the "Copper-Friant No. 3 Reorganization" with the Fresno Local Agency Formation Commission ("LAFCO")

**Sponsors:**

Planning and Development Department and Public Works Department

- 2.-Q. [ID 26-533](#) \*\*\*RESOLUTION - Adopting the 50th Amendment to the Annual Appropriation Resolution (AAR) No. 2025-179 to appropriate \$37,700 for the Police Department's 2023 State

Homeland Security Grant Program (Requires Five Affirmative Votes) (Subject to Mayor's Veto)

**Sponsors:**

Police Department

**2.-R. [ID 26-521](#)**

Actions pertaining to a Requirements Contract with Kemira Water Solutions, Inc., a Delaware corporation, for the purchase of ferric chloride (Bid File 12600814) (Council District 3):

1. Approve the award of a Requirements Contract with Kemira Water Solutions, Inc., a Delaware corporation, for a three-year term with two optional single-year extensions for the purchase of ferric chloride at an annual cost of \$1,874,361.71 plus annual Producer Price Index increases, with a total not-to-exceed amount of \$9,951,240.88 for the entire term, including optional extensions;
2. Authorize the Purchasing Manager, or designee, to execute the Requirements Contract with Kemira Water Solutions, Inc., on behalf of the City of Fresno.

**Sponsors:**

Department of Public Utilities

**2.-S. [ID 26-538](#)**

Approve a Consultant Services Agreement with Carollo Engineers, Inc., a Delaware Corporation, for the North Fresno Wastewater Reclamation Facility Process Improvements Project with a term of December 31, 2027, for a total not-to-exceed amount of \$408,122.00 (Bid File No. 120601291). (Council District 6)

**Sponsors:**

Department of Public Utilities

**2.-T. [ID 26-269](#)**

Actions pertaining to the River West Fresno Eaton Trail Extension Project (Council District 2):

1. RESOLUTION - Adopting Addendum No. 2 to the River West Fresno, Eaton Trail Extension Project Final Environmental Impact Report SCH No. 2014061017 pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15162 and 15164 and adopting findings pursuant to CEQA Guidelines Sections 15091 and 15093 as required by CEQA Guidelines Section 15096 for the River West Eaton Fresno, Trail Extension Project
2. Approve the Joint Project Agreement with San Joaquin River Conservancy and authorize the Public Works Director

or Designee to execute the Joint Project Agreement subject to modifications which shall be approved as to form by the City Attorney's Office

3. \*\*\*RESOLUTION - Authorizing the Submission of a Proposition 4 Grant Application for \$5,115,000.00 in Grant Funds to the San Joaquin River Conservancy and Authorizing the Public Works Director or Designee to Accept and Execute All Application and Grant Agreement Documents on Behalf of the City of Fresno for construction of the River West Fresno Eaton Trail Extension Project (Subject to Mayor's Veto)

**Sponsors:**

Public Works Department and Capital Projects Department

**2.-U. [ID 26-479](#)**

Actions pertaining to the summary vacation of a portion of the public utility easement on the north side of Lot 38 of T-6325: (Council District 7)

1. Adopt an addendum to Mitigated Negative Declaration (MND) for Environmental Assessment Number T-6325/P21-02804, pursuant to Section 15164, of the California Environmental Quality Act (CEQA) Guidelines;
2. RESOLUTION - Approving the summary vacation of a portion of the public utility easement on the North side of Lot 38 of T-6325.

**Sponsors:**

Public Works Department

**2.-V. [ID 26-520](#)**

RESOLUTION - Approve the Final Map of Tract No. 6475, accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - located on McKinley Avenue just west of Armstrong Avenue. (Council District 7)

**Sponsors:**

Public Works Department

**2.-W. [ID 26-532](#)**

Approve a Professional Consultant Services Agreement with Alta Planning + Design, Inc., in the amount not to exceed two hundred and ninety-eight thousand dollars (\$298,000) with a contingency amount not to exceed fifteen thousand dollars (\$15,000) for any additional work, for the development of the Mobility Design Guide. (Citywide)

**Sponsors:**

Public Works Department

- 2.-X. [ID 26-478](#) Actions pertaining to the Department of Transportation Fresno Area Express (FAX) Bus Stop Americans with Disabilities Act (ADA) Upgrades Phase B Project:
1. Adopt Environment Assessment No. P26-20261, dated February 25, 2026, a determination that the proposed project qualifies for categorical exemption as set forth in the California Environmental Quality Act (CEQA) Guidelines Section 15301/Class 1 and Section 15302/Class 2, of the State of California CEQA Guidelines.
  2. Award a Construction Contract to American Paving Co, of Fresno, California, in the amount of \$487,566 for the Department of Transportation Fresno Area Express (FAX) Bus Stop ADA Upgrades Phase B project, within the City of Fresno, and authorize the City Manager or designee to execute all related documents (Bid File #12600141) (Council District 2, Council District 4, Council District 5, Council District 6, Council District 7)

**Sponsors:** Department of Transportation

## **CONTESTED CONSENT CALENDAR**

### **3. GENERAL ADMINISTRATION**

- 3.-A. [ID 26-519](#) WORKSHOP - BOLD (Bond Opportunities for Land Development) Program Presentation

**Sponsors:** Office of Mayor & City Manager

## **UNSCHEDULED COMMUNICATION**

**PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

## **4. CITY COUNCIL**

### **5. CLOSED SESSION**

- 5.-A. [ID 26-559](#) CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6  
City Negotiators: Sumeet Malhi  
Employee Organization(s): 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local

39); 2. Fresno City Employees Association (FCEA); 3. Fresno Police Officers Association (FPOA Basic), Unit 4; 4. International Association of Firefighters, Local 202, Unit 5 (Fire Basic); 5. Amalgamated Transit Union, Local 1027 (ATU); 6. International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 202, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA). 11. Employee Organization(s): Unrepresented Employees in Unit 2 (Non-Represented Management and Confidential Classes): Airport Public Safety Manager, Airports Public Safety Assistant Manager, Assistant City Attorney, Assistant City Manager, Assistant Controller, Assistant Director, Assistant Director of Personnel Services, Assistant Director of Public Utilities, Assistant Director of Public Works, Assistant Police Chief, Assistant Retirement Administrator, Background Investigator, Budget Analyst, Budget Manager, Chief Assistant City Attorney, Chief Information Officer, Chief Labor Negotiator, Chief of Staff to Councilmember, Chief of Staff to the Mayor, City Attorney (City Negotiator, Council President Esparza), City Attorney Investigator, City Clerk (City Negotiator, Council President Esparza), City Engineer, City Manager (City Negotiator, Mayor Dyer), Community Coordinator, Community Outreach Specialist, Controller, Council Assistant, Deputy City Attorney II, Deputy City Attorney III, Deputy City Manager, Director, Director of Aviation, Director of Development, Director of Personnel Services, Director of Public Utilities, Director of Transportation, Economic Development Coordinator, Economic Development Director, Executive Assistant to Department Director, Executive Assistant to the City Attorney, Executive Assistant to the City Council, Executive Assistant to the City Manager, Executive Assistant to the Mayor, Fire Chief, Governmental Affairs Manager, Human Resources Manager, Independent Reviewer, Internal Auditor, Investment Officer, Management Analyst II, Payroll Accountant, Payroll Manager, Police Chief, Principal Budget Analyst, Principal

Internal Auditor, Principal Labor Relations Analyst, Project Liaison/Program Administrator, Public Affairs Officer, Public Works Director, Retirement Administrator, Retirement Benefits Manager, Retirement Office Manager, Senior Budget Analyst, Senior City Attorney Investigator, Senior Deputy City Attorney I, Senior Deputy City Attorney II, Senior Deputy City Attorney III, Senior Human Resources/Risk Analyst, Senior Law Clerk, Special Assistant City Attorney, Supervising Deputy City Attorney, Veterinarian

**Sponsors:**

Office of Mayor & City Manager

5.-B. [ID 26-562](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9, subdivision (d)(4)

Case Name: City of Fresno v. Brawley 7 LLC, Matthew Dolph, Robert Manos

(4381 N. Brawley Ave #106; Code Enforcement Case Number E25-14375)

**Sponsors:**

City Attorney's Office

5.-C. [ID 26-570](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9, subdivision (d)(4)

Case Name: City of Fresno v. Wu Junjie

6311 E Robinson Ave.; Code Enforcement Case Number E25-01927

**Sponsors:**

City Attorney's Office

5.-D. [ID 26-563](#)

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

Government Code Section 54956.9 (d)(4)

1 potential case

**Sponsors:**

City Attorney's Office

5.-E. [ID 26-580](#)

CONFERENCE WITH LEGAL COUNSEL-POTENTIAL LITIGATION

Government Code Section 54956.9, subdivision (d)(2)

1 potential case

**Sponsors:**

City Attorney's Office

5.-F. [ID 26-586](#)

CONFERENCE WITH LEGAL COUNSEL-POTENTIAL

## LITIGATION

Government Code Section 54956.9, subdivision (d)(2)  
1 potential case

**Sponsors:**

City Attorney's Office

5.-G. [ID 26-588](#)

## CONFERENCE WITH LEGAL COUNSEL-POTENTIAL LITIGATION

Government Code Section 54956.9, subdivision (d)(2)  
1 potential case

**Sponsors:**

Office of the Mayor and City Attorney's Office

5.-H. [ID 26-564](#)

## CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)  
City of Fresno v. County of Fresno; Fresno Superior Court  
Case No.: 24CECG01199

**Sponsors:**

City Attorney's Office

5.-I. [ID 26-528](#)

## CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

Government Code Section 54956.9, subdivision (d)(1)  
South Fresno Community Alliance v. City of Fresno, et al.  
Fresno Superior Court Case No.: 21CECG03237

**Sponsors:**

City Attorney's Office

5.-J. [ID 26-581](#)

## PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Clerk

2. Government Code Section 54957.6: conference with labor negotiator.

City Negotiator: Council President Nelson Esparza.

Unrepresented Employee: City Clerk

**Sponsors:**

Council President Esparza

5.-K. [ID 26-585](#)

## PUBLIC EMPLOYEE PERFORMANCE EVALUATION

1. Government Code Section 54957(b): consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Attorney

2. Government Code Section 54957.6: conference with labor negotiator. City Negotiator: Council President Nelson Esparza. Unrepresented Employee: City Attorney

**Sponsors:**

Council President Esparza

## **ADJOURNMENT**

### UPCOMING EMPLOYEE CEREMONIES

#### *EMPLOYEE OF THE QUARTER - 10:00 A.M.*

- *July 22, 2026 (Wednesday) – Employee of the Summer Quarter*
- *October 7, 2026 (Wednesday) – Employee of the Fall Quarter*

#### *EMPLOYEE SERVICE AWARDS - 10:00 A.M.*

- *November 18, 2026 (Wednesday) – Employees Fall Service Awards*

### 2026 CITY COUNCIL MEETING SCHEDULE

*May 14, 2026 (Mayor's Budget Presentation)*

*May 21, 2026 - 9:00 A.M. (Regular Meeting)*

*June 4, 2026 - 9:00 A.M. (Regular Meeting)*

*June 8, 2026 - 9:00 A.M. (Budget Hearings)*

*June 9, 2026 - 9:00 A.M. (Budget Hearings)*

*June 10, 2026 - 9:00 A.M. (Budget Hearings)*

*June 11, 2026 - 9:00 A.M. (Budget Hearings)*

*June 12, 2026 - 9:00 A.M. (Budget Hearings)*