# **City of Fresno**

2600 Fresno Street Fresno, CA 93721 www.fresno.gov



# Meeting Agenda - Final-revised

Thursday, November 12, 2015

1:30 PM

**Regular Session** 

**Council Chambers** 

# **City Council**

President - Oliver L. Baines, III Vice President - Paul Caprioglio Councilmembers: Lee Brand, Steve Brandau, Clinton J. Olivier, Sal Quintero, Esmeralda Z. Soria City Manager - Bruce Rudd City Attorney - Douglas T. Sloan City Clerk - Yvonne Spence, CMC The meeting room is accessible to the physically disabled. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at 559-621-7650 at least three business days prior to the meeting. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, contact Security.

The City Council welcomes you to the Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno CA 93721.

The agenda and related staff reports are available on (www.fresno.gov) as well as in the Office of the City Clerk. The Council meeting can also be heard live at the same web site address, and viewed live on Comcast Channel 96 and AT&T Channel 99 from 8:30 a.m. and re-played beginning at 8:00 p.m.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

#### AGENDA ITEMS MARKED WITH AN ASTERISK (\*\*\*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION

## <u>1:30 P.M. ROLL CALL</u>

Pledge of Allegiance to the Flag

#### **CEREMONIAL PRESENTATIONS**

## APPROVE MINUTES

## COUNCILMEMBER REPORTS AND COMMENTS

#### APPROVE AGENDA

## **1. CONSENT CALENDAR**

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

## CONTESTED CONSENT CALENDAR

#### 2. GENERAL ADMINISTRATION

2-A	<u>ID#15-1031</u>	***RESOLUTION: Concerning appointing authority and
		responsibility
	<u>Sponsors:</u>	City Manager's Office and City Attorney's Office

#### 3. CITY COUNCIL

**3-A** <u>ID#15-1028</u> Approve Amendment to the Transparency in City Government Act
 *Sponsors:* City Councilmember Brand and Council President Baines III

#### 4. CLOSED SESSION

# 5. SCHEDULED COUNCIL HEARINGS AND MATTERS

#### <u>1:30 P.M.</u>

City Council	Meeting Agenda - Final-revised	November 12, 2015
ID#15-1026	WORKSHOP on the Citywide Development Co	ode
<u>Sponsors:</u>	Development and Resource Management Dep	partment
<u>5:30 P.M.</u>		
	<ul> <li>HEARING to consider Text Amendment Application No. 4 related environmental finding for adoption of th Development Code, and four resolutions related finalization and implementation of the Citywide Code. Text Amendment Application No. TA-15 to add Chapter 15 to the Fresno Municipal Coo Chapter 12, Articles 1-4, 5, 6, 9-14, 17, 18 and Chapter 10, Article 12; and amend Chapter 1, Chapter 9, Articles 6, 9-2602 and 1; Chapter 1 and 3; and Chapter 13, Article 3. Plan Amend Application No. A-15-003 proposes to update 1 reference the Citywide Development Code in 0 Urban Form, Land Use, and Design (Tables 3- Chapter 11: Housing Element Consistency (Ta 11-4, 11-5, 11-7, 11-8, 11-9, 11-10, 11-11, 11- and Chapter 12: Implementation (Table 12-1).</li> <li>ADOPT the environmental findings of Envi Assessment No. TA-15-001/A-15-003, an Add Master Environmental Impact Report SCH No. for the Fresno General Plan and Citywide Dev Code pursuant to CEQA Guidelines Section 15 15164;</li> <li>BILL - (For introduction and adoption)- App Amendment Application No. TA-15- 001, including all revisions recommended by F Commission on September 30, 2015 and addi made by staff enumerated in Exhibit D, adding Citywide Development Code, to the Fresno Mit repealing Chapter 12, Articles 1-4, 5, 6, 9-14, repealing Chapter 10, Article 12; and amendin Section 1-203; Chapter 9, Articles 6, 9-2602 a 10, Articles 2 and 3; and Chapter 13, Article 3; 3. RESOLUTION - Establishing the Zoning D Translation Table for the interim period betwee</li> </ul>	A-15-003, he Citywide ed to e Development 5-001 proposes de, repeal 4 22, repeal Section 1-203, 0, Articles 2 ment tables that Chapter 3: -1 and 3-3); ables 11-3, -12 and 11-13); ironmental endum to Final . 2012111015 elopment 5162 and proving Text Planning tional revisions 1 Chapter 15, unicipal Code, 17, 18 and 22, g Chapter 1, nd 1; Chapter signation

the Citywide Development Code and adoption of the corresponding zoning map;

4. RESOLUTION- Approving Plan Amendment Application No. A-15-003, updating tables in the Fresno General Plan that reference the Citywide Development Code in Chapter 3: Urban Form, Land Use, and Design (Tables 3-1 and 3-3); Chapter 11: Housing Element Consistency (Tables 11-3, 11-4, 11-5, 11-7, 11-8, 11-9, 11-10, 11-11, 11-12 and 11-13); and Chapter 12: Implementation (Table 12-1).

5. RESOLUTION - Authorizing the City Clerk to make Numerical Classification and Cross Referencing Corrections in the Fresno Municipal Code in coordination with the City Attorney's Office;

6. RESOLUTION - Authorizing the Development and Resource Management Director or her designee to update the text, policies, maps, tables and exhibits contained in the Citywide Development Code to reflect the final action taken by the City Council, to the extent that such updates are necessary to maintain consistency.

# PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

#### UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

## **ADJOURNMENT**

#### UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

NOVEMBER 19, 2015 - 1:30 P.M.

2:00 P.M. - HEARING - Regarding the vacation of the Lorena-Geary Alley, E. Geary Avenue, and the Geary-Florence Alley, all between S. Plumas Street and S. Walnut Street (Council District 3)

5:30 P.M. - CONTINUED HEARING regarding the Citywide Development Code (Public testimony closed)

NOVEMBER 26, 2015 - NO MEETING

DECEMBER 3, 2015 - 8:30 A.M.

10:00 AM - HEARING to consider the Formation of a Special Tax District (Community Facilities District No. 15 – E. Copper River Ranch Maintenance District) (Eastern portion of the Copper River Ranch Development located northwest of N. Willow and E.Copper Avenues) (Council District 6)

<u>CONTINUED HEARING regarding</u> the Citywide Development Code (If Necesaary) (Time to be announced)

10:15 A.M. - HEARING to consider adoption of resolutions related to the designation of properties to the Local Register of Historic Resources 10:30 A.M. - HEARING to consider application by the property owner to delist the Frank J. Craycroft Home (HP#182) located at 6545 N. Palm Avenue from the Local Register of Historic Resources pursuant to FMC12-1614.

#### DECEMBER 10, 2015 - 8:30 A.M.

10:00 AM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community District No. 9, Annexation No. 9 (Site Plan Review Application No. 2015-064, Assessor's Parcel Number 567-030-7S) (Southeast corner of E. Champlain and N. Hickory Hill Drives) (Council District 2)

10:15 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community District No. 11, Annexation No. 64 (Final Tract Map No. 5571) (east side of N. Armstrong Avenue between E. Dakota and Shields Avenues) (Council District 4)

#### DECEMBER 17, 2015 - 1:30 P.M.

2:00 PM - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community District No. 11, Annexation No. 63 (Final Tract Map No. 6036) (west side of North Grantland Avenue between West Shaw and Barstow Avenues) (Council District 2)

DECEMBER 24, 2015 - NO MEETING DECEMBER 31, 2015 - NO MEETING

#### UPCOMING EMPLOYEE CEREMONIES

#### 2015 CITY COUNCIL MEETING SCHEDULE

NOVEMBER 19, 2015 - 1:30 P.M.

NOVEMBER 26, 2015 - NO MEETING DECEMBER 3, 2015 - 8:30 A.M. DECEMBER 10, 2015 - 8:30 A.M. DECEMBER 17, 2015 - 1:30 P.M. DECEMBER 24, 2015 - NO MEETING DECEMBER 31, 2015 NO MEETING