

# City of Fresno

*City Hall  
2600 Fresno Street  
Fresno, CA 93721*



## Meeting Agenda - Final

**Monday, November 16, 2015**

**6:00 PM**

**Regular**

**Fresno City Hall, Second Floor  
Room 2165N (Conference Room A)**

### **Historic Preservation Commission**

***Chair Patrick Boyd***

***Vice Chair Jason Hatwig, LEED, AP, BD+C***

***Commissioners:***

***Robin Goldbeck; Paul Halajian, AIA;***

***C. Kristina Roper, M.A.; Don Simmons, Ph.D.***

***Staff:***

***Jennifer Clark, AICP Director; Daniel Zack, AICP Assistant Director;***

***Karana Hattersley-Drayton, M.A., Secretary, Historic Preservation  
Project Manager; Casey Lauderdale, Planner II, Recording Secretary***

Any interested person may appear at the public hearing and present written testimony, or speak in favor or against the matters scheduled on the agenda.

If you challenge these matters in court, you may be limited to raising only those issues you or someone else raised in oral or written testimony at or before the close of the hearing.

The meeting room is physically accessible. Services of an interpreter and additional accommodations such as assistive listening devices can be made available. Requests for accommodations should be made one week prior to the scheduled meeting. Please call Historic Preservation staff at 559-621-8520. The agenda and related staff reports are available on the Historic Preservation page of the City's website [www.fresno.gov](http://www.fresno.gov).

The Historic Preservation Commission welcomes you to this meeting.

## **I. CALL TO ORDER AND ROLL CALL**

## **II. APPROVE MEETING MINUTES**

- A. [ID#15-1033](#) Approve Minutes for August 24, September 28 and October 26, 2015

## **III. APPROVE AGENDA**

## **IV. CONSENT CALENDAR**

- A. [ID#15-1034](#) Review and Adopt City's 2015 CLG Annual Report Pursuant to FMC 12-1606(B)(16) (**Action Item**).

Staff Recommendation: Adopt prior to submission to the State Office of Historic Preservation (OHP).

## **V. CONTINUED MATTERS**

*None*

## **VI. COMMISSION ITEMS**

- A. [ID#15-1035](#) Consideration of Approval of Request by the Property Owner to Designate the Dr. K.J. Staniford Home Located at 437 E. Olive Avenue as a Heritage Property Pursuant to FMC 12-1612 (**Action Item**).

Staff Recommendation: Approve.

- B. [ID#15-1036](#) Review and Provide Comments on a Proposed 16-Unit Housing In-fill Project Located at 1743 and 1745 L Street, S-15-108 Adjacent to the Helm Home (1901), HP#112 and the Long (Black) Home (1907) HP#113 Pursuant to FMC 12-1606(a)(2) and 12-1606(b)(6) **(Action Item)**.
- Staff Recommendation: Review and provide comments.
- C. [ID#15-1037](#) Review and Provide Comments on a Proposed 4-plex In-fill Project Located at 1752 L Street Pursuant to FMC 12-1606(a)(2) and 12-1606(b)(6) **(Action Item)**.
- Staff Recommendation: Review and provide comments.
- D. [ID#15-1038](#) Authorize the Commission Chair to appoint two members to the City's "Historic Preservation Swat Team." **(Action Item)**.

## VII. CHAIRPERSON'S REPORT

## VIII. UNSCHEDULED ITEMS

- A. Members of the Commission
- B. Staff
- C. General Public

## IX. NEXT MEETING

*December 14, 2015 6:00 P.M. Conference Room A, City Hall.*

## X. ADJOURNMENT