

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, September 15, 2016

1:30 PM

Regular Session

Council Chambers

City Council

President - Paul Caprioglio

Vice President - Sal Quintero

Councilmembers:

*Oliver L. Baines, III, Lee Brand, Steve Brandau, Clinton J. Olivier,
Esmeralda Z. Soria*

City Manager - Bruce Rudd

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, CMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas

en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A
UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sau ntsoov thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

1:30 P.M. ROLL CALL

Invocation by Pastor Brad Bell of The Well

Pledge of Allegiance to the Flag

APPROVE AGENDA**APPROVE MINUTES****COUNCILMEMBER REPORTS AND COMMENTS**

[ID16-158](#)

Approval of minutes from September 1, 2016

1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

- 1-A [ID16-904](#) RESOLUTION - To claim funds for uncashed checks dated November 3, 2011, through December 20, 2012, and transfer said funds from "Special Fund" 63539 to the General Fund 10101

Sponsors: Finance Department

- 1-B [ID16-965](#) Approve a contract change order in the amount of \$31,362.15, for change order work associated with Fresno Area Express Compressed Natural Gas Station Electrical Services Upgrade project (BF 3414)

Sponsors: Department of Public Transportation

- 1-C [ID16-975](#) Award SB 90 Cost Reimbursement Claim Services Contract to Cost Recovery Systems, Inc.

Sponsors: Finance Department

- 1-D [ID16-1001](#) Actions related to the sale of Water Pump Site 302 located near the rear of 2665 W. Beechwood Avenue (County of Fresno)

1. Adopt a finding of no possibility of significant effect pursuant to CEQA Guidelines Section 15061 and Categorical Exemption pursuant to CEQA Guidelines Section 15312 for the sale of an abandoned water well parcel.
2. Approve the sale of a small abandoned water well parcel known as APN 500-220-06T located behind 2665 W. Beechwood Avenue, to the adjacent property owners Allen and Amy Moran

Sponsors:

Public Works Department

1-E [ID16-1003](#)

Approve the Substitution of a listed Subcontractor, Taylor Drilling, for the traffic signal installation at the intersection of Blackstone and Fedora, Project ID PW00680 (Council District 7)

Sponsors:

Public Works Department

1-F [ID16-1026](#)

RESOLUTION - Approving the Final Map of Tract No. 6108 and accepting dedicated public uses offered therein - northeast corner of N. Fowler Avenue and E. Clinton Avenue (Council District 4)

Sponsors:

Public Works Department

1-G [ID16-1028](#)

Award a service contract in the amount of \$77,546.90 to Shier Aviation Corporation, dba Corporate Helicopters (San Diego, CA), to complete a manufacturer-mandated 12-year inspection of a Fresno Police Department Airbus H-120 helicopter.

Sponsors:

Police Department

1-H [ID16-1036](#)

Actions pertaining to the 2017 Selective Traffic Enforcement Program (STEP) grant

1. Authorize the Chief of Police to accept \$448,462 in grant funding for the 2017 STEP grant awarded to the Fresno Police Department from the National Highway Traffic Safety Administration (NHTSA) through the California Office of Traffic Safety (OTS)
2. ***RESOLUTION - 9th amendment to the Annual Appropriation Resolution (AAR) No. 2016-118 appropriating \$338,000 for the Police Department's STEP grant (Requires 5 affirmative votes)

Sponsors: Police Department

- 1-I [ID16-1040](#) Approval of a five-year agreement with West Fresno Family Resource Center for lead agency operation at Mary Ella Brown Neighborhood Center (Council District 3)

Sponsors: Parks, After School and Recreation and Community Services Department

- 1-J [ID16-1041](#) Approve a contract change order in the amount of \$269,717.81 for the construction contract with Garney Construction of Livermore, California, for the Recycled Water Transmission Main, Southwest Quadrant, Project SW1C (Bid File 3439) (Council District 3 and Fresno County).

Sponsors: Department of Public Utilities

- 1-K [ID16-1060](#) Actions pertaining to a Concession Agreement and Agreement for golf course operations at Airways Golf Course between the City of Fresno and Sierra Golf Management, Inc. for concessions and golf management of Airways Golf Course at Fresno Yosemite International Airport. (Council District 4):
1. Adopt finding of a Categorical Exemption pursuant to CEQA Guidelines section 15301(d), Class 1; and
 2. Approve a Concession Agreement and Agreement for golf course operations at Airways Golf Course between the City of Fresno and Sierra Golf Management, Inc. for concessions and golf management of Airways Golf Course for a term of seven months at Fresno Yosemite International Airport

Sponsors: Airports Department

- 1-L [ID16-1066](#) Reject all bids for the Herndon right turn lane improvements at the intersection of Herndon and Blackstone Avenues - Bid File No. 3461 (Council District 6)

Sponsors: Public Works Department

- 1-M [ID16-1081](#) Approve a consultant services agreement with Bertz-Rosa Strategy & Creative for an amount not to exceed \$172,757 for community engagement for parks and trails within the City of Fresno.

Sponsors: City Manager's Office

- 1-N [ID16-1052](#) Approve Contract Change Order No. 1 to the contract to reduce the original contract price by \$11,442 for a final contract price of \$10,077,577 with Mountain Cascade Inc. for the T4 3 million gallon water storage tank and booster pump station project. (Council District 3)

Sponsors:

Department of Public Utilities

- 1-O [ID16-1051](#) Approve an Assistance Agreement with the United States Department of the Interior, Bureau of Reclamation and accept receipt of \$300,000 grant for the Fresno School Districts Water Conservation Project to provide for local school districts to install irrigation system improvements to conserve water. (Citywide)

Sponsors:

Department of Public Utilities

- 1-P [ID16-1083](#) Action pertaining to Plan Amendment Application No. A-16-006, Rezone Application No. R-16-007, Development Code Text Amendment Application No. TA-16-001 and related environmental finding filed by the Development and Resource Management Department Director pertaining to 316.09 acres of property as follows:
1. ***BILL NO. B-35 - (Intro. 9/1/2016) (For adoption) - Approving Text Amendment Application No. TA-16-001 for minor changes to the Development Code in order to improve functionality, clarity, and internal consistency. Proposed amendments affect the following standards and/or procedures: rear setbacks, private open space, fencing, signage, hours of operation for establishments serving alcohol, design standards within mixed use districts, the apartment house overlay, intersection visibility; the addition of produce stands, urban farms and large family day care to certain zone districts; the deletion of the airport environs and planned development overlay districts (due to redundancy); and posting requirements, among others (see Exhibit B for complete text amendment). The affected sections are 15-404-F, 15-904-A, 15-1004-C-1, 15-1004-D-1-a, 15-1104-D-1, 15-2006-F, 15-2305-C-2, 15-2609-B, 15-2610-E-2, 15-2611-G, 15-2735-G, 15-2741-A-7-a, Table 15-2744-A, 15-2744-C-1, 15-2747, Table 15-751-G, 15-4906-D-1, 15-4906-H, 15-5003-A, 15-5302-D, 15-5602-A, 15-6703, 15-104-A, Table 15-107-B, 15-313, Table 15-902, Table 15-1002,

Table 15-1102, 15-1104-G.1, Table 15-1202, Table 15-1302, Table 15-1402, 15-1601, 15-1602, 15-1609-B, 15-2006-F, Table 15-2015-B.4, 15-2018, 15-2102-A, 15-2707, 15-2754, 15-5007-C, 15-5810-A.

Sponsors:

Development and Resource Management Department

1-Q [ID16-1082](#)

***BILL NO. B-33 - (Intro. 9/1/2016) (For adoption) - Amending Subsection (d) of Section 2-1105 of the Fresno Municipal Code relating to threshold limits that require electronic filing of statements, reports and other documents described by Chapter 4 of the Government Code commencing with Section 84100.

Sponsors:

City Clerk's Office

2. GENERAL ADMINISTRATION

2-A [ID16-855](#)

RESOLUTION - Authorizing the submission of a grant application to the Fresno Council of Governments for Regional Surface Transportation Program (RSTP) funds to retrofit eligible city street lights to Light Emitting Diode (LED) and authorize the execution of application and related documents by the Public Works Director or designee (Citywide)

Sponsors:

Public Works Department

3. SCHEDULED COUNCIL HEARINGS AND MATTERS

1:30 P.M.

CEREMONIAL PRESENTATIONS

[ID16-389](#)

Proclamation of "MEXICAN INDEPENDENCE DAY"

Sponsors:

City Councilmember Soria

[ID16-1006](#)

Proclamation of "WELCOMING AMERICA WEEK"

Sponsors:

Council President Caprioglio

[ID16-1093](#)

Proclamation of "MAXIE L. PARKS DAY"

Sponsors:

City Councilmember Baines III

2:00 P.M.[ID16-898](#)

(HEARING CONTINUED FROM 10:00 A.M.)

CONTINUED HEARING - Regarding the vacation of a portion of N. Blythe Avenue, and a portion of a landscape and public utility easement, north of W. Minarets Avenue (Council District 2)

1.***RESOLUTION - Ordering the vacation of a portion of N. Blythe Avenue, and a portion of a landscape and public utility easement, north of W. Minarets Avenue

Sponsors:

Public Works Department

2:05 P.M. JOINT MEETING OF THE CITY OF FRESNO, THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO AND THE FRESNO REVITALIZATION CORPORATION[ID16-1004](#)

RESOLUTION - Regarding the disposition of property of approximately 1.38 acres at 1911 Merced and 1900 Tuolumne Street (APN(s) 466-206-50T and 466-206-51T) (Council District 3)

Sponsors:

City Councilmember Baines III

ADJOURN JOINT MEETING**2:10 P.M.**[ID16-1029](#)

Appearance by Costel Constantin Fuiorea to discuss the quality of water in northeast Fresno (Speaker resides in District 1)

3:00 P.M.**CONTESTED CONSENT CALENDAR****4. CITY COUNCIL**4-A [ID16-1025](#)

RESOLUTION - Naming the California and Elm Gym the "Maxie L. Parks Community Center and Gym" - (Council District 3)

Sponsors:

City Councilmember Baines III

- 4-B [ID16-1079](#) Approve designation of Councilmember Olivier as a voting delegate, and Council President Caprioglio and Councilmember Brandau as voting alternates for the League of California Cities annual business meeting on Friday, October 7th, 12:00 P.M.

Sponsors: Council President Caprioglio

- 4-C [ID16-1094](#) RESOLUTION - To Support High Speed Rail

Sponsors: City Councilmember Baines III

- 4-D [ID16-1104](#) Action pertaining to creation of a City Park Ranger service to provide public safety in parks (Citywide)

Sponsors: City Councilmember Olivier

- 4-E [ID16-1105](#) Discussion and action to implement park cleanup crews to maintain parks (Citywide)

Sponsors: City Councilmember Olivier

5. CLOSED SESSION

- [ID16-997](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Ramon Camarillo v. City of Fresno, et al.; Fresno County Superior Court No. 15CECG01680

Sponsors: City Attorney's Office

- [ID16-1008](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Charles King Company v. RePipe California, LP, et al.; Fresno County Superior Court Case No. 15CECG03695

Sponsors: City Attorney's Office

- [ID16-1034](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Steven Kennedy v. City of Fresno, et al.; Fresno Superior Court Case No. 14CECG02334

Sponsors: City Attorney's Office

[ID16-1087](#) CONFERENCE WITH LABOR NEGOTIATOR - Government Code Section 54957.6
City Negotiator(s): Jeffrey Cardell, Ken Phillips
Employee Organizations:
1. International Association of Firefighters, Local 753, Unit 10 (Fire Management)

Sponsors: Personnel Services Department

[ID16-1092](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8
Property: 5607 W. Jensen
Negotiating Parties: City Manager Bruce Rudd; Darling Ingredients, Inc.
Under Negotiation: Price and Terms of Payment

Sponsors: City Attorney's Office and City Manager's Office

[ID16-1095](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION - Government Code Section 54956.9, subdivision (d)(1)
1. Familias Addams Por Un Mejor Futuro, et al. v. City of Fresno; Fresno Superior Court Case No. 16CECG00317

Sponsors: City Attorney's Office

JOINT CLOSED SESSION OF THE CITY OF FRESNO, THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF FRESNO AND THE FRESNO REVITALIZATION CORPORATION

[ID16-1062](#) CONFERENCE WITH REAL PROPERTY NEGOTIATOR - Government Code Section 54956.8; Property: APN 466-214-17T;
Negotiating Parties: Marlene Murphey, Executive Director

Sponsors: Successor Agency to the Redevelopment Agency of the City of Fresno

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten

(10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

September 22, 2016

10:00 AM - HEARING regarding City of Fresno Community Facilities District No. 11, Annexation No. 72 (Final Tract Map No. 6124) north and south of E. California Avenue between S. Temperance and Armstrong Avenues) (Council District 5)

September 22, 2016

10:05 AM - HEARING amending Annexation No. 70 of the City of Fresno Community District No. 11, Final Tract Map No. 6067, to change the types of Services, the rate and method of apportionment of the special tax, and the Maximum Special Tax to be levied (east side of N. Locan Avenue between E. Shields and Dakota Avenues) (Council District 4)

September 22, 2016

10:10 AM - HEARING to consider Plan Amendment Application No. A-16-002 and Rezone Application No. R- 16-002, filed by Jeffery Roberts on behalf of the Waterford Foundation, for approximately 3.99 acres of property located on the southwest corner of N. Polk and W. Sierra Avenues (Council District 2)

September 22, 2016

5:00 PM - CONTINUED HEARING to consider Plan Amendment Application No. A-16-005, Rezone Application No. R 16 006, Development Permit Application No. D-16-031, filed by Nick Yovino Jr. of California Land Consulting, on behalf of Marcil Awad of Drew Court LLC.

October 13, 2016

10:00 A.M. - HEARING - Regarding the vacation of a portion of San Benito Street between the "F"- "G" alley and "G" Street, and the "F"- "G" alley between Santa Clara and San Benito Streets. (Council District 3).

UPCOMING EMPLOYEE CEREMONIES

October 13, 2016 - 1:30 P.M. - Employee of the Fall Quarter Ceremony

October 19, 2016 - 2:00 P.M. - Employee Service Awards Ceremony

2016 CITY COUNCIL MEETING SCHEDULE

September 22, 2016 - 9:00 A.M. MEETING

September 29 - NO MEETING - ICMA

October 6, 2016 - NO MEETING - LEAGUE OF CA CITIES

October 13, 2016 - 9:00 A.M. MEETING

October 20, 2016 - 1:30 P.M. MEETING

October 27, 2016 - NO MEETING