

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final-revised

Thursday, August 31, 2017

8:30 AM

Regular Meeting

Council Chambers

City Council

President - Clinton J. Olivier

Vice President - Esmeralda Z. Soria

Councilmembers:

Oliver L. Baines, III, Steve Brandau, Garry Bredefeld,

Paul Caprioglio, Luis Chavez

City Manager - Wilma Quan-Schechter

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, CMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia

cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sau ntawv ntawv thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

8:30 A.M. ROLL CALL

Councilmember Chavez may be present via conference call at 9:45 a.m. to participate in the meeting from the lobby located at Philadelphia Downtown Marriott, 1204 Market Street, Philadelphia, Pennsylvania.

Invocation by Pastor DJ Criner of St. Rest Baptist Church

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

[ID17-1152](#)

Proclamation of "El Chavo Del Ocho Day"

Sponsors:

Vice President Soria and City Councilmember Chavez

[ID17-1181](#)

"Proclamation of Hunger Action Month" - Sponsors Mayor Brand and Councilmember Caprioglio

Sponsors:

Mayor's Office and City Councilmember Caprioglio

[ID17-1204](#)

Presentation of Certificates of Recognition to the West Fresno Family Resource Center (WFFRC) for sponsoring the 15th Annual Back to School Health Fair

Sponsors:

City Councilmember Baines III

[ID17-1207](#)

Proclamation in Support of Energy Upgrade California

Sponsors:

City Councilmember Baines III

APPROVE MINUTES

[ID17-109](#)

Approval of minutes from August 24, 2017

Sponsors:

City Clerk's Office

COUNCILMEMBER REPORTS AND COMMENTS

1. CONSENT CALENDAR

All Consent Calendar items are considered to be routine and will be treated as one

agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

- 1-A** [ID17-1117](#) Resolution to claim funds of \$11,125.41 for uncashed checks dated January 3, 2013, through December 20, 2013, and transfer said funds from "Special Fund" 63539 to the General Fund 10101

Sponsors: Finance Department

- 1-B** [ID17-1142](#) RESOLUTION - Of Intention to annex the territory associated the development of Assessor's Parcel Numbers 480-213-13, 14, and 15 (Development Permit Application No. 2016-111) as Annexation No. 19 to the City of Fresno Community Facilities District No. 9 and to authorize the levy of special taxes (northwest corner of East Church and South Chestnut Avenues) (Council District 5)

Sponsors: Public Works Department

- 1-C** [ID17-1143](#) RESOLUTION - Of Intention to annex Final Tract Map No. 6130 as Annexation No. 84 to the City of Fresno Community Facilities District No. 11 and to Authorize the Levy of Special Taxes (east side of North Fowler Avenue between East Grant and Illinois Avenues) (Council District 5)

Sponsors: Public Works Department

- 1-D** [ID17-1145](#) RESOLUTION - Approving the Final Map of Tract No. 6110 and accepting dedicated public uses offered therein - Southeast corner of North Bliss Avenue and East Shields Avenue (Council District 4)

Sponsors: Public Works Department

- 1-E** [ID17-1178](#) Actions pertaining to the 2017 Edward Byrne Memorial Justice Assistance Grant (JAG) Program
1. Authorize the Chief of Police to apply for and accept \$264,557 in total grant funding for the 2017 JAG Program from the U.S. Department of Justice, Bureau of Justice

Assistance for the City and County of Fresno

2. Authorize the Chief of Police to execute all related documents to the application, acceptance, and administration of 2017 JAG Program

Sponsors:

Police Department

1-F [ID17-1047](#)

Approve the FY 16 amended and FY 17 annual participation agreements for the Federal Equitable Sharing Agreement and Certification Program for the disposition of funds forfeited in connection with a crime and authorize the City Manager and the Chief of Police to execute related documents

Sponsors:

Police Department

1-G [ID17-1156](#)

Approve an amendment to the consultant service agreement for the design of the sewer rehabilitation/replacement in Glenn Avenue, N Street, Tuolumne Street, Van Ness Avenue, Merced Street, and Thorne Avenue in the amount of \$37,756 with Blair, Church & Flynn Consulting Engineers (Council District 3)

Sponsors:

Department of Public Utilities

1-H [ID17-1159](#)

Approve Change Order No. 10 to the construction contract with W.M. Lyles Company for the City of Fresno's Southeast Surface Water Treatment Facility to increase the lump sum scope of work by \$198,063 (Citywide)

Sponsors:

Department of Public Utilities

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M.

[ID17-1144](#)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding the territory associated with the development of Assessor's Parcel Number 313-280-73 and 313-280-75, Conditional Use Permit Application No. 2014-057, Annexation No. 17 of the City of Fresno Community Facilities District No. 9 (north side of East

Kings Canyon Road east of North Armstrong Avenue)

(Council District 5)

(CONTINUE TO SEPTEMBER 21, 2017 AT 2:20 P.M.)

1. ***RESOLUTION - Annexing Territory to Community Facilities District No. 9 and Authorizing the Levy of a Special Tax (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2017-2018 and Future Tax Years Within and Relating to Community Facilities District No. 9, Annexation No. 17 (Subject to Mayor's Veto)

Sponsors:

Public Works Department

10:05 A.M.

[ID17-1229](#)

WORKSHOP regarding the City of Fresno Water Supply Investment Opportunities - Temperance Flat Reservoir and CalWaterFix Twin Tunnels

Sponsors:

Department of Public Utilities

10:20 A.M.

[ID17-1070](#)

HEARING to consider Text Amendment Application No. TA-17-006 and the related environmental finding to address recreational marijuana operations, dispensaries, sales, and public consumption by prohibiting them in all zone districts within the City, with the exception of laboratory testing in industrial districts

1. Recommend approval of Environmental Assessment No. TA-17-006 prepared for this matter approving a Finding of No Possibility pursuant to Section 15061 (b)(3) of the Environmental Quality Act Guidelines
2. Recommend approval of the adoption of Text Amendment Application No. TA-17-006

Sponsors:

Mayor Brand and City Councilmember Bredefeld

10:30 A.M.[ID17-1146](#)

HEARING to consider Annexation Application No. ANX-17-001, Pre-zone Application No. R-17-002, and related Environmental Assessment No. ANX-17-001/R-17-002, filed by Bill Robinson of Sol Development, on behalf of Don Orosco of D.B.O. Development. These applications pertain to approximately 38.80 acres of property located on the northeast corner of N. Polk and W. Shields Avenues. (Council District 1).

1. Adopt the Finding of Conformity to the Fresno General Plan Master Environmental Impact Report as prepared for the annexation and rezone, dated May 5, 2017 for purposes of the proposed project.
2. BILL - (For introduction and adoption) Approving Pre-zone Application No. R-17-002 to pre-zone the property from the Fresno County RR (Rural Residential) zone district to the City of Fresno CC/UGM (Commercial - Community/Urban Growth Management) and OS/UGM (Open Space/Urban Growth Management) zone districts.
3. ***RESOLUTION - Approving Annexation Application No. ANX-17-001 to initiate annexation proceedings for detachment from the North Central Fire Protection District and the Kings River Conservation District and annexation to the City of Fresno. (Subject to Mayor's veto)

Sponsors:

Development and Resource Management Department

10:35 A.M. SCHEDULED COMMUNICATION[ID17-1215](#)

Appearance by Mary Esther Correa to discuss Code Enforcement and the fines she has incurred and the issue of homelessness

4:30 P.M.[ID17-1153](#)

Presentation of Certificate of Recognition to "Jasbir Kaur"

Sponsors:

Vice President Soria

[ID17-1155](#)

Presentation of a Certificate of Recognition to “Sharanjit Kaur”

Sponsors:

Vice President Soria

4:45 P.M.

[ID17-1224](#)

RESOLUTION - Renaming the park at Clinton and Brawley the “Jaswant Singh Khalra Park”

Sponsors:

City Councilmember Baines III

3. GENERAL ADMINISTRATION

3-A [ID17-1148](#)

Actions related to purchasing vehicles for the Development and Resources Management Department:

1. Approve the award of a purchase agreement to Swanson Farney Ford of Selma, California, for the purchase of 24 Ford F-150 regular cab, short bed, pickups, in the amount of \$542,250.45
2. Approve the option to purchase up to 40 additional F-150 pickups at this same unit price through March 30, 2018

Sponsors:

Department of Transportation and Development and Resource Management Department

3-B [ID17-1087](#)

Authorize a lease-purchase agreement between the Fresno Fire Department and Smeal Manufacturing utilizing a Cooperative Purchasing Agreement to acquire three (3) fire engines as part of the department’s 8-year apparatus replacement program.

Sponsors:

Fire Department

3-C [ID17-1154](#)

Actions pertaining to drilling a new water production well at the Fresno/Clovis Regional Wastewater Reclamation Facility (RWRF) located at 5607 West Jensen Avenue (Bid File 3558) (Council District 3):

1. Adopt a Mitigated Negative Declaration pursuant to Environmental Assessment D-17-052, State Clearinghouse No. 2017071055.
2. Award a Contract to Anthony J. Prieto Water Well Drilling, Inc., in the amount of \$591,950 to drill a new water

production well at the RWRf.

Sponsors:

Department of Public Utilities

3-D [ID17-1158](#)

Approve the Third Amendment to the Professional Consultant Services Agreement with Blair, Church & Flynn Consulting Engineers in the amount of \$940,280 for the design of the Recycled Water Distribution System, Southwest Quadrant (Council District 3 and Fresno County)

Sponsors:

Department of Public Utilities

3-E [ID17-1160](#)

Actions Pertaining to the Recycled Water Transmission Main, Southwest Quadrant, Project SW1C2 (Bid File 3526) (Council District 3 and Fresno County)

1. Adopt an addendum to the Fresno Recycled Water Distribution System, Initial Study/Tiered Mitigated Negative Declaration (State Clearing House No. 2014081078)
2. Award a construction contract in the amount of \$7,682,290 to Bill Nelson General Engineering Construction, Inc., of Fresno, California

Sponsors:

Department of Public Utilities

3-F [ID17-1165](#)

Actions pertaining to the WaterSMART Grant Application for the Airport Satellite Water Reclamation Project (Council District 4 and Fresno County):

1. ***RESOLUTION - Authorizing an application to the United States Department of Interior, Bureau of Reclamation for a Title XVI Water Recycling Projects under the WIIN Act grant funding opportunity for FY18 for the Airport Satellite Water Reclamation Plant (Subject to Mayor's veto)
2. Authorize the Director of Public Utilities or designee(s) to execute all application documents on behalf of the City

Sponsors:

Department of Public Utilities

3-G [ID17-1170](#)

Actions pertaining to construction of the Sewer Rehabilitation and Reconstruction in Merced Street (Bid File 3540) (Council District 3):

1. ***RESOLUTION - 18th amendment to the Annual Appropriation Resolution (AAR) No. 2017-165 appropriating \$7,728,500 for the Sewer Rehabilitation and Reconstruction

in Merced Street (Requires 5 affirmative votes) (Subject to Mayor's veto).

2. Adopt a finding of Categorical Exemption pursuant to Sections 15301 and 15302 of the California Environmental Quality Act Guidelines.

3. Award a Construction Contract to Mountain Cascade Inc., of Livermore, California, in the amount of \$7,398,497.

Sponsors: Department of Public Utilities

3-H [ID17-1193](#) Approve Contract Change Order No. 65 for the Reconstruction of Sewer and Water Mains in Merced, Tuolumne and Tulare Streets bid package FMR 02 for the Fulton Mall Reconstruction Project

Sponsors: Public Works Department

4. CITY COUNCIL

4-A [ID17-1232](#) Approve Proposition 64 Best Practices Consulting

Sponsors: Council President Olivier

5. CLOSED SESSION

5-A [ID17-1213](#) CONFERENCE WITH LABOR NEGOTIATOR - Government Code Section 54957.6
City Negotiator(s): Jeffrey Cardell, Ken Phillips
Employee Organization:
International Brotherhood of Electrical Workers, Local 100 (IBEW)

Sponsors: Personnel Services Department

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if

any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

SEPTEMBER 7, 2017 - NO MEETING

SEPTEMBER 14, 2017 - NO MEETING

SEPTEMBER 21, 2017

2:00 PM #1 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 83 (Final Tract Map No. 6140) (south side of E. Powers Avenue, west of N. Maple Avenue) (Council District 6)

SEPTEMBER 21, 2017

2:00 PM #2- HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 82 (Final Tract Map No. 6056) (southeast corner of W. Gettysburg and N. Bryan Avenues) (Council District 1)

SEPTEMBER 21, 2017

2:00 PM #3 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 18 (the development of Assessor's Parcel Number 329-103-01 by Valley Wide Beverage Company, Development Permit Application No. 2017-016) (west side of South East Avenue north of East Central Avenue) (Council District 3)

SEPTEMBER 21, 2017

2:10 PM - TEFRA Hearing for the California Enterprise Development Authority (CEDA) for the issuance of obligations on behalf of United Health Centers of the San Joaquin Valley to build a facility at 3875 West Beechwood Avenue.

SEPTEMBER 21, 2017

2:15 P.M. - Presentation by Paul Saito regarding the extension of hours at the Shinzen Japanese Garden in Woodward Park

SEPTEMBER 21, 2017

2:20 P.M. - CONTINUED HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding the territory associated with the development of Assessor's Parcel Number 313-280-73 and 313-280-75, Conditional Use Permit Application No. 2014-057, Annexation No. 17 of the City of Fresno Community Facilities District No. 9 (north side of East Kings Canyon Road east of North Armstrong Avenue) (Council District 5)

SEPTEMBER 21, 2017

2:25 P.M. - Actions pertaining to the Program Year 2016 Consolidated Annual Performance and Evaluation Report (CAPER):

SEPTEMBER 28, 2017

10:00 AM #1- HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 9, Annexation No. 19, Development Permit Application No. 2016-111 (northwest corner of E. Church and S. Chestnut Avenues) (Council District 5)

SEPTEMBER 28, 2017

10:00 AM#2 - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding City of Fresno Community Facilities District No. 11, Annexation No. 84 (Final Tract Map No. 6130) (east side of North Fowler Avenue between East Grant and Illinois Avenues) (Council District 5)

SEPTEMBER 28, 2017

10:05 AM - HEARING to consider Conditional Use Permit Application No. C-17-013 requesting to develop a commercial center consisting of a 3,764 square-foot ampm convenience store, an ARCO fuel facility consisting of eight multi-product fuel dispensers under an overhead canopy, a 4,000 square-foot retail building, and a 3,462 square-foot quick serve restaurant with a drive-through service window, subject to compliance with the Conditions of Approval dated July 19, 2017. The applicant is also requesting to establish a Type 20 alcohol license (Package Store – sale of beer and wine for consumption off the premises where sold) for the ampm convenience store.

UPCOMING EMPLOYEE CEREMONIES

OCTOBER 12, 2017

8:30 A.M. - *Presentation of Employee of the Quarter Awards (Reception immediately following - 2nd floor foyer)*

NOVEMBER 1, 2017

2:00 P.M. - *Presentation of Employee Service Awards (Reception immediately following - 2nd floor foyer)*

2017 CITY COUNCIL MEETING SCHEDULE

SEPTEMBER 7, 2017 - NO MEETING

SEPTEMBER 14, 2017 - NO MEETING

SEPTEMBER 21, 2017 - 1:30 P.M. MEETING

SEPTEMBER 28, 2017 - 8:30 A.M. MEETING