



City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov

Meeting Agenda - Final

Bicycle and Pedestrian Advisory Committee

Joe Martinez, Vice Chairman

Tony Molina, Chairman

District 3 - Vacant

Celeste Martinez, Member

Esther Postiglione, Member

Nicholas Paladino, Member

Susan Smith, Member

Lori Cherry, Member

Phil Decker, Member

Wednesday, June 28, 2017

5:30 PM

Regular Meeting

The Bicycle and Pedestrian Advisory Committee welcomes you to the City Council Chambers, located in City Hall, 4th Floor, Room 4017, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

Metered parking is in effect throughout the downtown area. The general public wishing to attend a Bicycle and Pedestrian Advisory Committee meeting at City Hall may park after 5 p.m. in the parking lot at the northeast corner of Tulare and P Streets.

1 ROLL CALL

2 Approval of Minutes

[ID17-962](#)

Approval of Minutes for May 24, 2017.

3 Agenda Topics:

- 3-A** [ID17-953](#) Trail Master Planning Document/Stakeholder Review Update
- 3-B** [ID17-954](#) Membership Update/BPAC Charter/Website Update
- 3-C** [ID17-955](#) District 7 Pedestrian Issue - Grecia Elenes
- 3-D** [ID17-956](#) Pedestrian Safety Campaign Update/CPBST (Community
Pedestrian Bicycle Safety Training)
- 3-E** [ID17-957](#) Fresno COG Regional Transportation Plan/Sustainable
Communities Strategy/Mini Grant Workshops in Fresno June 12 UC
Center and June 29, 2017 at Roosevelt High.
- 3-F** [ID17-958](#) Topic: Mayor's 2017-18 Budget; Public Works and CIP and ATP
Projects - Nick Paladino.
- 3-G** [ID17-959](#) Question re: Written Policy on SRTS?
- 3-H** [ID17-960](#) FAX Bicycle Racks.
- 3-I** [ID17-961](#) Other

4 ADJOURNMENT