

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final-revised

Thursday, May 16, 2019

1:30 PM

Regular Meeting

Council Chambers

City Council

President - Paul Caprioglio

Vice President - Miguel Angel Arias

Councilmembers:

*Esmeralda Z. Soria, District 2 - Vacant, Luis Chavez, Garry Bredefeld, Nelson
Esparza*

City Manager - Wilma Quan

City Attorney - Douglas T. Sloan

City Clerk - Yvonne Spence, MMC

The Fresno City Council welcomes you to City Council Chambers, located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Office of the City Clerk.

The Council meeting can be viewed live on Comcast Channel 96 and AT&T Channel 99 from 9:00 a.m. and is re-played beginning at 8:00 p.m.. The meeting can also be viewed online at <https://fresno.legistar.com>.

PROCESS: For each matter considered by the Council there will first be a staff presentation followed by a presentation from the involved individuals, if present. Testimony from those in attendance will then be taken. All testimony will be limited to three minutes per person. If you would like to speak fill out a Speaker Request Form available from the City Clerk's Office and in the Council Chambers. The three lights on the podium next to the microphone will indicate the amount of time remaining for the speaker.

The green light on the podium will be turned on when the speaker begins. The yellow light will come on with one minute remaining. The speaker should be completing the testimony by the time the red light comes on and tones sound, indicating that time has expired. A countdown of time remaining to speak is also displayed on the large screen behind the Council dais.

No documents shall be accepted for Council review unless they are submitted to the City Clerk at least 24 hours prior to the Council Agenda item being heard.

Following is a general schedule of items for Council consideration and action. The City Council may consider and act on an agenda item in any order it deems appropriate. Actual timed items may be heard later but not before the time set on agenda. Persons interested in an item listed on the agenda are advised to be present throughout the meeting to ensure their presence when the item is called.

AGENDA ITEMS MARKED WITH AN ASTERISK (*) ARE SUBJECT TO MAYORAL VETO OR RECONSIDERATION**

El Consejo de la Ciudad de Fresno da la bienvenida al City Council Chambers, ubicado en la Alcaldía (City Hall), do piso, 2600 Fresno Street, Fresno, California 93721.

El objetivo de la Ciudad de Fresno es cumplir con la Ley de Americanos con Discapacidades (ADA) en todo aspecto. La sala para juntas es físicamente accesible. Si usted, como asistente o participante de la junta, necesita acomodaciones adicionales coma intérpretes, lenguaje de señas, aparatos auditivos, o los servicios de un traductor, por favor comuníquese con la Oficina del Secretario Municipal llamando al (559) 621-7650 o al clerk@fresno.gov. Para asegurarse de la disponibilidad, se le recomienda llamar y hacer su petición por lo menos 48 horas antes de la junta. La agenda y los reportes de personal correspondientes están disponibles en el www.fresno.gov, o en la Oficina del Secretario Municipal.

Las juntas del Municipio se pueden ver en el Canal 96 de Comcast y el Canal 99 de AT&T a las 9:00 a.m. y otra vez empezando a las 8:00 p.m. La junta también se puede ver en el internet en el <https://fresno.legistar.com>

PROCESO: Por cada asunto que escuche el Consejo Municipal, habrá una presentación del personal seguida por una presentación de los individuos involucrados, si están presentes. El testimonio de los presentes se escuchará entonces. Todo testimonio se limitará a tres minutos por persona. Si usted desea hablar, llene la hoja para pedir hablar disponibles en la oficina del Secretario Municipal y en la Sala Consistorial. Las tres luces en el atril junto al micrófono indicarán cuanto tiempo le queda al orador.

La luz verde en el atril se prenderá cuando el orador comience. La luz amarilla se prenderá cuando quede un minuto. El orador debería estar concluyendo su testimonio cuando la luz roja prenda y ci sonido indique que se acabo su tiempo. La cantidad del tiempo que queda también aparecerá en la pantalla grande atrás del Consejo Municipal.

No se aceptarán documentos para que repase el Consejo Municipal a menos que se sometan al Secretario Municipal por lo menos 24 horas antes de que se escuche la Agenda del Consejo Municipal.

Este es el horario general de temas para la consideración y acción del Consejo Municipal. El consejo Municipal pudiera considerar y tomar acción en un artículo de la Agenda en el orden que considere adecuado. Artículos con una hora fijada se pueden escuchar después de la hora indicada pero no antes de la hora indicada en la agenda. Se les recomienda a las personas que estén interesadas en un artículo de la agenda, que estén presentes durante toda la junta para asegurar su presencia

cuando se presente ese artículo.

LOS ARTICULOS MARCADOS CON TRES ASTERISCOS (*) ESTAN SUJETOS A UN VETO POR PARTE DEL ALCALDE O UNA RECONSIDERACION**

Tso Fresno City Council tos txais koj rau City Council Chambers, nyob rau hauv City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

Lub hom phiaj ntawm nroog Fresno yuav ua kom tau txhua yam raw li txoj cai American with Disabilities Act (ADA) kom fwm txhua tus. Lub rooj sab laj txhua tus yuav tsum muaj feem koom kom tau, txawm yog cov tuaj koom, cov muaj feem rau lub rooj sab laj, yuav tsum kom muaj kev pab rau sawv daws xws li txhais lus, piav tes, tej twj mloog pob ntseg los yog ib tug txhais lus, thov hu rau Office of the City Clerk ntawm (559) 621-7650 los sis clerk@fresno.gov. Yuav kom paub tseeb tias npaj tau rau koj, koj yuav tsum tau hais ua ntej 48 xuab moos ntawm lub rooj sab laj. Daim ntawv kom tswj thiab tej ntaub ntawv cov ua dej num yuav coj los ceeb tshaj muaj nyob rau ntawm www.fresno.gov, los sis ntawm Office of the City Clerk.

Council lub rooj sab laj saib pom rau hauv Comcast tshooj 96 thiab AT&T tshooj 99 thaum 9:00 teev sau ntawv ntawv thiab rov tso tawm thaum 8:00 teev tsaus ntuj. Lub rooj sab laj kuj saib tau online at <https://fresno.legistar.com>.

TXUAS NTXIV: Txhua nqe laj txheej yuav tau pom zoo los ntawm cov council ua ntej thiab yuav tau muaj ib tug staff los cej luam dhau ntawd cov uas muaj feem cuam mam los cej luam ib tug zuj zus, yog tuaj nyob rau ntawd. Dhau ntawd yuav tso rau sawv daw los tawrn suab, ib leeg twg yuav los tawm suab tsuas pub peb(3) nas this xwb. Yog koj xav los tawm suab, mus sau rau daim ntawv (Speaker Request Form) muaj nyob rau hauv City Clerk's Office thiab nyob rau huav Council Chambers. muaj peb(3) lub teeb nyob rau ntawm lub podium uas puab rau ntawm lub (microphone) qhia tias tus neeg hais lus muaj sij haum ntev li cas xwb.

Lub teeb ntsuab ntawm lub podium yuav cig thaum tus hais lus pib hais. Lub teeb daj yuav cig thaum tshuav ib(1) nas this. Tus hais lus yuav tsum hais kom tas rau thaum lub teeb liab cig thiab lub tswb nrov, qhia tias sij haum tas lawm. Ib qhov ntxiv nyob rau saum daim (screen) loj loj dai rau tom cov council nrob qaurn yuav pom lub sij hawm dhia qis zuj zus los mus.

Cov council yuav tsis txais ib yam ntaub ntawv los saib ntxiv tshwj tsis yog twb muab xa rau City Clerk 24 teev thiab muab tso rau hauv daim kom tswj ua ntej council yuav los mloog tej xwm txheej.

Dhau ntawd yuav muab sij hawm rau cov council los soj ntsuam thiab ua tes dej num, Coy tswv zos (City Council) yuav los ntsuam xyuas thiab leg raws tej nqe hauv daim kom tswj yog pom tias yam twg yuav tsim nyog. Mam muab lub sij hawm los xyuas raws tej txheej txheem tom qab tiam si yuav tsis yog ua ntej raws li daim kom tswj tau teev tseg. Cov uas txaus siab rau tei laj txheej uas tau teev tseg rau hauv daim kom tswj, xav kom nyob kom dhau lub rooj sab laj kom thaum hu txog nws thiaj nyob rau ntawd

YOG QHOV MUAJ PEB LUB HNUB QUB (*) NYOB RAU HAUV DAIM KOM TSWJ
YUAV RAUG MAYORAL VETO LOS SIS ROV SOJ NTSUAM DUA**

1:30 P.M.

ROLL CALL

Invocation by Father Joaquin Arriaga of Our Lady of Mount Carmel

Pledge of Allegiance to the Flag

APPROVE AGENDA**APPROVE MINUTES**[ID19-1394](#) Approval of minutes for May 1 and May 2, 2019.**Sponsors:** City Clerk's Office**CEREMONIAL PRESENTATIONS**[ID19-1543](#) Proclamation of "Alan Hofmann Day"**Sponsors:** Mayor's Office[ID19-1549](#) Proclamation of "Lyme Disease Awareness Month"**Sponsors:** Council President Caprioglio[ID19-1625](#) Proclamation of "National Public Works Week"**Sponsors:** City Manager's Office, Council President Caprioglio and Mayor's Office[ID19-1600](#) Proclamation of "Teen Pregnancy Prevention Month"**Sponsors:** Councilmember Soria[ID19-1613](#) Proclamation of "Fresno Rainbow Pride Parade"**Sponsors:** Councilmember Soria**COUNCILMEMBER REPORTS AND COMMENTS****1. CONSENT CALENDAR**

All Consent Calendar items are considered to be routine and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. Public comment on the Consent Calendar is limited to three (3) minutes per speaker. There will be no separate discussion of these items unless requested by a Councilmember, in which event the item will be removed from the Consent Calendar and will be considered as time allows.

1-A [ID19-1453](#)

Actions pertaining to the Shaw Avenue Intelligent Transportation Systems (ITS) Traffic Signal Synchronization Project (SR99 - SR41) (Council Districts 1, 2 and 4)

1. Adopt a finding of Categorical Exemption pursuant to Section 15301(c) (Existing Facilities) of the California Environmental Quality Act Guidelines
2. RESOLUTION - To dispense with the competitive bidding requirements and authorize the Public Works Director to enter into a contract for the purchase of traffic signal adaptive modules for central processing unit, licenses, configuration, training, and warranty (Requires 5 affirmative votes)
3. Award a purchase contract in the amount of \$338,100 to Trafficware Group Inc., for the purchase of Synchro Green modules for the 16 intersections for the Shaw Avenue ITS Traffic Signal Synchronization Project

Sponsors:

Public Works Department

1-B [ID19-1659](#)

RESOLUTION - Approving the Final Map of Tract No. 6156 and accepting dedicated public uses offered therein except for dedications offered subject to City acceptance of developer installed required improvements - Northeast corner of North Millbrook Avenue and East Nees Avenue (Council District 6)

Sponsors:

Public Works Department

1-C [ID19-1604](#)

Actions pertaining to Workforce Innovation and Opportunity Act Mandated Partner Memorandum of Understanding:

1. Approve the use of the Workforce Innovation and Opportunity Act Mandated Partner Memorandum of Understanding (MOU) Template
2. Authorize the City Manager to sign all Mandated Partner MOUs as they complete negotiation and are presented to the City Manager's Office

Sponsors: City Manager's Office

- 1-D [ID19-1629](#) Approve the award of a purchase contract to Haaker Equipment Company Inc., of La Verne, California, for the purchase of one Vactor Jetter truck in the amount of \$315,236

Sponsors: Department of Transportation

- 1-E [ID19-1633](#) Approve the award of a purchase contract to Atlantic Machinery, Inc., of Silver Springs, Maryland, for the purchase of one Ravo 5-i Series compact street sweeper in the amount of \$256,238

Sponsors: Department of Transportation

- 1-F [ID19-1638](#) RESOLUTION - Adopting the County Multi-Hazard Mitigation Plan Update 2018

Sponsors: Fire Department

- 1-G [ID19-1640](#) Actions pertaining to authorization to accept grant funds through Statewide Park Development and Community Revitalization Program (Proposition 68):
1. ***RESOLUTION - To approve the filing of an application for Statewide Park Development and Community Revitalization Program grant funds for new park development at Church/Orangewood (Council District 5) (Subject to Mayor's veto)
 2. ***RESOLUTION - To approve the filing of an application for Statewide Park Development and Community Revitalization Program grant funds for Quigley Park reconstruction (Council District 1) (Subject to Mayor's veto)
 3. ***RESOLUTION - To approve the filing of an application for Statewide Park Development and Community Revitalization Program grant funds for Radio Park improvements (Council District 7) (Subject to Mayor's veto)
 4. Authorize execution of all application- related documents by the Parks, After School, Recreation and Community Services Interim Director or designee

Sponsors: Parks, After School and Recreation and Community Services Department

- 1-H [ID19-1672](#) Actions pertaining to construction of 850 linear feet of Water Main Installation for the Mono Street and H Street Downtown Water Main Enhancements project (Council District 3):
1. Adopt findings of Section 15282 (Other Statutory Exemptions) of the California Environmental Quality Act Guidelines
 2. Award a construction contract to Bill Nelson GEC, Inc., in the amount of \$322,718
 3. Authorize the Director of Public Utilities, or designee, to sign the contract on behalf of the City of Fresno

Sponsors:

Department of Public Utilities

- 1-I [ID19-1651](#) Actions pertaining to Preparation of Workplans for Evaluation of the Existing Groundwater Monitoring Well Network and Arsenic and Manganese Assessment at the Fresno-Clovis Regional Wastewater Reclamation Facility (Council District 3 and Citywide):
1. Adopt a finding of Categorical Exemption pursuant to Class 6, Section 15306 of the California Environmental Quality Act Guidelines
 2. Approve a consultant services agreement with Carollo Engineers, Inc., in an amount not to exceed \$250,000
 3. Authorize the Director of Public Utilities, or designee, to sign all documents on behalf of the City of Fresno

Sponsors:

Department of Public Utilities

- 1-J [ID19-1654](#) Approve the Non-Exclusive Transportation Network Company Airport Permit and Agreement between City of Fresno and Uber Technologies, Inc., (Uber), for ground transportation services by computer application-based networks at Fresno Yosemite International Airport. (Council District 4)

Sponsors:

Airports Department

- 1-K [ID19-1692](#) Approve the Non-Exclusive Transportation Network Company Airport Permit and Agreement between City of Fresno and Lyft Inc., for ground transportation services by computer application-based networks at Fresno Yosemite International Airport. (Council District 4)

Sponsors: Airports Department

- 1-L [ID19-1681](#) Approve override of Mayor's veto of "Resolution - Assigning Office and Parking Space," Resolution 2019-086 adopted by the City Council on April 25, 2019 (Requires 5 affirmative votes).

Sponsors: Councilmember Chavez, Councilmember Soria and Vice President Arias

- 1-M [ID19-1682](#) Approve the appointments of Naindeep Singh, Nancy Gray, Debbie Darden, Jan Minami, Robert Fuentes, America Hernandez and Ivanka Saunders to the District 3 Plan Implementation Committee

Sponsors: Vice President Arias

- 1-N [ID19-1684](#) Approve the appointments of Geraldine Wong and Robin Katich to the District 6 Plan Implementation Committee

Sponsors: Councilmember Bredefeld

- 1-O [ID19-1685](#) Approve the appointment of Don Gross to the Fire and Police Retirement Board

Sponsors: Mayor's Office

- 1-P [ID19-1686](#) Approve the following appointments to the Immigration Affairs Committee:

1. Nancy Key and Hugo Morales - District 1
2. Manuel Cunha and Deepak Ahluwalia - District 2
3. Naindeep Singh and America Hernandez - District 3
4. Jessica Smith Bobadilla and Maggie Thao - District 4
5. Samuel Molina and Evelyn Gonzalez - District 5
6. Guillermo Moreno and Elizabeth Heng - District 6
7. Thomas Hernandez and Margarita Rocha - District 7
8. Pao Yang - Mayor's Office

Sponsors: Councilmember Chavez

- 1-Q [ID19-1689](#) RESOLUTION - Declaring "The Origin of Certain Place Names" by Marisol Baca the Official Poem of Fresno

Sponsors: Councilmember Esparza, Vice President Arias, Councilmember Soria and Mayor's Office

- 1-R [ID19-1673](#) Actions pertaining to a Veterans Memorial at City Hall:
1. Approve Agreement with Bell Memorials & Granite Works, Inc., in the amount of \$83,854.46 for design, fabrication and installation services; and
 2. Approve Agreement with WW2 Research Inc., in the amount of \$15,000 for research services.
- Sponsor: Councilmember Bredefeld and Fresno Revitalization Corporation (FRC)

CONTESTED CONSENT CALENDAR

10:00 A.M. (CONTINUE TO 2:00 P.M.)

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

- [ID19-1624](#) HEARING - To vacate a portion of West Devlan Avenue and North Weber Avenue north of the Southern Pacific Railroad. (Council District 2)

Sponsors: Public Works Department

2:00 P.M.

- [ID19-1652](#) CONTINUED HEARING - To vacate a portion of West Devlan Avenue and North Weber Avenue north of the Southern Pacific Railroad. (Council District 2)
1. ***RESOLUTION - Ordering the vacation of a portion of West Devlan Avenue and North Weber Avenue north of the Southern Pacific Railroad. (Subject to Mayor's Veto)

Sponsors: Public Works Department

2:10 P.M. SCHEDULED COMMUNICATION

- [ID19-1644](#) Appearance by Gidai Maaza and Cesar CasaMayoy to discuss the Measure Cannabis Business tax and the need to define the regulations.

- [ID19-1661](#) Appearance by Gonzalo Arambula to discuss the homeless

3:00 P.M.

[ID19-1671](#)

Request for City partnership in development and filing of a \$4.9 million dollar Prop 68 Parks Grant Application, and a \$400,000 Cal Fire Grant Application.

Sponsors:

Councilmember Chavez

5:00 P.M. (CONTINUE TO JUNE 13, 2019 AT 5:00 P.M.)

[ID19-1656](#)

HEARING to consider initiation of the Specific Plan of the West Area, pertaining to approximately 7,077 acres in the West Development Area of the Fresno General Plan, filed by the Development and Resource Management Department Director

1. RESOLUTION - Initiating the Specific Plan of the West Area Draft Land Use Map and Guiding Principles and the corresponding amendment of the General Plan, and repeal or amendment of the West Area Community Plan and Highway City Neighborhood Specific Plan pertaining to approximately 7,077 acres located in the West Development Area to allow for future adoption of the Specific Plan of the West Area pursuant to Fresno Municipal Code Sections 15-5803-C and 15-4902-B.

Sponsors:

Development and Resource Management Department

3. GENERAL ADMINISTRATION

3-A [ID19-1648](#)

Approve the award of a cooperative purchase agreement to Quinn Company of Fresno, California, for the purchase of four Caterpillar 430F2 backhoes in the amount of \$560,544

Sponsors:

Department of Transportation

3-B [ID19-1653](#)

Actions pertaining to Sewer Improvements in the Vicinity of North First Street and East Dakota Avenue (Bid File 3635) (Council District 7):

1. Adopt a finding of Categorical Exemption pursuant to Class 1, Section 15301 (Existing Facilities) of the California Environmental Quality Act Guidelines
2. Award a construction contract to Emmett's Excavation, Inc., in the amount of \$729,049.
3. Authorize the Director of Public Utilities, or designee, to

Sponsors:

sign the contract on behalf of the City of Fresno
Department of Public Utilities

- 3-C [ID19-1670](#) Actions pertaining to the 2017 Transformative Climate Communities (TCC) Grant and Transform Fresno Plan projects:
1. Approve a Sub-Recipient Agreement with Fresno Economic Opportunities Commission (EOC) for Project 2 EOC Partnership for Energy Savings and Green House Gas Reductions in Southwest Fresno totaling \$3,208,377.70 in TCC funding and Project 20 EOC Partnership for Energy Savings and Green House Gas Reductions in Southwest Fresno: EFMP Plus-Up Vehicle Replacement and Incentives totaling \$530,000 as a leverage only project; and
 2. Approve a Sub-Recipient Agreement with the City of Fresno Department of Public Works for Project 9 Mariposa Plaza totaling \$3,859,000; and
 3. ***RESOLUTION - 40th amendment to the Annual Appropriation Resolution (AAR) No. 2018-157 appropriating \$137,800 from the TCC Grant (Requires 5 affirmative votes) (Subject to Mayor's veto).

Sponsors:

City Manager's Office

4. CITY COUNCIL

- 4-A [ID19-1663](#) Appoint a member and an alternate to the San Joaquin Valley Special City Selection Committee

Sponsors:

Council President Caprioglio

- 4-B [ID19-1683](#) Actions pertaining to non-transient motels:
1. BILL - (for introduction) adding Article 18 to Chapter 10 of the Fresno Municipal Code adopting a non-transient motel inspection program.
 2. RESOLUTION--Initiating a Text Amendment to the Zoning Ordinance of the City of Fresno to add section 15-2769 relating to non-transient residence requirements, pursuant to Fresno Municipal Code section 15-5803-a(1).

Sponsors:

Vice President Arias, Councilmember Esparza and Councilmember Soria

- 4-C [ID19-1691](#) RESOLUTION - Supporting Senate Bill 18 - Keep Californians Housed Act

Sponsors: Councilmember Soria, Vice President Arias and
Councilmember Esparza

5. CLOSED SESSION

5-A [ID19-1660](#) CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED
LITIGATION - Government Code Section 54956.9,
subdivision (d)(2)

1. City of Fresno v. Garney Pacific Company dba Garney
Construction Company

Sponsors: City Attorney's Office

5-B [ID19-1687](#) CONFERENCE WITH LEGAL COUNSEL - PUBLIC
SECURITY - Government Code Section 54957(a)

1. Discuss security of City Hall

Sponsors: City Manager's Office

**PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A
SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING**

UNSCHEDULED COMMUNICATION

Members of the public may address the Council regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Council. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the City Clerk's Office at least ten (10) days prior to the desired date. Council action on unscheduled items, if any, shall be limited to referring the item to staff for a report and possible scheduling on a future Council agenda.

ADJOURNMENT

UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS

June 13, 2019

*10:00 A.M. - TEFRA Hearing for the California Municipal Finance Authority to
refinance bonds issued for the Terraces at San Joaquin*

June 13, 2019

*10:05 A.M. - HEARING – Regarding amendment to the City of Fresno Master Fee
Schedule to increase the existing citywide impact fee for fire facilities.*

June 13, 2019

5:00 P.M. - CONTINUED HEARING to consider initiation of the Specific Plan of the West Area, pertaining to approximately 7,077 acres in the West Development Area of the Fresno General Plan, filed by the Development and Resource Management Department Director

August 15, 2019

10:00 A.M. - Vacation of a portion of Elgin Avenue and James Avenue, between Golden State Boulevard and State Route 99 (Council District 2).

FY 2020 SCHEDULED BUDGET HEARINGS

June 3, 2019 - 9:00 A.M.

Mayor's Presentation, GF Overview, PARCS, Police Department, Fire Department

June 6, 2019 - 9:00 A.M.

Finance, Public Works Department, DARM, Convention Center, Department of Public Utilities

June 10, 2019 - 10:00 A.M. (Or shortly thereafter)

Airports Department, Information Services Department, Personnel Services Department, Transportation Department (FAX)

June 11, 2019 - 9:00 A.M.

City Attorney's Office, City Clerk's Office, GCP (Includes Retirement), City Council Offices, Mayor and City Manager's Office

June 18, 2019 - 9:00 A.M.

Vote on Motions

June 20, 2019 - 9:00 A.M. (Budget hearing is part of the regular Council meeting)

Vote on Budget

*June 27, 2019 - 9:00A.M. (Budget hearing is part of the regular Council meeting)
(Reserved for Final Vote, if needed)*

UPCOMING EMPLOYEE CEREMONIES

*July 24, 2019 (Wednesday) - Employee of the Summer Quarter
October 23, 2019 (Wednesday) – Employee of the Fall Quarter
November 20, 2019 (Wednesday) – Employee Service Awards*

2019 CITY COUNCIL MEETING SCHEDULE

MAY 23 - NO MEETING

MAY 30 - NO MEETING

JUNE 6 - NO MEETING

JUNE 13 - 9:00 A.M. MEETING

JUNE 20 - 9:00 A.M. MEETING

JUNE 27 - 9:00 A.M. MEETING