

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Wednesday, July 24, 2019

5:30 PM

Regular Meeting

City Hall, Room 4017

### **Bicycle and Pedestrian Advisory Committee**

*Tony Molina, Chairman*  
*Felipe Arballo, Vice Chairman*  
*Susan Smith, Secretary*  
*Joe Martinez, Member*  
*District 3 - Vacant*  
*Celeste Martinez, Member*  
*Lucio Avila, Member*  
*Josh Willis, Member*  
*Melanie Ruvalcaba, Member*

The Bicycle and Pedestrian Advisory Committee welcomes you to the City Council Chambers, located in City Hall, 4th Floor, Room 4017, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Public Works Department at (559) 621-8650 or email to [publicworks@fresno.gov](mailto:publicworks@fresno.gov). To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at [www.fresno.gov](http://www.fresno.gov), as well as in the Public Works Department.

Metered parking is in effect throughout the downtown area. The general public wishing to attend a Bicycle and Pedestrian Advisory Committee meeting at City Hall may park after 5 p.m. in the parking lot at the northeast corner of Tulare and P Streets.

**1. ROLL CALL**

*5 minutes*

**Call to Order / Introductions**

**2. APPROVAL OF AGENDA**

*5 minutes*

[ID19-11024](#)

Approval of Agenda

**3. APPROVAL OF MINUTES**

*5 minutes*

[ID19-11025](#)

Approval of Minutes

**4. UNSCHEDULED COMMUNICATIONS / PUBLIC COMMENTS**

*Limited to 3 minutes per person*

**5. AGENDA TOPIC**

[ID19-11029](#)

Brown Act

**Attachments:**

[BPAC-Brown Act Presentation 07-19.ppt](#)

*20 minutes - Shannon Mulhall*

[ID19-11032](#)

Charter update

**Attachments:**

[Charter for the City of Fresno \(1\).docx](#)

*5 minutes - Staff*

[ID19-11037](#)

Agenda Meeting Calendar

**Attachments:**

[2019-2020 Due Dates.docx](#)

*5 minutes - Staff*

[ID19-11034](#)

FY20 Work Plan

**Attachments:**

[Bicycle and Pedestrian Advisory Committee Work Plan-07](#)

*5 minutes - Staff*

[ID19-11041](#)

Report from PD

*10 minutes - Officer Rendon*

[ID19-11039](#)

PSA - Presentation of Regal Cinema Safety PSA

*20 minutes - Requested by Tony Molina & Josh Willis*

[ID19-11042](#)

BPAC Webpage

*10 minutes - Staff*

[ID19-11033](#)

Walk to School Day - October 2, 2019

*10 minutes - Requested by Eliana Troncale*

[ID19-11038](#)

Sharrows

*10 minutes - Requested by Gene Richards*

[ID19-11027](#)

Subcommittee Reports

**6. ADJOURNMENT**