

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Wednesday, September 25, 2019

5:30 PM

Regular Meeting

Meeting Room A (2165)

Bicycle and Pedestrian Advisory Committee

Tony Molina, Chairman
Felipe Arballo, Vice Chairman
Susan Smith, Secretary
Joe Martinez, Member
District 3 - Vacant
Celeste Martinez, Member
Lucio Avila, Member
Josh Willis, Member
Melanie Ruvalcaba, Member

The Bicycle and Pedestrian Advisory Committee welcomes you to the Meeting Room A (2165), located in City Hall, 2nd Floor, 2600 Fresno Street, Fresno, California 93721.

The City of Fresno's goal is to comply with the Americans with Disabilities Act (ADA) in all respects. The meeting room is physically accessible. If, as an attendee or participant at the meeting, you need additional accommodations such as interpreters, signers, assistive listening devices, or the services of a translator, please contact the Public Works Department at (559) 621-8650 or email to publicworks@fresno.gov. To ensure availability, you are advised to make your request at least 48 hours prior to the meeting. The agenda and related staff reports are available at www.fresno.gov, as well as in the Public Works Department.

Metered parking is in effect throughout the downtown area. The general public wishing to attend a Bicycle and Pedestrian Advisory Committee meeting at City Hall may park after 5 p.m. in the parking lot at the northeast corner of Tulare and P Streets.

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

[ID19-11345](#)

August 28, 2019 Minutes

Attachments:

[August 28, 2019 BPAC Minutes.docx](#)

UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

PRESENTATIONS

TASK FORCE REPORTS

MEMBER REPORTS AND COMMENTS

[ID19-11341](#) Policy Implementation Committee - A. Molina (5 mins)

[ID19-11342](#) Proposed ATP Coordinator Position within Department of Public Works - G. Richards (15 mins)

Attachments: [ATP Coordinator Position - SENT - 9.16.2019.docx](#)

[ID19-11343](#) Call for proposed projects by member district, or citywide, to be included in the 2019-20 CIP budget - G. Richards (5 mins)

STAFF REPORTS

[ID19-11336](#) Grant Update - S. MacNab (20 mins)

[ID19-11337](#) Trail Feasibility Study Update - S. MacNab (20 mins)

Attachments: [Trail Feasibility Meeting Summary.pdf](#)

[ID19-11338](#) Bicycle Friendly Community Application - J. Gormley (10 mins)

Attachments: [Application-15920 \(1\).pdf](#)

[ID19-11339](#) PD Enforcement/Collision Report - R. Rendon, J. Belli (10 mins)

[ID19-11340](#) Draft Complete Streets Policy - J. Gormley (5 mins)

Attachments: [Complete Streets 091119.pdf](#)

ADJOURNMENT