

# City of Fresno

*City Hall  
2600 Fresno Street  
Fresno, CA 93721*



## Meeting Agenda - Final

**Monday, July 27, 2020**

**6:00 PM**

**Regular Meeting**

**Fresno City Hall, Second Floor  
Room 2165N (Conference Room A)**

### **Historic Preservation Commission**

***Chair Patrick Boyd***

***Vice Chair Jason Hatwig, LEED, AP, BD+C***

***Commissioners:***

***Robin Goldbeck; Paul Halajian, AIA; Vacant;***

***C. Kristina Roper, M.A.; Vacant***

***Staff:***

***Mike Sanchez, AICP, MCRP, Assistant Director; Rina Gonzales, Deputy City Attorney III***

**PUBLIC ADVISORY:  
CITY HALL WILL NOT BE OPEN TO THE PUBLIC**

While Emergency Order No. 2020-12 is in effect, City of Fresno public meetings will be conducted electronically and telephonically only. City Hall remains closed to the public.

Members of the public are encouraged to participate electronically or telephonically (See page 3). All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the City Clerk's Office, 559-621-7650 within 48 hours of the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID-19 virus.

PUBLIC COMMENT: The following options are available for members of the public who want to attend and/or address the Historic Preservation Commission:

1. Join online webinar on Zoom

a) If you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://zoom.us/j/98151981935>

b) Those addressing the Commission must state their name and address for the record.

OR

2. Join by Phone

a) iPhone one-tap :

US: +16699009128, 98151981935#

or +13462487799,,98151981935#

Or Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128

or +1 346 248 7799

or +1 253 215 8782

or +1 312 626 6799

or +1 646 558 8656

or +1 301 715 8592

Enter Webinar ID: 981 5198 1935

b) Those addressing the Commission must state their name and address for the record.

OR

3. Email

a) Attendees may also email comments to [mike.sanchez@fresno.gov](mailto:mike.sanchez@fresno.gov) to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email (e.g., July 27, 2020 – Item A). And, please include your name and address for the record at the top of the body of your email.

b) Emails will be a maximum of 150 words.

c) All comments received will be distributed to the Commission prior and during the meeting

and will be a part of the official record.

**I. CALL TO ORDER AND ROLL CALL**

**II. APPROVE MEETING MINUTES**

- A. [ID 20-00959](#) Approve Minutes for April 27, 2020.

**Attachments:** [HPC Minutes April 27, 2020.pdf](#)

**III. APPROVE AGENDA**

**IV. CONSENT CALENDAR**

- A. None.

**V. CONTINUED MATTERS**

- A. None.

**VI. COMMISSION ITEMS**

- A. [ID 20-00958](#) HEARING TO CONSIDER AND MAKE FINDINGS ON APPLICATION P20-01149 FOR REHABILITATION OF THE BIXLER VAPOR DRY CLEANING COMPANY BUILDING (HP #313) LOCATED AT 2049 BROADWAY PURSUANT TO FMC 12-1606(a)(2) AND 12-1617(h)(1) AND RELATED ENVIRONMENTAL ASSESSMENT.

**Attachments:** [Exhibit A: State of California Survey Forms for the Bixler V;](#)  
[Exhibit B: Historic Review Application Submittal from the o](#)  
[Exhibit C: Environmental Assessment No. P20-01149 date](#)

- B. [ID 20-00960](#) Chair and Vice Chair Elections

**VII. CHAIRPERSON'S REPORT**

**VIII. UNSCHEDULED ITEMS**

- A. Members of the Commission
- B. Staff

C. General Public

**IX. NEXT MEETING: August 24, 2020, 6 PM.**

**X. ADJOURNMENT**