

# City of Fresno

*City Hall  
2600 Fresno Street  
Fresno, CA 93721*



## Meeting Agenda - Final

**Monday, August 31, 2020**

**6:00 PM**

**Continued Meeting**

**Fresno City Hall, Second Floor  
Room 2165N (Conference Room A)**

### **Historic Preservation Commission**

***Chair Patrick Boyd***

***Vice Chair Jason Hatwig, LEED, AP, BD+C***

***Commissioners:***

***Robin Goldbeck; Paul Halajian, AIA; Don Simmons;***

***C. Kristina Roper, M.A.; Vacant***

***Staff:***

***Mike Sanchez, AICP, MCRP, Assistant Director; Rina Gonzales, Deputy City  
Attorney III***

**PUBLIC COMMENT:** The following options are available for members of the public who want to attend and/or address the Historic Preservation Commission:

**1. Join online webinar on Zoom**

a) If you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device. Please use this URL:  
<https://zoom.us/j/91071855511>

b) Those addressing the Commission must state their name and address for the record.

**OR**

**2. Join by Phone**

a) Dial:

**US: +1 669 900 9128**

**Enter Webinar ID: 910 7185 5511**

b) Those addressing the Commission must state their name and address for the record.

**OR**

**3. Email**

a) Attendees may also email comments to [mike.sanchez@fresno.gov](mailto:mike.sanchez@fresno.gov) to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email (e.g., August 31, 2020 – Item A). And, please include your name and address for the record at the top of the body of your email.

b) Emails will be a maximum of 150 words.

c) All comments received will be distributed to the Commission prior and during the meeting and will be a part of the official record.

**I. CALL TO ORDER AND ROLL CALL**

**II. APPROVE MEETING MINUTES**

- A. [ID 20-001140](#) Approve Minutes for July 27, 2020.

**III. APPROVE AGENDA**

**IV. CONSENT CALENDAR**

- A. [ID 20-001141](#) REVIEW AND MAKE FINDINGS ON RENOVATION PLANS AND CEQA ANALYSIS FOR THE ADAPTIVE REUSE OF THE STATE CENTER WAREHOUSE AND COLD STORAGE COMPANY BUILDING (HP#242) LOCATED AT 747 R STREET PURSUANT TO FMC 12-1617(h)(1).

**V. CONTINUED MATTERS**

- A. [ID 20-001142](#) HEARING TO CONSIDER AND MAKE FINDINGS ON APPLICATION P20-01149 FOR REHABILITATION OF THE BIXLER VAPOR DRY CLEANING COMPANY BUILDING (HP #313) LOCATED AT 2049 BROADWAY PURSUANT TO FMC 12-1606(a)(2) AND 12-1617(h)(1) AND RELATED ENVIRONMENTAL ASSESSMENT.

**VI. COMMISSION ITEMS**

- A. None.

**VII. CHAIRPERSON'S REPORT**

**VIII. UNSCHEDULED ITEMS**

- A. Members of the Commission
- B. Staff
- C. General Public

**IX. NEXT MEETING: September 28, 2020, 6 PM.**

**X. ADJOURNMENT**