

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

**Saturday, April 10, 2021**

**4:00 PM**

**Special Electronic Meeting**

**MAYOR'S TOWN HALL**

### **Fresno Youth Commission**

***Chair Evelyn Gamble\* (CD 2), 1st Vice Chair McKay Duran\* (Mayor's Office),  
2nd Vice Chair Gabriela Martinez\* (CD 6), Sergeant of Arms Daniel Galvan\*  
(CD 3), Commissioners: Jesus Lopez (Mayor's Office), J'Ryana Horne\* (CD 1),  
Dylan Keosakdy\* (CD 7), and Janette Vergara (CD 7). Vacant: CD 4\*, CD5\*, CD  
1 Alternate, CD 2 Alternate, CD 3 Alternate, CD 4 Alternate, CD 5 Alternate,  
and CD 6 Alternate***

***Coordinators:***

***Jose Espinoza and Edith Martinez - Youth Leadership Institute***

***Marco Martinez - Office of the City Clerk***

*PUBLIC ADVISORY: FRESNO CITY HALL WILL NOT BE OPEN TO THE PUBLIC*

*While Emergency Order No. 2020-12 is in effect, City of Fresno public meetings will be conducted electronically and telephonically only. No one will be physically present in the meeting room. City Hall remains closed to the public.*

*Due to COVID-19, this meeting will be conducted as a video conference pursuant to the Governor's Executive Orders N-25-20 and N-29-20, which suspend certain requirements of the Ralph M. Brown Act. Members of the public may not attend this meeting in person.*

*Members of the public are encouraged to participate electronically.*

*1. Join online on Zoom*

*a) Please use this URL:*

*<https://us02web.zoom.us/j/3452080283?pwd=Q2VqY1JpTlkzalhpRGZPUUhjU1Fhdz09>*

*2. Join by Phone*

*Call in number: +1- 669-900-6833*

*Meeting ID: 3452080283#*

*Passcode: 6504511185#*

*3. To facilitate the meeting, members of the public should raise an "electronic hand" by clicking on the icon labeled "Participants" at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled "Raise Hand". Your digital hand will now be raised. Or dial \*9 on your phone and wait to be recognized.*

*a. Please state your name for the record.*

*b. Public comment during discussion of items or during the Public Comment section of the agenda may be limited to three (3) minutes per person, at the discretion of the Presiding Officer.*

*c. Residents may also email comments at least 24 hours prior to the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email. Email your comments to [clerk@fresno.gov](mailto:clerk@fresno.gov)*

*d. All comments received will be distributed to commissioners prior and during the meeting and will be a part of the official record.*

*4. Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the City Clerk's Office, 559-621-7650 within 48 hours of the meeting.*

*5. The City of Fresno thanks you in advance for taking all precautions to prevent spreading the COVID-19 virus.*

**1. 4:00 P.M. - Call to Order****2. Roll Call (\* indicates a Voting Seat)****3. Approve Agenda**[ID 21-539](#)

Notice of Special Meeting

**4. Presentations / Workshops / Action Items**[ID 21-540](#)

Presentation, discussion, and actions pertaining to issues impacting youth in the City of Fresno

A. Introductions, purpose and format of Town Hall

B. Town Hall: breakout sessions, discussions, recommendations and other public comments

C. Fresno Youth Commission actions

D. Closing remarks

**5. Adjournment**