# **City of Fresno**

2600 Fresno Street Fresno, CA 93721 www.fresno.gov



# **Meeting Agenda - Final**

Thursday, March 24, 2022

9:00 AM

**Regular Meeting** 

In Person And/Or Electronic

# **City Council**

President - Nelson Esparza
Vice President - Tyler Maxwell
Councilmembers:
Esmeralda Z. Soria, Mike Karbassi, Miguel Angel Arias, Luis Chavez,
Garry Bredefeld
City Manager - Georgeanne A. White
City Attorney - Douglas T. Sloan
City Clerk - Todd Stermer, CMC

#### **PUBLIC ADVISORY:**

THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

You can also participate in the meeting on our City's website click on the URL https://fresno.legistar.com/Calendar.aspx and click on the "In progress" link under "video" for the corresponding meeting. The Council meeting can also be viewed live at 9:00 A.M. on Comcast Channel 96 and AT&T Channel 99.

The City Council Chambers are open for public participation. However, members of the public are encouraged to participate electronically because of reduced capacity of seating in the Chambers to allow for social distancing, and masks will be required for the vaccinated and unvaccinated.

PUBLIC COMMENT: The following options are available for members of the public who want to address City Council:

- 1. eComment at https://fresno.legistar.com/Calendar.aspx.
- a) eComments is a tool for citizens to use to make comments on agenda items. It will be open during the Council meeting and closed at the end of the meeting and will be a part of the official record. The User Agreement and Procedures document for eComment can be accessed by the URL https://www.fresno.gov/cityclerk/
- b) eComments will be a maximum of 450 words.

OR

2. You are invited to a Zoom webinar.

When: March 24, 2022 9:00 AM Pacific Time (US and Canada)

Topic:March 24, 2022 Regular Meeting

a) Register in advance for this webinar:

https://zoom.us/webinar/register/WN\_OkBD1zYuTGmNGm1k01nGOg

After registering, you will receive a confirmation email containing information about joining the webinar.

- b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.
- c) If you wish to address Council during the public comment portion of the agenda,

click on the icon labeled "Participants" at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled "RaiseHand". Your digital hand will now be raised.

- d) Those addressing Council must state their name for the record.
- e) To facilitate electronic access, no person shall speak until recognized by the Presiding Officer.

OR

- 3. Email: to clerk@fresno.gov
- a) Residents may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email.
- b) Emails will be a maximum of 450 words.
- c) All comments received will be distributed to Council prior and during the meeting and will be a part of the official record.

Pursuant to Rule 11 (c) of the Rules of Procedure for the City Council of the City of Fresno, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

The City of Fresno's goal is to comply with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least three business days prior to the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID19 virus.

\*\*\*Subject to Mayoral Veto

9:05 A.M. ROLL CALL

Invocation by The Very Reverend Samuel Colley-Toothaker from St. James Episcopal Cathedral

Pledge of Allegiance to the Flag

### **APPROVE AGENDA**

### **CEREMONIAL PRESENTATIONS**

<u>ID 22-243</u> Proclamation for "Cesar Chavez Day (March 31)"

**Sponsors:** Councilmember Soria

<u>ID 22-244</u> Proclamation for "International Transgender Day of Visibility

(March 31)"

**Sponsors:** Councilmember Soria

<u>ID 22-419</u> Proclamation "American Red Cross Day"

**Sponsors:** Office of Mayor & City Manager

## **COUNCILMEMBER REPORTS AND COMMENTS**

## MAYOR/MANAGER REPORTS AND COMMENTS

## **UNSCHEDULED COMMUNICATION**

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

## 1. CONSENT CALENDAR

**1.-A.** ID 22-477 Approval of the Minutes of the March 10, 2022 Regular City

Council Meeting and the March 10, 2022 Special City Council

Meeting

**Sponsors:** Office of the City Clerk

**1.-B.** ID 22-452 Actions related to the Non-Exclusive License Agreement to

Operate an Automated Teller Machine (ATM) Inside the Terminal Building with Educational Employees Credit Union, a California Corporation, at Fresno Yosemite International

Airport (FAT) (Council District 4):

- Adopt a finding of Categorical Exemption pursuant to Section 15301 (Existing Facilities) of the California Environmental Quality Act Guidelines
- 2. Approve the Non-Exclusive License Agreement to Operate an Automated Teller Machine (ATM) inside FAT's Terminal Building with Educational Employees Credit Union, a California Corporation, for an initial term of five years, with one option to extend the initial term for an additional five years for a total of ten years. The amount of potential revenue generated by this Non-Exclusive License Agreement is \$64,800. (Council District 4)

### Sponsors:

**Airports Department** 

1.-C. <u>ID 22-445</u>

Approve a consultant services agreement with Provost & Pritchard Consulting Group, Inc., in the amount not to exceed \$160,388, inclusive of \$14,600 in contingency, to design concrete liners for Drying Ponds 1 and 2 at the Northeast Surface Water Treatment Facility (Council District 6)

### Sponsors:

Department of Public Utilities

**1.-D.** ID 22-408

Approve a consultant services agreement with --Michael K. Nunley & Associates, Inc., for the design, bidding and construction support of the Southwest Recycled Water System Storage Tank and Booster Pump Station project for an amount not to exceed \$618,316, inclusive of a \$56,000 contingency (Citywide & Fresno County)

#### Sponsors:

Department of Public Utilities

1.-E. ID 22-466

Approve an extension to the Requirements Contract with Chemtrade Chemicals, US, LLC, of Parsippany, New Jersey, for bulk aluminum sulfate, for two additional one-year terms for an annual amount of \$401,500 (Bid File 9478) (Citywide)

#### Sponsors:

Department of Public Utilities

1.-F. <u>ID 22-447</u>

Actions related to award of a contract with Trapeze Software Group, Inc. of Cedar Rapids, Iowa, in the amount of \$670,408:

1. Affirm the City Manager's determination that Trapeze Software Group, Inc. is uniquely qualified to perform

maintenance services for existing Trapeze-based software products and provide new enterprise asset management software to meet the Department of Transportation's regulatory needs for transit asset management

- 2. Affirm the City Manager's determination that Trapeze Software Group, Inc. is uniquely capable as defined by the Federal Transit Administration for sole source non-competitive procurements, to perform software maintenance services and transit asset management services for the Department of Transportation
- 3. Award a services contract to Trapeze Software Group, Inc. for the maintenance of existing Trapeze-based software products and the purchase of new enterprise asset management software in the amount of \$670,408
- 4. Authorize the Director of Transportation to execute all related documents

### Sponsors:

Department of Transportation

1.-G. ID 22-405

Reject all bids for a Professional Services Contract for On-Call Title VI and Environmental Justice Consulting Services (Bid File #10089)

#### **Sponsors:**

Department of Transportation

**1.-H.** ID 22-425

Award a one-year Requirements Contract with four one-year extensions to Douglas Truck Bodies of Bakersfield, California, for the purchase of utility, flatbed, and dump truck bodies as needed to complete municipal fleet vehicle acquisitions not to exceed the annual amount of \$1,010,155, plus CPI adjustments (Bid File 9631).

#### Sponsors:

Department of Transportation

**1.-I.** <u>ID 22-461</u>

Actions pertaining to the San Joaquin Valley Air Pollution Control District (SJVAPCD) (Council District 1):

- 1. \*\*\*RESOLUTION Authorizing the City of Fresno to accept a grant in the amount of \$1,843,572 from the SJVAPCD for the development of 88 multifamily residential units and commercial/ retail space at 1501 N. Blackstone Avenue TOD project (Subject to Mayor's Veto)
- 2. \*\*\*RESOLUTION adopting the Amendment to the Annual Appropriation Resolution (AAR) No. 2022-appropriating

\$1,843,572 in grant funds from the San Joaquin Valley Air Pollution Control District (SJVAPD) Public Benefit Grants Program (Program) for the development of 88 multifamily residential units and commercial/retail space at 1501 N. Blackstone Avenue Transit Oriented Development (TOD) project (Requires 5 Affirmative Votes) (Subject to Mayor's Veto)

### **Sponsors:**

**Economic Development Department** 

**1.-J.** ID 22-391

Approve the annual renewal of hosting and support for Cornerstone Learning Content Management system in the amount of \$133,776.40

#### Sponsors:

Information Services Department

**1.-K.** ID 22-474

Approve a Fifth Amendment to the Agreement entered between the City of Fresno and the Central California Society for the Prevention of Cruelty to Animals in the amount not to exceed \$ 2,898,498 for a six-month term beginning January 1, 2022 to June 30, 2022.

### Sponsors:

Office of Mayor & City Manager

1.-L. ID 22-483

Actions pertaining to flags and ceremonial lighting at City facilities:

- 1. \*\*\*RESOLUTION Providing for honorary flag raising and lighting at City facilities (Subject to Mayor's Veto)
- 2. \*\*\*RESOLUTION Approving list of Honorary Flag Raising and/or Light Events for 2022 (Subject to Mayor's Veto)

#### Sponsors:

Office of Mayor & City Manager

1.-M. ID 22-443

Actions pertaining to an agreement with Fresno Unified School District.

- 1. Approve a one-year agreement between the City of Fresno (City) and Fresno Unified School District (FUSD) to conduct Sports Play Active Recreation for Kids (SPARK) After School Programming at up to twenty-nine school sites from August 2022 through June 2023.
- 2. Authorize the Director of Parks, After School, Recreation and Community Services (PARCS) to execute the agreement on behalf of the City with FUSD in the amount of \$443,484 administered by FUSD, with a City contribution of \$50,210.

This item is time sensitive as the agreement will need to go before the FUSD Board for consideration in April 2022.

### **Sponsors:**

Parks, After School and Recreation and Community Services Department

1.-N. ID 22-459

Actions pertaining to homeless services agreements provided under the Homeless Housing, Assistance, and Prevention (HHAP) program:

- 1. Approve an Agreement with Elevate Community Services to operate the Ambassador Inn as a low-barrier emergency homeless shelter in the total amount of \$829,988.50.
- 2. Approve an Agreement with Elevate Community Services to operate the Villa Motel as a low-barrier emergency homeless shelter in the total amount of \$879,428.00

### Sponsors:

Planning and Development Department

**1.-O.** ID 22-448

Actions pertaining to the sale of a 7,405 square foot City owned parcel of undeveloped land located on the northwest corner of First Street and Nevada Avenue, APN: 459-282-13T (Council District 7):

- 1. Adopt a finding of no possibility of significant effect pursuant to CEQA Guidelines Section 15061 and Categorical Exemption pursuant to CEQA Guidelines Section 15312/Class 12 (Surplus Government Property Sales) for the proposed project pursuant to the California Environmental Quality Act (CEQA)
- 2. \*\*\*RESOLUTION Finding there are substantial community benefits resulting from the sales agreement that justify a price less than market value as outlined in Fresno Municipal Code Section 4-204 relating to the disposition of real surplus property APN 459-282-13T (First Street & Nevada Avenue) (Subject to Mayor's Veto)
- 3. Authorize the Public Works Director or designee to execute the Purchase and Sale Agreement with Mark Guevara for \$5,000 upon confirmation from the California Department of Housing and Community Development in compliance with the Surplus Land Act

#### Sponsors:

Public Works Department, Parks, After School and Recreation and Community Services Department

1.-P. ID 22-435

Actions pertaining to the Traffic Signal and Sidewalk Improvements at Gettysburg Avenue and Polk Avenue - Bid File 3832 (Council District 1)

- 1. Adopt a finding of Categorical Exemption per staff's determination pursuant to Section 15301/Class1, Section 15303/Class 3, and Section 15304/Class 4 of the California Environmental Quality Act Guidelines
- 2. Award a construction contract in the amount of \$1,269,194 to Emmett's Excavation, Inc. of Clovis, California

#### Sponsors:

**Public Works Department** 

1.-Q. <u>ID 22-436</u>

Actions pertaining to amending Job Order Contracting Agreements:

- Adopt findings of Categorical Exemption pursuant to Section 15301 (d) of the California Environmental Quality Act (CEQA) Guidelines
- 2. Approve amendment to Job Order Contracting (JOC) agreements between City of Fresno and Durham Construction Co., Inc., Puma Construction Co., Inc., and Strategic Mechanical, Inc., adding \$700,000 for the current year to the 3 year agreement with each for a maximum contract value of \$4,400,000, for both Dunham Construction Inc., and Puma Construction and a maximum contract value of \$3,700.00 for Strategic Mechanical, Inc., to complete such projects as the Water Tower Painting and Fencing, DPU Admin Building (Old Fresno Bee) HVAC repairs, California/Tupman Park Playground Installation and Granny's Park Security Lighting

### **Sponsors:**

**Public Works Department** 

**1.-R.** ID 22-444

Actions pertaining to the Clinton Avenue and Valentine Avenue Traffic Signal and Storm Drain Project - Bid File No. 3751 (Council Districts 3):

- 1. Adopt a finding of Categorical Exemption per staff determination, pursuant to Sections 15301/Class 1, 15303/Class 3, and 15304/Class 4 of the California Environmental Quality Act (CEQA) Guidelines
- 2. Approve an Inter-fund Loan Agreement between the Developer Cash-in-Lieu Improvements Funds and the

Cash-in-Lieu Loan Fund, pursuant to Article VI of the City of Fresno Reserve Management Act and Article IV of the Taxpayer Protection Act, providing a \$277,800 loan

- 3. Approve Interagency Agreement with the Fresno Metropolitan Flood Control District for Design and Construction of Stormwater Master Plan Facilities in Clinton Avenue, in the amount of \$271,501
- 4. Award a construction contract in the amount of \$1,334,053 to Emmett's Excavation, Inc. of Clovis, California

#### Sponsors:

**Public Works Department** 

1.-S. ID 22-456

Approve an agreement with Provost & Pritchard Consulting Group, a California Corporation, of Clovis, CA in the amount of \$66,000 plus a contingency of \$9,000 for the design and preparation of construction documents for the Historic Water Tower Site ADA Upgrades Project (Council District 3)

### Sponsors:

**Public Works Department** 

1.-T. <u>ID 22-453</u>

RESOLUTION - Of Intention to Annex the Territory Known as Assessor's Parcel Number 330-021-40 (Parcel H of Parcel Map 96-22) as Annexation No. 55 to the CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 9 and to Authorize the Levy of Special Taxes; and setting the public hearing for THURSDAY, APRIL 21, 2022, at 10:00 am (South Northpointe Drive south of East Fortune Avenue) (Council District 3)

#### Sponsors:

Public Works Department

1.-U. ID 22-469

Adopt Restatement of the City of Fresno Deferred

**Compensation Plan Document** 

#### Sponsors:

Retirement Department

1.-V. <u>ID 22-472</u>

\*\*\*BILL No. 4 (for introduction) - Amending Section 12-4.1603 of the Fresno Municipal Code, relating to fee waiver program for certain residential infill projects (Subject to Mayor's Veto).

#### Sponsors:

Councilmember Arias

1.-W. ID 22-500

Actions pertaining to construction of affordable housing at 1840 Broadway Street and 1940 Broadway Street (Council District 3):

- 1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 and Section 15302/Class 2 of the California Environmental Quality Act (CEQA) Guidelines.
- 2. \*\*\*RESOLUTION Supporting the Housing Authority of the City of Fresno's construction of affordable housing at 1840 Broadway Street and 1940 Broadway Street and expressing the City's intent to contribute to the Projects in an amount not to exceed \$3,000,000 upon full financing for the Project (Subject to Mayor's Veto).

Sponsors:

Councilmember Arias and Office of Mayor & City Manager

**1.-X.** ID 22-501

**District 4 Appropriation** 

Sponsors:

Vice President Maxwell

### **CONTESTED CONSENT CALENDAR**

## 2. SCHEDULED COUNCIL HEARINGS AND MATTERS

## <u>10:00 A.M. #1</u>

ID 22-434

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 131 (Final Tract Map No. 6187) (Northwest corner of East Annadale and South Ivy avenues) (Council District 3)

- \*\*\*RESOLUTION to Annex Territory to Community
   Facilities District No. 11 and Authorizing the Levy of a Special
   Tax for Annexation No. 131 (Subject to Mayor's Veto)
- 2. \*\*\*RESOLUTION Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
- 3. \*\*\*RESOLUTION Declaring Election Results (Subject to Mayor's Veto)
- 4. \*\*\*BILL (For introduction and adoption) Levying a Special Tax for the Property Tax Year 2021-2022 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 131 (Subject to Mayor's Veto)

**Sponsors:** Public Works Department

### 3. GENERAL ADMINISTRATION

**3.-A.** <u>ID 22-458</u> WORKSHOP - Airport Concessions RFP Update - Fresno

Yosemite International Airport

**Sponsors:** Airports Department

**3.-B.** ID 22-475 Actions pertaining to COVID-19 emergency:

WORKSHOP - Discussion of Emergency Order (EO) 2021
 -02 (Modified COVID-19 Emergency Order); EO 2020-09
 (Employee COVID-19 Self-Screening); EO 2020-10
 (Employee Leave Pay); EO 2020-15 (Telework by City

Employees)

2. \*\*\*RESOLUTION - Confirming the termination of the local emergency related to COVID-19 (Subject to Mayor's Veto)

**Sponsors:** Office of Mayor & City Manager

## 4. CITY COUNCIL

**4.-A.** ID 22-463 WORKSHOP - West Fresno California Ave. Choice

Neighborhood Initiative - presented by Fresno Housing CEO,

Tyrone Roderick Williams.

**Sponsors:** Councilmember Arias

**4.-B.** ID 22-495 \*\*\*RESOLUTION - Directing an outside forensic audit of

Council District operating fund expenditures (Subject to

Mayor's Veto).

**Sponsors:** Councilmember Bredefeld

**4.-C.** ID 22-496 \*\*\*RESOLUTION - Revoking city credit cards for

Councilmembers and their staff (Subject to Mayor's Veto).

**Sponsors:** Councilmember Bredefeld

## 5. CLOSED SESSION

5.-A. ID 22-404 CONFERENCE WITH LEGAL COUNSEL-EXISTING

LITIGATION Government Code Section 54956.9, subdivision

(d)(1)

Case Name(s):

Catalyst-Fresno LLC v. City of Fresno; Writ of Mandate Fresno County Superior Court Case No. 21CECG03543

Haven #20, LLC v. City of Fresno; Writ of Mandate Fresno County Superior Court Case No. 22CECG00238

Perfect Union v. City of Fresno; Writ of Mandate Fresno County Superior Court Case No. 21CECG03388

SKG Trinity, LLC v. City of Fresno; Writ of Mandate Fresno County Superior Court Case No. 21CECG03601

**Sponsors:** City Attorney's Office

**5.-B.** ID 22-491 CONFERENCE WITH LEGAL COUNSEL-EXISTING

LITIGATION Government Code Section 54956.9, subdivision

(d)(1)

Sharon Richardson, et al. v. Trails End Mobile Home Park, City of Fresno, et al., Fresno Superior Court Case No.

22CECG00280

**Sponsors:** City Attorney's Office

**5.-C.** ID 22-494 CONFERENCE WITH LEGAL COUNSEL-EXISTING

LITIGATION Government Code Section 54956.9, subdivision

(d)(1)

City of Fresno v. Joan Kevorkian, et al., Fresno Superior

Court Case No. 21CECG02816

**Sponsors:** City Attorney's Office

**5.-D.** ID 22-493 CONFERENCE WITH LEGAL COUNSEL-EXISTING

LITIGATION - Government Code Section 54956.9,

subdivision (d)(1)

Terance Frazier, et al. v. City of Fresno, et al.; United States

District Court Case No.: 1:20-CV-01069.

**Sponsors:** Office of Mayor & City Manager

**5.-E.** ID 22-492 CONFERENCE WITH REAL PROPERTY NEGOTIATOR -

Government Code Section 54956.8

Property: APN 438-021-92T, 35T, 93T, and 60T, and 438-062-37T and 53TNegotiating Parties: City Manager,

CVCSF.

**Sponsors:** Office of Mayor & City Manager

**5.-F.** ID 22-490 CONFERENCE WITH LABOR NEGOTIATORS -

Government Code Section 54957.6

City Negotiator: TJ Miller

Employee Organizations: 1. International Union of Operating Engineers, Stationary Engineers, Local 39 (Local 39); 2.

Fresno City Employees Association (FCEA); 3. Fresno Police

Officers Association (FPOA Basic); 4. International

Association of Firefighters, Local 753, Unit 5 (Fire Basic); 5.

Amalgamated Transit Union, Local 1027 (ATU); 6.

International Brotherhood of Electrical Workers, Local 100 (IBEW); 7. Fresno Police Officers Association (FPOA Management); 8. International Association of Firefighters, Local 753, Unit 10 (Fire Management); 9. City of Fresno Professional Employees Association (CFPEA); 10. City of Fresno Management Employees Association (CFMEA); 11. Operating Engineers, Local Union No. 3, Fresno Airport

Public Safety Supervisors (FAPSS); 12. Operating

Engineers, Local Union No. 3, Fresno Airport Public Safety

Officers (FAPSO).

**Sponsors:** Personnel Services Department

## **ADJOURNMENT**

## **UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

April 21, 2022

10:00 A.M. - HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 9, Annexation No. 55 (the Territory Known as Assessor's Parcel Number 330-021-40 (Parcel H of Parcel Map 96-22), Northpointe HAWK Traffic Signal) (South Northpointe Drive south of East Fortune Avenue) (Council District 3)

April 21, 2022

10:05 A.M. - Proposed vacation of the most northerly corner cut-off at M Street and Inyo Street.

May 26, 2022

10:00 A.M. - Proposed vacation of a portion of the North Glenn Avenue - North Blackstone Avenue Alley, Between East Simpson Avenue and East Cornell Avenue.

#### **UPCOMING EMPLOYEE CEREMONIES**

April, 20, 2022 (Wednesday) - Employee of the Spring Quarter

July 20, 2022 (Wednesday) - Employee of the Summer Quarter

October 19, 2022 (Wednesday) - Employee of the Fall Quarter

April 27, 2022 - Employee Service Awards

November 16, 2022 - Employee Service Awards

### 2022 CITY COUNCIL MEETING SCHEDULE

MARCH 31, 2022 - NO MEETING

APRIL 7, 2022 - NO MEETING

APRIL 14, 2022 - NO MEETING

APRIL 21, 2022 - 9:00 A.M.

APRIL 28, 2022 - 9:00 A.M.

MAY 5, 2022 - NO MEETING

MAY 12, 2022 - 9:00 A.M.

MAY 19, 2022 - NO MEETING

MAY 26, 2022 - 9:00 A.M.

JUNE 2, 2022 - NO MEETING

JUNE 9, 2022 - 9:00 A.M.

JUNE 16, 2022 - 9:00 A.M.

JUNE 23, 2022 - 9:00 A.M.

JUNE 30, 2022 - 9:00 A.M. (Budget Hearings: June 13, 14, 15, 16)

JULY 7, 2022 - NO MEETING JULY 14, 2022 - NO MEETING JULY 21, 2022 - 9:00 A.M. JULY 28, 2022 - NO MEETING

AUGUST 4, 2022 - NO MEETING AUGUST 11, 2022 - 9:00 A.M. AUGUST 18, 2022 - 9:00 A.M. AUGUST 25, 2022 - NO MEETING

SEPTEMBER 1, 2022 - 9:00 A.M. SEPTEMBER 8, 2022 - NO MEETING SEPTEMBER 15, 2022 - 9:00 A.M. SEPTEMBER 22, 2022 - NO MEETING SEPTEMBER 29, 2022 - 9:00 A.M.

OCTOBER 6, 2022 - NO MEETING OCTOBER 13, 2022 - 9:00 A.M. OCTOBER 20, 2022 9:00 A.M. OCTOBER 27, 2022 - NO MEETING

NOVEMBER 3, 2022 - 9:00 A.M. NOVEMBER 10, 2022 - NO MEETING NOVEMBER 17, 2022 - 9:00 A.M. NOVEMBER 24, 2022 - NO MEETING

DECEMBER 1, 2022 - 9:00 A.M.
DECEMBER 8, 2022 - NO MEETING
DECEMBER 15, 2022 - 9:00 A.M.
DECEMBER 22, 2022 - NO MEETING
DECEMBER 29, 2022 - NO MEETING