

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Thursday, October 13, 2022

9:00 AM

Regular Meeting

Council Chambers (In Person And/Or Electronic)

City Council

President - Nelson Esparza

Vice President - Tyler Maxwell

Councilmembers:

Esmeralda Z. Soria, Mike Karbassi, Miguel Angel Arias, Luis Chavez,

Garry Bredefeld

City Manager - Georgeanne A. White

Interim City Attorney - Rina Gonzales

City Clerk - Todd Stermer, CMC

PUBLIC ADVISORY:

THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.

You can also participate in the meeting on our City's website click on the URL <https://fresno.legistar.com/Calendar.aspx> and click on the "In progress" link under "video" for the corresponding meeting. The Council meeting can also be viewed live at 9:00 A.M. on Comcast Channel 96 and AT&T Channel 99.

The City Council Chambers are open for public participation. However, members of the public are encouraged to participate electronically because of reduced capacity of seating in the Chambers to allow for social distancing, and masks will be required for the vaccinated and unvaccinated.

PUBLIC COMMENT: The following options are available for members of the public who want to address City Council:

1. eComment at <https://fresno.legistar.com/Calendar.aspx>.

a) eComments is a tool for citizens to use to make comments on agenda items. It will be open during the Council meeting and closed at the end of the meeting and will be a part of the official record. The User Agreement and Procedures document for eComment can be accessed by the URL <https://www.fresno.gov/cityclerk/>

b) eComments will be a maximum of 450 words.

OR

2. You are invited to a Zoom webinar.

When: October 13, 2022 9:00 AM Pacific Time (US and Canada)

Topic: October 13, 2022 Regular Meeting

a) Register in advance for this webinar:

https://zoom.us/webinar/register/WN_TyNSzw_iSASLsTf_pZHzqg

After registering, you will receive a confirmation email containing information about joining the webinar.

b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.

c) If you wish to address Council during the public comment portion of the agenda, click on the icon labeled “Participants” at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled “RaiseHand”. Your digital hand will now be raised.

d) Those addressing Council must state their name for the record.

e) To facilitate electronic access, no person shall speak until recognized by the Presiding Officer.

OR

3. Email: to clerk@fresno.gov

a) Residents may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email.

b) Emails will be a maximum of 450 words.

c) All comments received will be distributed to Council prior and during the meeting and will be a part of the official record.

Pursuant to Rule 11 (c) of the Rules of Procedure for the City Council of the City of Fresno, no documents shall be accepted for Council review unless submitted to the City Clerk at least 24 hours prior to the Council Agenda item be heard.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or clerk@fresno.gov. To ensure availability, you are advised to make your request at least three business days prior to the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID19 virus.

9:00 A.M. ROLL CALL

Invocation

Pledge of Allegiance to the Flag

APPROVE AGENDA

CEREMONIAL PRESENTATIONS

[ID 22-256](#) Proclamation for “October Breast Cancer Awareness Month and Metastatic Breast Cancer Action Week”

Sponsors: Councilmember Soria

[ID 22-1184](#) Proclamation for “National Mental Illness Awareness Week”

Sponsors: Councilmember Soria

[ID 22-1589](#) Proclamation for “Indigenous Peoples' Day”

Sponsors: Council President Esparza

[ID 22-1590](#) Proclamation for “Code Enforcement Appreciation Week”

Sponsors: Council President Esparza

[ID 22-1515](#) Proclamation for Disability Awareness Month and announcing Disabilities Advisory Commission Awardees

Sponsors: Office of Mayor & City Manager

[ID 22-1516](#) Proclamation for “Hindu American Awareness and Appreciation Month”

Sponsors: Office of Mayor & City Manager

COUNCILMEMBER REPORTS AND COMMENTS

MAYOR/MANAGER REPORTS AND COMMENTS

UNSCHEDULED COMMUNICATION

PLEASE NOTE: UNSCHEDULED COMMUNICATION IS NOT SCHEDULED FOR A SPECIFIC TIME AND MAY BE HEARD ANY TIME DURING THE MEETING

1. CONSENT CALENDAR

- 1.-A. [ID 22-1517](#) Approve minutes for September 29, 2022, Regular Meeting.

Sponsors: Office of the City Clerk

- 1.-B. [ID 22-1452](#) Actions related to the Lease Agreement Amendment No. 3 with Transportation Security Administration (TSA) for Terminal Space at Fresno Yosemite International Airport (FAT). (Council District 4)
1. Adopt a finding of Categorical Exemption pursuant to Section 15301 (Existing Facilities) of the California Environmental Quality Act (CEQA) Guidelines
 2. Approve the Lease Agreement Amendment No. 3 (Amendment) with Transportation Security Administration (TSA), for Terminal Space at Fresno Yosemite International Airport for a term of three (3) additional years. The amount of potential revenue generated by this Lease is \$604,208.15 over the additional term. (Council District 4)

Sponsors: Airports Department

- 1.-C. [ID 22-1437](#) Approve agreement with Moss Adams, LLP for consultant services for agreed-upon procedures for \$190,640 (RFP No. 10121)

Sponsors: Office of Mayor & City Manager

- 1.-D. [ID 22-1542](#) Approve the first amendment to the animal control services agreement between the City of Fresno and Fresno Humane Animal Services to allow the City to advance a one-time payment of \$300,000 for future reimbursements (cash account.)

Sponsors: Office of Mayor & City Manager

- 1.-E. [ID 22-1566](#) ***RESOLUTION - Supporting the 144th Fighter Wing and the recapitalization of next-generation aircraft squadrons to ensure that the Air National Guard continues to thrive in the City of Fresno. (Subject to Mayor's Veto)

Sponsors: Office of Mayor & City Manager and Vice President Maxwell

- 1.-F. [ID 22-1565](#) Approve the Reappointment of James Sponsler to the

Historic Preservation Commission (Resident of District 3).
Approve the Reappointment of Melanie Ruvalcaba to the
Bicycle Pedestrian and Advisory Committee (Resident of
District 6).

Approve the Reappointment of Frances Reyes Acosta to the
Disability Advisory Commission (Resident of District 4).

Approve the Appointment of Sandra Vicente to the Fresno
Regional Workforce Development Board (Resident of District
5).

Sponsors:

Office of Mayor & City Manager

1.-G. [ID 22-1569](#)

***RESOLUTION - Authorize the acceptance of 2021 Staffing
for Adequate Fire and Emergency Response (SAFER) grant
award for \$7,246,600 from the Federal Emergency
Management Agency (FEMA) and authorize the Fire Chief to
complete all required documents (Subject to Mayor's veto)

Sponsors:

Fire Department

1.-H. [ID 22-1561](#)

***RESOLUTION - Adopting the 12th Amendment to the
Annual Appropriation Resolution (AAR) No 2022-154 to
transfer funds and re-appropriate \$420,000 from the Station
12 Debt Service Fund to the Station 12 Construction Fund for
the demolition phase of the construction project. (Subject to
Mayor Veto)

Sponsors:

Fire Department

1.-I. [ID 22-1535](#)

***RESOLUTION - Authorizing application for and
acceptance of funding from the Permanent Local Housing
Allocation (PLHA) program of the California Housing and
Community Development Department for the development of
affordable multifamily and single-family housing, owner
occupied home rehabilitation, and down payment assistance
to benefit low- and moderate-income persons and authorizing
the City Manager to sign all necessary implementing
documents. (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

1.-J. [ID 22-1507](#)

Approve the Sixth Amendment to the consultant services
agreement with Ascent Environmental, Inc., extending the
contract performance period to December 31, 2023, and

authorizing additional compensation in the amount of \$211,310 for the South Central Specific Plan Environmental Impact Report.

Sponsors:

Planning and Development Department

1.-K. [ID 22-1532](#)

Actions pertaining to homeless services agreements provided under the Homeless Housing, Assistance, and Prevention (HHAP) program:

1. Approve an Agreement with Fresno County Economic Opportunities Commission to operate two additional units at the Youth Bridge Housing program in the total amount of \$84,333.
2. Approve an Agreement with Fresno County Economic Opportunities Commission to operate four units at the HOPE Youth Bridge Housing program in the total amount of \$399,067.

Sponsors:

Planning and Development Department

1.-L. [ID 22-1551](#)

1. ADOPT a finding set forth in Environmental Assessment No. P21-05809 dated April 20, 2022, that Text Amendment Application No. P21-05809 is exempt from the California Environmental Quality Act (CEQA) pursuant to the commonsense exemption that it can be seen with certainty that there is no possibility that the proposed text amendment may have a significant effect on the environment pursuant to CEQA Guidelines Section 15061(b)(3).
2. ***BILL B-29 (Intro'd 09/29/2022) (For Adoption) Amending Chapter 15 of the Fresno Municipal Code, Tables 15-1102, 15-1402, and 15-1502 and Section 15-2010, relating to the Zone Districts where Electrified Fences are permitted. (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

1.-M. [ID 22-1474](#)

Actions pertaining to the South Peach Avenue Park Phase 1 Project (Council District 5):

1. Affirm the City Manager's finding that Blair, Church & Flynn Consulting Engineers, Inc., is uniquely qualified: and
2. Approve a Consultant Services Agreement with Blair, Church & Flynn Consulting Engineers Inc., in the amount of \$626,000, with a contingency amount not to exceed \$60,000,

for the design and preparation of construction documents for the South Peach Avenue Park Phase 1 Project

3. Authorize the Public Works Director or designee to execute the contract and amendments approved by the City Attorney's Office on behalf of the City of Fresno

Sponsors:

Public Works Department, Parks, After School and Recreation and Community Services Department

1.-N. [ID 22-1529](#)

Actions pertaining to the Jaswant Singh Khalra Park Tot Lot Replacement Project Bid File 3865 (Council District 3)

1. Adopt a finding of Categorical Exemption per staff's determination, pursuant to Section 15301 (d) and 15302 of the California Environmental Quality Act (CEQA) Guidelines
2. Award a construction contract in the amount of \$449,000 to Rakkar Development and Construction of Fresno, CA, as the lowest responsive and responsible bidder for the Jaswant Singh Khalra Park Tot Lot Replacement Project

Sponsors:

Public Works Department, Parks, After School and Recreation and Community Services Department

1.-O. [ID 22-1512](#)

Actions pertaining to the acquisition of a 3.39-acre vacant parcel located at 4461 East Dakota Avenue (APN: 438-022-21) for the development of a City park (Council District 4)

1. Adopt a finding of Categorical Exemption pursuant to Class 16 Section 15326 (transfer of ownership of land in order to create parks) of the California Environmental Quality Act (CEQA)
2. Approve a Purchase and Sale Agreement with Won K. Lee and Sang D. Lee for \$1,165,685

Sponsors:

Public Works Department, Parks, After School and Recreation and Community Services Department

1.-P. [ID 22-1548](#)

RESOLUTION - Of Intention to Establish a Community Facilities District (Community Facilities District No. 18 - Public Safety Services) and future annexation area and to Authorize the Levy of a Special Tax; and setting the public hearing for Thursday, November 3, 2022 at 10:00am (T-6310, near the northwest corner of Dakota and Polk Avenues; T-6234, southwest corner of Dakota & Hayes Avenues; future

annexation area encompasses entire City of Fresno)
(Citywide)

Sponsors:

Public Works Department

1.-Q. [ID 22-1511](#)

RESOLUTION - Of Intention to Annex Final Tract Map No. 6325 as Annexation No. 134 to the City Of Fresno Community Facilities District No. 11 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, December 1, 2022, at 10:00 am (Located on the northwest corner of North Armstrong Avenue and East Clinton Avenue) (Council District 4)

Sponsors:

Public Works Department

1.-R. [ID 22-1513](#)

Actions pertaining to Fresno Street Corridor Improvements Project (Council Districts 3, 4, 6, and 7)

1. Adopt a finding of Categorical Exemption per staff determination pursuant to Section 15301/Class 1 and Section 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines

2. Approve the Application for Custom Work - Actual Cost Basis with AT&T in the amount of \$85,315.81 to relocate telecommunication facilities

Sponsors:

Public Works Department

1.-S. [ID 22-1510](#)

RESOLUTION - Of Intention to Annex Conditional Use Permit No. P20-04902 as Annexation No. 56 to the City of Fresno Community Facilities District No. 9 and to Authorize the Levy of Special Taxes; and setting the public hearing for Thursday, November 17, 2022, at 10:00 am (located on East Tulare Ave between South Clovis Avenue and North Fowler Avenue) (Council District 5)

Sponsors:

Public Works Department

1.-T. [ID 22-1465](#)

Award an architect and engineering contract to Provost and Pritchard Consulting Group, of Fresno, California, in the amount of \$225,554.72 for full design services for seventy-five (75) Fresno Area Express Standard Bus Stops (Bid File #10129)

Sponsors:

Department of Transportation

- 1.-U. [ID 22-1462](#) Approve the Department of Transportation/FAX 2022 Title VI Program
Sponsors: Department of Transportation
- 1.-V. [ID 22-1562](#) BILL (for introduction) - Amending Section 9-613 of the Fresno Municipal Code relating to Exceptions from the Pawnbrokers and Secondhand Dealers Ordinance.
Sponsors: Councilmember Bredefeld
- 1.-W. [ID 22-1554](#) Approve the appointment of Sean Zweifler to the Bicycle and Pedestrian Advisory (BPAC)
Sponsors: Councilmember Soria
- 1.-X. [ID 22-1592](#) Approve the Appointment of Sarah Harris to the Fresno County Transportation Authority (FCTA) as the Urban Representative (Resident of District 3).
Sponsors: Councilmember Soria and Councilmember Arias
- 1.-Y. [ID 22-1574](#) ***RESOLUTION - Adopting a program to incentivize job creation along the Ventura/Kings Canyon/Avenida Cesar Chavez corridor east of First Street (Subject to Mayor's Veto)
Sponsors: Councilmember Chavez

CONTESTED CONSENT CALENDAR

2. SCHEDULED COUNCIL HEARINGS AND MATTERS

10:00 A.M. #1

- [ID 22-1595](#) Consideration of Development Code Text Amendment Application No. P22-02413 and related Environmental Finding for Environmental Assessment No. P22-02413, amending Tables 15-1102, 15-1103, 15-1202, 15-1203, and Section 15-1104 of the Fresno Municipal Code and adding Section 15-1106 to the Fresno Municipal Code, and corresponding General Plan Text Amendment relating to mixed-use development:
1. ADOPT a finding set forth in Environmental Assessment No. P22-02413 dated July 6, 2022, and recirculated on August 19, 2022, of a Mitigated Negative Declaration

pursuant to CEQA Guidelines Section 15168(d)

2. BILL (for adoption) amending the Fresno Municipal Code, Tables 15-1102, 15-1103, 15-1202, 15-1203, and Section 15-1104 of the Fresno Municipal Code and adding Section 15-1106 and to the Fresno Municipal Code, relating to mixed-use development.

3. RESOLUTION (continued from September 29, 2022) Amending Chapter 3, the Urban Form, Land Use, and Design Element of the Fresno General Plan, Table 3-1, and pages 3-41 and 3-42 consistent with the Development Code Text Amendment described above and as set forth in General Plan Text Amendment Application No. P22-02413

Sponsors:

Planning and Development Department

10:00 A.M. #2

[ID 22-1598](#)

HEARING to Consider Plan Amendment and Rezone Application No. P20-04209, Development Permit Application No. P20-04211, and related Environmental Assessment No. P20-04209/P20-04211 pertaining to ±18.9 acres of property located on the southeast corner of South West and West Church Avenues (Council District 3) - Planning & Development Department.

1. ADOPT the Negative Declaration as prepared for Environmental Assessment No. P20-04211/P20-04209, dated March 4, 2022, for the proposed project pursuant to the State of California Environmental Quality Act (CEQA); and,

2. RESOLUTION - Approving Plan Amendment Application No. P20-04209, requesting authorization to amend the Fresno General Plan and Southwest Fresno Specific Plan to change the planned land use designation for the subject property from Residential - Medium Density (±18.9 acres) to Employment - Light Industrial (±18.9 acres); and,

3. BILL - (For introduction and adoption) - Approving Rezone Application No. P20-04209, requesting authorization to amend the Official Zoning Map of the City of Fresno to rezone the subject property from the RS-5/UGM (Residential Single Family, Medium Density/Urban Growth Management) (±18.9 acres) zone district to the IL (Light Industrial/Urban

Growth Management) (± 18.9 acres) zone district in accordance with the Plan Amendment Application; and

4. APPROVE - Development Permit Application No. P20-04211, requesting authorization to construct a state of the art $\pm 477,470$ square-foot two (2) story food production, warehousing, and distribution facility, subject to compliance with Conditions of Approval dated May 18, 2022.

Sponsors:

Planning and Development Department

10:00 A.M. #3

[ID 22-1210](#)

Consideration of Plan Amendment Application No. P20-01665, Rezone Application No. P20-01665 and the related Environmental Assessment No. P20-01665 pertaining to ± 92.53 acres of property bounded by East Vine Avenue to the north, State Route 41 to the east, South Elm Avenue to the west and East Chester/East Samson Avenue (alignment) to the south (Council District 3).

1. ADOPT - Addendum to Final Program EIR (SCH No. 2017031012) for the Southwest Fresno Specific Plan, dated January 12, 2021, for the proposed project pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15164.
2. ***RESOLUTION - Approving Plan Amendment Application No. P20-01665 proposing to amend the Fresno General Plan and the Southwest Fresno Specific Plan to change the planned land use designation for the subject properties from Neighborhood Mixed Use to Light Industrial Employment and to amend Southwest Fresno Specific Plan Policy LU-8.1. (Subject to Mayor's Veto)
3. ***BILL - (for introduction and adoption) - Approving Rezone Application No. P20-01665 proposing to rezone the subject properties from the NMU (Neighborhood Mixed-Use) zone district to the IL (Light Industrial) zone district. (Subject to Mayor's Veto)

Sponsors:

Planning and Development Department

10:00 A.M. #4

[ID 22-1514](#)

HEARING to adopt resolutions and ordinance to annex territory and levy a special tax regarding CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 11, Annexation No. 133 (Final Tract Map No. 6310) (Located on north side of West Dakota Avenue, between North Hayes and North Polk Avenues) (Council District 1)

1. ***RESOLUTION - to Annex Territory to Community Facilities District No. 11 and Authorizing the Levy of a Special Tax for Annexation No. 133 (Subject to Mayor's Veto)
2. ***RESOLUTION - Calling Special Mailed-Ballot Election (Subject to Mayor's Veto)
3. ***RESOLUTION - Declaring Election Results (Subject to Mayor's Veto)
4. ***BILL - (For introduction and adoption) - Levying a Special Tax for the Property Tax Year 2021-2022 and Future Tax Years Within and Relating to Community Facilities District No. 11, Annexation No. 133 (Subject to Mayor's Veto)

Sponsors:

Public Works Department

10:05 A.M.**JOINT MEETING WITH THE FRESNO JOINT POWERS FINANCING AUTHORITY (JPFA). MEMBERS OF JPFA BOARD: MAYOR DYER, CHAIR BREDEFELD, COUNCILMEMBER KARBASSI****JPFA ACTION****A. [ID 22-1555](#)**

HEARING to adopt Resolution designating and authorizing certain Finance Officers of the City of Fresno ("City") to take certain actions as required for prudent financial administration and safekeeping of Fresno Joint Powers Finance Authority ("JPFA") funds and property

Sponsors:

Finance Department

B. [ID 22-1558](#)

HEARING to adopt Resolution designating and authorizing certain Finance Officers of the City of Fresno to deposit and withdraw funds into and out of the Local Agency Investment Fund ("LAIF") in the custody of the State Treasurer

Sponsors:

Finance Department

CITY ACTION

- C. [ID 22-1556](#) RESOLUTION - Authorizing certain Finance Officers of the City of Fresno ("City") to sign City checks and various investment and commercial banking documents, and to provide verbal instruction required for the prudent financial administration and safekeeping of City funds

Sponsors: Finance Department

- D. [ID 22-1557](#) RESOLUTION - Consenting to and authorizing investment of monies in the Local Agency Investment Fund ("LAIF") in the custody of the State Treasurer for purposes of investment, and authorizing certain Finance Officers in connection therewith

Sponsors: Finance Department

5:00 P.M.

[ID 22-1243](#) Hearing - To consider the adoption of the West Area Neighborhoods Specific Plan and Final Environmental Impact Report (FEIR), State Clearinghouse (SCH No. 2019069117), and related actions:

1. RESOLUTION - Certifying FEIR (SCH No. 2019069117), for the West Area Neighborhoods Specific Plan and related plan amendment, rezones, and text amendment to the Development Code.
 - a. ADOPT Findings of Fact as required by Public Resources Code Section 21081(a) and CEQA Guidelines, Section 15091; and,
 - b. ADOPT the Statement of Overriding Considerations as required by Public Resources Code, Section 21081(b) and CEQA Guidelines, Section 15093; and c. APPROVE a Mitigation Monitoring and Reporting Program as required by Public Resources Code Section 21081.6 and CEQA Guidelines Section 15097.
2. RESOLUTION - Approving Plan Amendment Application P22-01351 which proposes to repeal the West Area Community Plan, pertaining to approximately 12,341 acres located in the Development Area-1 West Development Area, and the portion of the Highway City Neighborhood Specific

Plan that overlaps the West Area Neighborhoods Specific Plan Boundary, approximately 455 acres.

3. RESOLUTION - Approving Plan Amendment Application P22-01352 which proposes to adopt the West Area Neighborhoods Specific Plan and accompanying Planned Land Use Map.

4. RESOLUTION - Approving Plan Amendment Application P22-01353 which proposes to update the Planned Land Use Map (Figure LU-1) of the Fresno General Plan to incorporate the land use changes proposed in the West Area Neighborhoods Specific Plan.

5. BILL - (For Introduction and Adoption) Approving Rezone Application P22-01353 which proposes to rezone approximately 1,078 acres of property within the West Area Neighborhoods Specific Plan area to be consistent with the planned land uses proposed in the Plan.

6. RESOLUTION - Authorizing the Planning Department Director or her designee to update the text, policies, maps, tables, and figures contained in the West Area Neighborhoods Specific Plan document to reflect the final action taken by City Council, to the extent that such updates are necessary to maintain consistency.

7. RESOLUTION - Directing staff to perform needed analysis to initiate a follow-up Plan Amendment to the West Area Neighborhoods Specific Plan to include staff-recommended land use change requests and an updated dual land use map.

Sponsors: Planning and Development Department

3. GENERAL ADMINISTRATION

3.-A. [ID 22-1553](#) Progress of Code Enforcement, including ASET Quarterly report.

Sponsors: City Attorney's Office

4. CITY COUNCIL

5. CLOSED SESSION

5.-A. [ID 22-1470](#) CONFERENCE WITH LEGAL COUNSEL-EXISTING

LITIGATION

Government Code Section 54956.9, subdivision (d)(1)

Alexa Smith, et al. v. City of Fresno, et al.; (Police Department)

Fresno Superior Court Case No. 20CECG01010

City Attorney's Office

Sponsors:**5.-B. [ID 22-1588](#)**

CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION, Government Code Section 54956.9(d)(2)

Significant Exposure to Litigation: Howard Jarvis Taxpayers Assn. v. City of Fresno

Sponsors:

City Attorney's Office

5.-C. [ID 22-1571](#)

CONSIDER PUBLIC EMPLOYEE APPOINTMENT -

Government Code Section 54957(b):

Consider the appointment, employment, evaluation of performance, discipline, or dismissal of a public employee.

Title: City Attorney

Sponsors:

Council President Esparza

5.-D. [ID 22-1597](#)

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION,

Government Code Section 54956.9(d)(4) - City Council is considering whether to initiate litigation: One (1) potential case

5.-E. [ID 22-1568](#)

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION, Government Code Section 54956.9, subdivision (d)(2);

Nelson Esparza v. City of Fresno

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION, Government Code Section 54956.9, subdivision (d)(1);

People v. Nelson Esparza (F22905037)

ADJOURNMENT**UPCOMING SCHEDULED COUNCIL HEARINGS AND MATTERS**

November 3, 2022

10:00 A.M. - HEARING to adopt resolutions and ordinance to Consider the Formation of a Community Facilities District (Community Facilities District No. 18 – Public Safety Services) and future annexation area and to Authorize the Levy of a Special Tax; (T6310, near the northwest corner of Dakota and Polk Avenues; T6234, southwest corner of Dakota and Hayes Avenues; future annexation area encompasses entire City of Fresno) (Districts 1-7)

November 17, 2022

10:00 A.M. - Located on East Tulare Ave between South Clovis Avenue and North Fowler Avenue

December 1, 2022

10:00 A.M.#1 - Located on the northwest corner of North Armstrong Avenue and East Clinton Avenue

December 1, 2022

10:00 A.M. #2 - PROPOSED VACATION A PORTION OF THE SOUTHEASTERLY SIDE NORTH STATE STREET BETWEEN WEST MISSION AVENUE AND GOLDEN STATE BOULEVARD

December 1, 2022

10:05 A.M. - PROPOSED VACATION A PORTION OF THE NORTH GLENN AVENUE-NORTH BLACKSTONE AVENUE ALLEY, BETWEEN EAST SIMPSON AVENUE AND EAST CORNELL AVENUE

UPCOMING EMPLOYEE CEREMONIES

October 19, 2022 - Employee of the Fall Quarter

November 16, 2022 -Employee Service Awards

2022 CITY COUNCIL MEETING SCHEDULE

OCTOBER 20, 2022 - 9:00 A.M.

OCTOBER 27, 2022 - NO MEETING

NOVEMBER 3, 2022 - 9:00 A.M.

NOVEMBER 10, 2022 - NO MEETING

NOVEMBER 17, 2022 - 9:00 A.M.

NOVEMBER 24, 2022 - NO MEETING

DECEMBER 1, 2022 - 9:00 A.M.

DECEMBER 8, 2022 - NO MEETING

DECEMBER 15, 2022 - 9:00 A.M.

DECEMBER 22, 2022 - NO MEETING

DECEMBER 29, 2022 - NO MEETING