

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Monday, September 12, 2022

5:30 PM

Regular Meeting

In Person and/or Electronic

### Parks, Recreation, and Arts Commission

*Chair – Kimberly McCoy*  
*Vice Chair – Jon Dohlin*  
*Commissioner – Maiyer Vang*  
*Commissioner – Dr. Francine Oputa*  
*Commissioner – Scott Miller*  
*Commissioner – Mona Nyandoro Cummings*  
*Commissioner – Harman Singh*  
*Commissioner – Jose Leon Barraza*  
*Commissioner – Sarah Parkes*

**PUBLIC ADVISORY:**

**THE FRESNO CITY COUNCIL WELCOMES YOU TO CITY COUNCIL CHAMBERS, LOCATED IN CITY HALL, 2ND FLOOR, 2600 FRESNO STREET, FRESNO, CALIFORNIA 93721.**

**You can also participate in the meeting on our City's website click on the URL <https://fresno.legistar.com/Calendar.aspx> and click on the "In progress" link under "video" for the corresponding meeting. The Commission meeting can also be viewed live at 9:00 A.M. on Comcast Channel 96 and AT&T Channel 99.**

**The City Council Chambers are open for public participation. However, members of the public are encouraged to participate electronically because of reduced capacity of seating in the Chambers to allow for social distancing, and masks will be required for the vaccinated and unvaccinated.**

**PUBLIC COMMENT: The following options are available for members of the public who want to address the Commission:**

**1. eComment at <https://fresno.legistar.com/Calendar.aspx>.**

**a) eComments is a tool for citizens to use to make comments on agenda items. It will be open during the Commission meeting and closed at the end of the meeting and will be a part of the official record. The User Agreement and Procedures document for eComment can be accessed by the URL <https://www.fresno.gov/cityclerk/>**

**b) eComments will be a maximum of 450 words.**

**OR**

**2. You are invited to a Zoom webinar.**

**When: September 12, 2022 5:30 P.M. Pacific Time (US and Canada)**

**Topic: September 12, 2022 Regular Meeting**

**a) To participate in the Commission meeting, register in advance for this webinar:**

**[https://zoom.us/webinar/register/WN\\_DjQnwl6TGatMoAphAYhrg](https://zoom.us/webinar/register/WN_DjQnwl6TGatMoAphAYhrg)**

**After registering, you will receive a confirmation email containing information about joining the webinar.**

**b) If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself.**

c) If you wish to address the Commission during the public comment portion of the agenda, click on the icon labeled “Participants” at the bottom center of your PC or Mac screen. At the bottom of the window on the right side of the screen, click the icon labeled “RaiseHand”. Your digital hand will now be raised.

d) Those addressing the Commission must state their name for the record.

e) To facilitate electronic access, no person shall speak until recognized by the Presiding Officer.

**OR**

**3. Email: to [clerk@fresno.gov](mailto:clerk@fresno.gov)**

a) Residents may also email comments to be read during the meeting. Please include the agenda date and item number you wish to speak on in the subject line of your email.

b) Emails will be a maximum of 450 words.

c) All comments received will be distributed to the Commission prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted. To prevent participants from having their video on, we will remove the option to show their video.

The City of Fresno’s goal is to comply with the Americans with Disabilities Act, If you need additional accommodations such as interpreters, sign language signers, or the services of a translator, please contact the office of the City Clerk at (559) 621-7650 or [clerk@fresno.gov](mailto:clerk@fresno.gov). To ensure availability, you are advised to make your request at least three business days prior to the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID19 virus.

**1. Call to Order**

**2. 5:30 P.M. Roll Call**

**3. Pledge of Allegiance**

**4. Approve Agenda**

**5. Approval of Minutes**

- 5.-A. [ID 22-1430](#)** Approval of Minutes for August 15, 2022, Regular Meeting.

**6. Discussion: Subcommittee Reports:**

- a. Cultural Arts Plan:
- b. Parks Master Plan:
- c. Outreach Committee

**7. Members Reports and Comments**

**8. City Administration and PARCS Staff Reports and Comments**

**9. Unscheduled Communication: Members of the public may address the Commission regarding items that are not listed on the agenda and within the subject matter jurisdiction of the Commission. Each person will have up to three (3) minutes to present.**

**10. Workshops:**

- 10. [ID 22-1432](#)** Workshop - To provide an update on the PARCS Department Fiscal Year 2023 Budget for Measure P Expenditure Category (3) Youth and Senior Recreation Programs; After School Programs; and Job Training for Youth and Veterans. (PARCS)
- A.**

- 10. [ID 22-1433](#)** Workshop - To provide an update on the status of in progress projects funded by Measure P. (PARCS)
- B.**

**11. Discussion Items:**

**12. Hearings:**

- 12. [ID 22-1431](#)** Hearing - Receive public input on allocations related to Measure P, updates to the Parks Master Plan and Cultural Arts Plan, and annual PARCS Department Budget and Capital Improvement Plans. (PARCS)
- A.**

**13. Adjournment**