

# City of Fresno

2600 Fresno Street  
Fresno, CA 93721  
[www.fresno.gov](http://www.fresno.gov)



## Meeting Agenda - Final

Wednesday, June 22, 2022

5:30 PM

Electronic Meeting

In Person and/or Electronic

### **Bicycle and Pedestrian Advisory Committee**

*Felipe Arballo, Chairman*  
*Melanie Ruvalcaba, Vice Chair*  
*Susan Smith, Secretary*  
*Destiny Rodriguez, Member*  
*Laura Gromis, Member*  
*Matthew Woodward, Member*  
*Steven Bradley, Member*  
*Vacant, Member*  
*Vacant, Member*

**PUBLIC ADVISORY:**

**THE CITY COUNCIL CHAMBERS AND CITY HALL WILL NOT BE OPEN TO THE PUBLIC**

**The City of Fresno Bicycle and Pedestrian Advisory Committee (BPAC) meeting will be conducted electronically and telephonically only.**

**To observe the meeting use the URL <https://zoom.us/j/91379873882>**

**Members of the public are encouraged to participate electronically.**

**PUBLIC COMMENT:**

- a) Public comment will be limited to 3 minutes per person.**
- b) Those addressing BPAC must state their name for the record.**
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.**
- d) All participants will be on mute until they are called upon at which point they will be unmuted.**

**The following options are available for members of the public who want to address the Bicycle and Pedestrian Advisory Committee (BPAC):**

**1. Join online via WebEx**

**a) if you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://zoom.us/j/91379873882>**

**2. Join using iPhone one-tap : US: 16699009128,,91301988501# or +13462487799,,91301988501#**

**3. Join by Telephone: Dial (for higher quality, dial a number based on your current location):**

**a) US: 1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656**

**b) Webinar ID: 913 7987 3882**

**4. Email: to [publicworks@fresno.gov](mailto:publicworks@fresno.gov) City of Fresno**

**a) Residents may also email comments to be read during the meeting. Please include the BPAC June 22, 2022 meeting in the subject line of your email.**

**b) Emails will be a maximum of 150 words.**

**c) All comments received will be distributed to BPAC prior and during the meeting and will be a part of the official record.**

**All participants will be on mute until they are called upon at which point they will be unmuted.**

**Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.**

**1. CALL TO ORDER.**

**2. APPROVAL OF AGENDA.**

**3. APPROVAL OF MINUTES.**

[ID 22-1070](#)

Approval of Minutes from February 23, 2022. -  
(Vote)

Approval of Minutes from April 27, 2022. - (Vote)

Approval of Minutes from May 25, 2022. - (Vote)

**Attachments:**

[February 23 2022 BPAC Minutes](#)

[April 27 2022 BPAC Minutes](#)

[BPAC Minutes May 25 2022](#)

**4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.**

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

**5. PRESENTATIONS.**

[ID 22-1060](#)

Blackstone & McKinley Grade Separation Project -

Update - (Discussion) - A. Gonzalez - 15 Minutes

Project Website/Surveys: [Public Works Featured Projects](#)

[<https://www.fresno.gov/publicworks/featured-projects/%23tab-2>](https://www.fresno.gov/publicworks/featured-projects/%23tab-2)

[ID 22-1066](#)

Bike Link Presentation - (Discussion) - 30 Minutes

**6. TASK FORCE REPORTS.**

[ID 22-1061](#)

Semi-Annual Report Task Force. - (Discussion) - 5 Minutes

[ID 22-1062](#)

FY22 Budget Task Force. - (Discussion) - 5 Minutes

[ID 22-1063](#)

PSA Task Force. - (Discussion) - 5 Minutes

## **7. MEMBER REPORTS AND COMMENTS.**

[ID 22-1064](#)

Event Planning Committee. - (Discussion) - 10 Minutes

Discuss the formation of a planning committee to plan events such as Day of Remembrance, Bike Month, and more.

[ID 22-1065](#)

Make-up meeting dates/Charter Rules. - (Discussion) - 5 Minutes

## **8. STAFF REPORTS.**

[ID 22-1067](#)

PD Enforcement & Collision Report. - (Discussion) - C. Gonzalez - 5 Minutes

**Attachments:**

[BPAC Collision Data thru May 2022](#)

[ID 22-1068](#)

Bicycle and Pedestrian Advisory Committee Work Plan. - (Discussion) - C. Gonzalez - 5 Minutes

**Attachments:**

[Bicycle and Pedestrian Advisory Committee Work Plan Ju](#)

[ID 22-1069](#)

Palm/Belmont - Update/Presentation. - (Discussion) - S. Sehm - 10 Minutes

## **9. ADJOURNMENT.**