

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Wednesday, July 27, 2022

5:30 PM

Electronic Meeting

In Person and/or Electronic

Bicycle and Pedestrian Advisory Committee

Felipe Arballo, Chairman
Melanie Ruvalcaba, Vice Chair
Susan Smith, Secretary
Destiny Rodriguez, Member
Laura Gromis, Member
Matthew Woodward, Member
Steven Bradley, Member
Vacant, Member
Vacant, Member

PUBLIC ADVISORY:

THE CITY COUNCIL CHAMBERS AND CITY HALL WILL NOT BE OPEN TO THE PUBLIC

While Emergency Order No. 2020-12 is in effect, City of Fresno public meetings will be conducted electronically and telephonically only. No one will be physically present in the Chambers, and the Chambers will not be open to the public. City Hall remains closed to the public.

To observe the meeting use the URL <https://zoom.us/j/97357783340>

Members of the public are encouraged to participate electronically.

PUBLIC COMMENT:

- a) Public comment will be limited to 3 minutes per person.**
- b) Those addressing BPAC must state their name for the record.**
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.**
- d) All participants will be on mute until they are called upon at which point they will be unmuted.**

The following options are available for members of the public who want to address the Bicycle and Pedestrian Advisory Committee (BPAC):

1. Join online via WebEx

a) if you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://zoom.us/j/97357783340>

2. Join using iPhone one-tap : US: 16699009128,,91301988501# or +13462487799,,91301988501#

3. Join by Telephone: Dial (for higher quality, dial a number based on your current location):

a) US: 1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656

b) Webinar ID: 913 0198 8501

4. Email: to publicworks@fresno.gov City of Fresno

- a) Residents may also email comments to be read during the meeting. Please include the BPAC July 27, 2022 meeting in the subject line of your email.
- b) Emails will be a maximum of 150 words.
- c) All comments received will be distributed to BPAC prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.

1. CALL TO ORDER.

2. APPROVAL OF AGENDA.

3. APPROVAL OF MINUTES.

[ID 22-1221](#) Approval of Minutes from June 22, 2022 - (Vote)
Attachments: June BPAC Minutes

Attachments: [BPAC Minutes June 22 2022](#)

4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

5. PRESENTATIONS.

[ID 22-1235](#) Clean Shared Mobility Network (CSMN) - Fresno
Bikeshare - (Discussion) - The Shared-Use Mobility
Center (SUMC) - 15 Minutes

6. TASK FORCE REPORTS.

[ID 22-1223](#) Semi-Annual Report Task Force - (Update/Discussion) - 5
Minutes

[ID 22-1224](#) FY23 Budget Task Force - (Discussion) - 5 Minutes
Discuss budget list to vote on in August BPAC meeting

[ID 22-1225](#) PSA Task Force - (Discussion) - 5 Minutes

[ID 22-1229](#)
Vision Zero Task Force - (Discussion) - 5 Minutes

7. MEMBER REPORTS AND COMMENTS.

[ID 22-1226](#)

Discussion of Letter to Council/City Administration - D6 S. Bradley - 10 Minutes

[ID 22-1227](#)

Event Planning Committee - (Update/Discussion) - D2 M. Woodward - 10 Minutes
Update regarding "Calendar of Events" including proposed "Tier 1" events

8. STAFF REPORTS.

[ID 22-1230](#)

PD Enforcement & Collision Report - (Discussion) - J. Gormley - 5 Minutes

Attachments:

[BPAC Collision Data thru June 2022](#)

[ID 22-1231](#)

BPAC Work Plan - (Discussion) - J. Gormley - 5 Minutes

[ID 22-1232](#)

Grants Update - (Discussion) - J. Gormley - 5 - 10 Minutes

[ID 22-1233](#)

PARCS Update - (Discussion) - S. McNab - 10 Minutes

[ID 22-1234](#)

BPAC Member Vacancies - (Discussion) - J. Gormley - 5 Minutes

Discuss vacancies and upcoming ending of terms 2022
<https://fresno.granicus.com/boards/forms/527/apply/2772551?code=77677541-5efb-447a-bb47-535b32236c18>

9. ADJOURNMENT.