

City of Fresno

2600 Fresno Street
Fresno, CA 93721
www.fresno.gov



Meeting Agenda - Final

Wednesday, September 28, 2022

5:30 PM

Electronic Meeting

In Person and/or Electronic

Bicycle and Pedestrian Advisory Committee

Felipe Arballo, Chairman
Melanie Ruvalcaba, Vice Chair
Destiny Rodriguez, Member
Laura Gromis, Member
Matthew Woodward, Member
Steven Bradley, Member
Gabriel Lozano, Member
Vacant, Member
Vacant, Member

PUBLIC ADVISORY:

To observe the meeting use the URL <https://zoom.us/j/93961281101>

Members of the public are encouraged to participate electronically.

PUBLIC COMMENT:

- a) Public comment will be limited to 3 minutes per person.
- b) Those addressing BPAC must state their name for the record.
- c) To facilitate electronic access, no person shall speak until recognized by the Chair.
- d) All participants will be on mute until they are called upon at which point they will be unmuted.

The following options are available for members of the public who want to address the Bicycle and Pedestrian Advisory Committee (BPAC):

1. Join online via WebEx

a) if you would like to speak on an agenda item, you can access the meeting remotely from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://zoom.us/j/93961281101>

2. Join using iPhone one-tap : US: +16699009128,,93961281101# or +16694449171,,93961281101#

3. Join by Telephone: Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 669 444 9171 or +1 346 248 7799 or +1 719 359 4580 or +1 253 215 8782 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000

Webinar ID: 939 6128 1101

4. Email: to publicworks@fresno.gov City of Fresno

- a) Residents may also email comments to be read during the meeting. Please include the BPAC September 28, 2022 meeting in the subject line of your email.
- b) Emails will be a maximum of 150 words.
- c) All comments received will be distributed to BPAC prior and during the meeting and will be a part of the official record.

All participants will be on mute until they are called upon at which point they will be unmuted.

Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the Council meeting, please contact the Public Works Department, 559-621-8650 within 48 hours of the meeting.

The City of Fresno thanks you in advance for taking all precautions to prevent spreading COVID-19 virus.

1. CALL TO ORDER.

2. APPROVAL OF AGENDA.

3. APPROVAL OF MINUTES.

[ID 22-1479](#) Approval of Minutes from August, 24, 2022 - (Vote)

Attachments: [August 24, 2022 BPAC Minutes - draft](#)

4. UNSCHEDULED COMMUNICATIONS/PUBLIC COMMENT.

Members of the public may address the BPAC regarding items that are not listed on the agenda. Each person is limited to a three (3) minute presentation. Anyone wishing to be placed on an agenda for a specified topic should contact the Traffic Operations and Planning Office at least seven (7) days prior to the desired date. BPAC action on unscheduled items, if any, shall be limited to referring the item to a future meeting.

5. PRESENTATIONS.

[ID 22-1480](#) Environmental Communication Courses at Fresno State -
Brian Cozen (Discussion)

Attachments: [Agenda-Item-Request](#)

6. TASK FORCE REPORTS.

[ID 22-1223](#) Semi-Annual Report Task Force - (Update/Discussion)

[ID 22-1224](#) FY23 Budget Task Force - (Vote)
Discuss budget list to vote on in September BPAC meeting

Attachments: [Budget Proposal 22-23 \(002\)](#)

7. MEMBER REPORTS AND COMMENTS.

8. STAFF REPORTS.

[ID 22-1339](#) PD Enforcement & Collision Report - (Discussion) - J.
Gormley

Attachments: [BPAC Meeting Sept 2022 - Copy](#)

[ID 22-1340](#) BPAC Work Plan - (Discussion) - J. Gormley

Attachments: [Bicycle and Pedestrian Advisory Committee Work Plan_FY](#)

[ID 22-1481](#) Grant Update. (Discussion) - J. Gormley

[ID 22-1482](#) Class IV - Van Ness: Wishon/Fulton. (Discussion) - S. Sehm

Attachments: [Lingo](#)

[ID 22-1483](#) Audubon Projects. (Discussion) - S. Sehm

Attachments: [PW00806 Audubon and Nees SS Plan 11x17](#)
[PW00962 2022-08-19 AudubonLexingtonPrelim1](#)
[PW01020 2022-09-08 AudubonDelMarTS 30% 11x17](#)

[ID 22-1484](#) 2022 Meetings. (Discussion) - J. Gormley

[ID 22-1485](#) In-Person Meetings. (Discussion) - J. Gormley

9. ADJOURNMENT.