RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

WILSON PREMIER HOMES, INC., A CALIFORNIA CORPORATION

LEO A. WILSON PRESIDENT

U.S. BANK NATIONAL ASSOCIATION d/b/a/ HOUSING CAPITAL COMPANY AS BENEFICIARY

CARL F. SWANSON VICE-PRESIDENT

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT

STATE OF CA	ALIFORNIA))

, 2021, BEFORE ME PUBLIC, PERSONALLY APPEARED LEO A. WILSON , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.

NAME	SIGNATURE
MY COMMISSION EXPIRES	COUNTY OF
COMMISSION NUMBER	

NOTARY ACKNOWLEDGEMENTS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF)

THE INSTRUMENT

COMMISSION NUMBER

, 2021, BEFORE ME CARL F. SWANSON PUBLIC, PERSONALLY APPEARED CARL F. SWANSON, WH PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) . WHO WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED

WITNESS MY HAND.	
NAME	SIGNATURE
MY COMMISSION EXPIRES	COUNTY OF

FINAL MAP OF TRACT NO. 6335

PHASE 2 OF TENTATIVE TRACT NO. 6235 BEING IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN NOVEMBER 2020 BY HARBOUR & **ASSOCIATES**

CONSISTING OF 3 SHEETS SHEET 1 OF 3

LEGAL DESCRIPTION

THE REMAINDER AS SHOWN ON THE MAP OF TRACT NO. 6235 ACCORDING TO THE MAP THEREOF FILED FOR RECORD MARCH 17, 2021 IN VOLUME 90 OF PLATS AT PAGES 71, 72 AND 73, FRESNO COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. SAID LAND LIES WITHIN THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY INSTRUMENT ENTITLED RESOLUTION NO. 1816 - THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT BY THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED JULY 31, 1995 AS DOCUMENT NUMBER 95092128.
 2. THE FACT THAT A PORTION OF SAID PROPERTY LIES WITHIN THE PRECISE PLAN LINES, AFFECTING EAST OLIVE AVENUE, RECORDED IN
- BOOK 5 PAGES 14 AND 15, OF SPECIFIC PLAN LINES.
- FRESNO COUNTY RECORDS.

 3. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM FOR THE FINAL MAP OF TRACT NO. 6335, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6235, RECORDED ______, AS DOCUMENT NO. ____
- 4. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6335, PHASE 2 OF VESTING TENTATIVE MAP NO. 6235, RECORDED
- , AS DOCUMENT NO. , FRESNO COUNTY RECORDS.

 5. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6335, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6235, RECORDED _______, DOCUMENT NO. _______, FRESNO COUNTY RECORDS.

 6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING FOR SANITARY SEWER CAPACITY IN THE FOWLER AVENUE
- TRUNK SEWER AND DEFERRING PAYMENT OF INTERIM FEE SURETY TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6335, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6235, RECORDED DOCUMENT NO. , FRESNO COUNTY RECORDS.
 7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER
- CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEB FOR THE FINAL MAP OF TRACT NO. 6335, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6235, RECORDED ______, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

 8. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6335, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6235, RECORDED _______, AS DOCUMENT NO.
- . FRESNO COUNTY RECORDS.
- 10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6335, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6235, RECORDED ______
- DOCUMENT NO. , FRESNO COUNTY RECORDS.

 11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR TEMPORARY STORM DRAINAGE FACILITIES FOR THE FINAL MAP OF TRACT NO. 6335, PHASE 2 OF VESTING TENTATIVE TRACT NO. 6235, RECORDED _ DOCUMENT NO.



SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILSON DEPURED AND ACCURAGE AND ACCURAGE AS A CONTROLLED TO THE REQUEST OF WILSON DEPURED AND ACCURAGE AS A CONTROLLED AS A CONTROLLE

PREMIER HOMES, INC. ON NOVEMBER 2, 2020. MONUMENTS ARE OF THE CHARACTER AND OCC OR THAT THEY WILL BE SET IN THOSE POSITION OF THE DATE THIS MAP IS RECORDED, OR ANY THE CITY ENGINEER. THE MONUMENTS ARE, OR THE SURVEY TO BE RETRACED, AND THAT THIS CONFORMS TO THE CONDITIONALLY APPROVED TO THE SURVEY TO THE CONDITIONALLY APPROVED TO THE CONDITIONAL	SUPY THE POSITIONS INDICATED, NS ON OR BEFORE ONE YEAR 'TIME EXTENSION APPROVED BY WILL BE, SUFFICIENT TO ENABLE FINAL MAP SUBSTANTIALLY
AARON D. SPRAY, PLS 9484	DATE
CITY ENGINEER'S STAT	FMENT
I HEREBY STATE THAT I HAVE EXAMINED THIS N SHOWN IS SUBSTANTIALLY THE SAME AS IT APP TENTATIVE MAP AND ANY APPROVED ALTERATION OF THE SUBDIVISION MAP ACT AND LOCAL ORD OF APPROVAL OF THE TENTATIVE MAP, HAVE BI	MAP, THAT THE SUBDIVISION PEARED ON THE APPROVED NS THEREOF. THAT ALL PROVISIONS DINANCES APPLICABLE AT THE TIME
ANDREW J. BENELLI, P.E. 50022 DA LICENSE EXPIRES 6-30-2023 CITY ENGINEER	TE .
CITY SURVEYOR'S STAT	
BY:	
	ATE
SHOWN CONFORMS TO AND IS IN COMPLIANCE MAP AND THE REQUIREMENTS IMPOSED BY THE COMMISSION AS A CONDITION TO THE ACCEPTAL JENNIFER K. CLARK SECRETARY OF THE FRESNO CITY PLANNING CO	FRESNO CITY PLANNING NCE OF THE FINAL MAP. DATE
CITY CLERK'S CERTIFIC	CATE
I HEREBY CERTIFY THAT THE COUNCIL OF THE NO. ADOPTED ON ADOPTED ON BEHALF OF THE AND EASEMENTS OFFERED FOR DEDICATION, FOR THE TERMS OF THE OFFER OF DEDICATION, AND THOSE PUBLIC STREETS AND/OR PUBLIC EASEM AND NOTED AS ABANDONED BY THE FILING OF BRIANA PARRA, CMC	CITY OF FRESNO, BY RESOLUTION APPROVED THE PUBLIC ALL PARCELS OF LAND PUBLIC USE IN CONFORMITY WITE OF APPROVED THE ABANDONMENT OF LIENTS NOT SHOWN ON THE MAP
INTERIM CITY CLERK BY:	
DEPUTY	DATE
RECORDER'S CERTIFICA	<u>TE</u> _{FEE} \$
DOCUMENT NO	
FILED THIS DAY OF, 2021, AT	
OF PLATS, AT PAGES, AT THE REQUEST FRESNO COUNTY RECORDS.	OF OLD REPUBLIC TITLE COMPANY
PAUL DICTOS, C.P.A., RECORDER BY:	
DEPUTY	



Harbour & Associates Civil Engineers

389 Clovis Avenue, Suite 300 • Clovis, California 93612 (559) 325 -7676 • Fax (559) 325 -7699

W.O. #17-048

NORTHEAST CORNER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN. FOUND FRESNO COUNTY BRASS CAP MONUMENT, DOWN OF IN WELL. VERIFIED PER CORNER RECORD # 6139. TRACT NO. 6335 McKINLEY BASIS OF BEARINGS [589'59'56"E 2651.51'] (589'59'56"E 2651.45') AVENUE ALIGNMENT PHASE 2 OF TENTATIVE TRACT NO. 6235 BEING IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA 125'}<25'> SURVEYED AND PLATTED IN NOVEMBER, 2020 **-**{25'}(25') BY HARBOUR & ASSOCIATES AVENUE CONSISTING OF 3 SHEETS SHEET 2 OF 3 SHEETS **LEGEND** INDICATES FOUND AND ACCEPTED SECTION CORNER OR QUARTER CORNER AS DESCRIBED HEREON. INDICATES FOUND AND ACCEPTED MONUMENT AS DESCRIBED HEREON, UNLESS OTHERWISE NOTED. ● INDICATES FOUND AND ACCEPTED 3/4" IRON PIPE DURABLE MONUMENT, IN CONCRETE, DOWN 6", TAGGED LS 9484. INDICATES EASEMENT NOW OFFERED FOR DEDICATION TO THE CITY OF FRESNO FOR PUBLIC STREET AND 4 () INDICATES RECORD DATA AS SHOWN ON PARCEL MAP NO. 8082 RECORDED IN BOOK 70 OF PARCEL MAPS AT PAGE 92, FRESNO COUNTY RECORDS. STS CORNER OF THE NORTH HALF OF THE STS COUNTRY OF SECTION 34, TOWNSHIP 13 SO LOST, WONT DREAD BASE AND MERIDIAN. TO CONCLAR STAMPED PAGE IS 0.15 WEST OF TRUE POSITION. NOT ACC. ARMSTRONG [] INDICATES RECORD DATA AS SHOWN ON, OR CALCULATED FROM, PARCEL MAP NO. 1356 RECORDED IN BOOK 6 OF PARCEL MAPS PAGE 47, FRESNO COUNTY RECORDS. INDICATES RECORD DATA AS SHOWN ON PARCEL MAP NO. 8023 RECORDED IN BOOK 71 OF PARCEL MAPS AT PAGE 34, FRESNO COUNTY RECORDS. { } INDICATES RECORD DATA AS SHOWN ON THE MAP OF TRACT No. 6235 RECORDED IN VOLUME ___ OF PLATS AT PAGES ___ THROUGH ___, FRESNO COUNTY RECORDS, ALSO INDICATES MEASURED DATA. INDICATES LOT NUMBER IN BLOCK 1 PER THE MAP OF TEMPERANCE COLONY RECORDED IN VOLUME 2 OF PLATS AT PAGE 7, FRESNO COUNTY RECORDS. O.R.F.C. OFFICIAL RECORDS OF FRESNO COUNTY. WEST EAST 21 TAG TAG SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, FOUND 1 1/4" IRON PIPE DOWN 10", TAGGED LS. 2737, AS SHOWN ON PARCEL MAP NO. 8023, RECORDED IN BOOK 71 OF PARCEL MAPS AT PAGE 34, FRESNO COUNTY RECORDS. FLORADORA {\$8953'33"<u>E_2652.07</u>} <\$8953'18"<u>E_2652.12'></u> (\$8953'2<u>2"E_2652.07</u>) [\$89<u>5</u>3'40"<u>E_2651.95']</u> EAST AVENUE BASIS OF BEARINGS {650.52'} [650.49'] <650.53'> THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, WAS TAKEN TO BE SOUTH 89'59'56" EAST AS SHOWN ON PARCEL MAP NO. 8082 RECORDED IN BOOK 70 OF PARCEL MAPS, AT PAGE 92, FRESNO COUNTY RECORDS. 7 6 5 4 54 55 56 57 58 59 60 1. 3/4" x 30" IRON PIPE, DOWN 0.5', TAGGED PLS 9484 SET AT ALL LOT CORNERS, BLOCK CORNERS AND BEGINNING AND ENDING OF ALL CURVES, OR WILL BE SET WITHIN ONE YEAR OR ANY APPROVED EXTENSION THEREOF. 2697.52'} 2. DISTANCES NOT MONUMENTED ARE CALCULATED. SEE SHEET 3 FOR 15 LOT DIMENSIOS 16 17 38 39 40 41 42 43 44 45 46 18 {N80* DETAIL NOT TO SCALE. 19 20 (8) 1 6 {3.00'} \$N89*47'20 22, EAST HEDGES AVENUE CORDED ON CUMENT NO. PAGE 629, (DEED REC AS DOCU 4867, P -- {25'}[25']<25'> SCALE: 1" = 200' 400 600 {650.66'} <u><650.63'> [650.61']</u> _____{650.66'} <650.63'> AVENUE 1 EAST [675.65'] OLIVE {S89'47'01"E 2652.64'} [S89'46'50"E 2652.44'] <S89'46'40"E 2652.53'> SEE SHEET 3 OF 3 FOR LOT EAST QUARTER CORNER OF SECTION 34,'
TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT
DIABLO BASE AND MERIDIAN. FOUND FRESNO
COUNTY BRASS CAP MONUMENT, IN WELL
VERIFIED PER CORNER RECORD # 6944 DIMENSIONS, AND ALL LINE, CENTER QUARTER CORNER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, SEQUENCE OF SEASS CAP, STAMPED PLS 7027, FLUSH. VERIFIED POSITION PER CORNER RECORD # 6943. Harbour & Associates CURVE AND RADIAL DATA TABLES. Civil Engineers

SUBDIVISION MAP OF TRACT NO. 6335 PHASE 2 OF TENTATIVE TRACT NO. 6235 BEING IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA **AVENUE** EAST FLORADORA N89*53'33"E 675.52 SURVEYED AND PLATTED IN NOVEMBER, 2020 BY HARBOUR & ASSOCIATES LEGEND: CONSISTING OF 3 SHEETS \triangle_1 N89*53'33"E 650.52' SET 3/4" X 30" IRON PIPE, UP 4" IN 6" DIAMETER X 30" P.C.C. MONUMENT, SHEET 3 OF 3 SHEETS 323.14 DOWN 6", TAGGED PLS 9484 [DURABLE MONUMENT] 267.09 INDICATES FOUND AND ACCEPTED 3/4" IRON PIPE DURABLE MONUMENT, IN CONCRETE, DOWN 6", TAGGED LS 9484. 5'PUE&LS -5'PUE&LS INDICATES EASEMENT NOW OFFERED FOR DEDICATION TO THE CITY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES. 11 5 10 _≝ 8 6 4 9 AVENUE 3 PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE. NOTES: PPUE PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE. 1. 3/4" X 30" IRON PIPE, DOWN 0.5', TAGGED PLS 9484 SET AT ALL LOT CORNERS, BLOCK CORNERS AND BEGINNING AND ENDING OF ALL CURVES, OR WILL BE SET WITHIN ONE YEAR OR ANY APPROVED EXTENSION THEREOF. SEE DETAIL "B".

LAMONA 340.85 PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE. AVENUE₁ 2. DISTANCES NOT MONUMENTED ARE CALCULATED. PREVIOUSLY DELINEATED AND SHOWN ON THE MAP OF TEMPERANCE COLONY RECORDED IN VOLUME 2 OF PLATS AT PAGE 7, FRESNO COUNTY RECORDS AND ACCEPTED AND DECLARED PUBLIC RIGHT OF WAY BY THE DECLARATION OF THE FRESNO COUNTY BOARD OF SUPERVISORS, RECORDED FEBRUARY 7, 1913 OUTLOT SCHEDULE: 13 OUTLOT A IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES, SUBJECT TO CITY S89'46'59"W IN VOLUME 29 MISCELLANEOUS RECORDS, PAGE 9, F.C.R. 57 58 59 60 55 56 54 ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED N89*47<u>'20"</u>E EASEMENT AND RIGHT-OF-WAY FOR PUBLIC STREET PURPOSES GRANTED TO THE CITY OF FRESNO PER DOCUMENT NO. 2017-0014661, OFFICIAL RECORDS 1 5'PUE&LS OF FRESNO COUNTY. OUTLOT B IS DEDICATED IN FEE TO THE CITY OF FRESNO -7'PPUE 14 N89*53'33"F 369.54' FOR PUBLIC LANDSCAPING PURPOSES PUBLIC LITILITY UE R12 N89*46'59"E EASEMENT AND RIGHT-OF-WAY FOR PUBLIC STREET PURPOSES GRANTED TO THE CITY OF FRESNO PER DOCUMENT NO. 2017-0014661, OFFICIAL RECORDS OF FRESNO COUNTY. 50.00 57.27 EASEMENT PURPOSES AND PUBLIC PEDESTRIAN PURPOSES, SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED -5'PUE&LS N89'47'20"E 3.5'PE INDICATES LIMITS OF THIS SUBDIVISION. 47 53 52 51 50 49 48 ARMSTRONG 15 STREET INDICATES RELINQUISHMENT OF DIRECT VEHICULAR ACCESS RIGHTS. DETAIL "A"
NOT TO
SCALE. N89'47'20"E PUE IS TYPICAL AT ALL CUTOFF CORNERS. 16 N89°53'33"E 416.55' RADIAL DATA: TOBEY AVENUE EAST N89*47'20"E RADIAL RADIAL 17 LOT 39 46 45 41 42 43 38 40 44 N89*47'20"E A 5'PUE&LS CURVE DATA: -3.5'PE 18 RADIUS ARC LENGTH 50.00 NUMBER LENGTH N89*47'20"E -5'PUE&LS 36 35 34 33 32 31 30 29 19 **37** R15 S26*09'46"E N89*47'20"E LINE DATA: NORTH 20 23.5' 21.5' N89*53'33"E 421.57' REARING DISTANCE **AVENUE** HUFFMAN EAST NUMBER 42.80' 05,00, 55.00 21 74.17' SX* V 25 27 28 23 24 26 OUTLOT B **22** 3.5'PE EAST HEDGES DETAIL "B" EAST HEDGES N89*53'33"E 374.58' DETAIL "C" NOT TO STREET AVENUE NOT TO STREET AVENUE SCALE. TRACT NO. 6235 RECORDED IN VOLUME 90 OF PLATS AT PAGES THROUGH 7 FRESNO COUNTY SCALE. 19 18 17 16 15 14 LOT DETAIL IS TYPICAL AT ALL LOT AREAS SHOWING 1'PE, UNLESS OTHERWISE LOT 57 SCALE: 1" = 60' LOT 56 SHOWN. IN ACCORDANCE WITH SECTION 66434.(G) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE FILING OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF THAT PORTION OF THAT PUBLIC STREET EASEMENT NOT SHOWN ON THIS MAP, DESCRIBED IN DEED OF EASEMENT RECORDED FEBRUARY 3, 2017 AS DOCUMENT No. 2017-0014661, OFFICIAL RECORDS OF FRESNO COUNTY. SEE SHEET 2 OF 3 FOR OVERALL BOUNDARY Harbour & Associates AND FOUND MONUMENT DESCRIPTIONS. Civil Engineers 389 CLOVIS AVENUE # 300 ◆ Clovis, California 93612 (559) 325 - 7676 ◆ Fax (559) 325 - 7699 ◆e - mail ◆ ha_ce@msn.