

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

VALLEY RIVER DEVELOPERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: GARY MCDONALD PRESIDENT

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }
ON _____, BEFORE ME, _____, NOTARY PUBLIC PERSONALLY APPEARED _____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____
NAME _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

- 1. RIGHTS INCIDENTAL TO THE EXPLORATION AND DEVELOPMENT OF THE RIGHTS RESERVED BY BANK OF AMERICA NATIONAL TRUST AND SAVING ASSOCIATION IN THE DEED RECORDED APRIL 14, 1936 IN BOOK 1491, PAGE 140, FRESNO COUNTY RECORDS.
2. SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE POTENTIAL OF THE PAYMENT OF DRAINAGE FEES AND/OR THE REQUIREMENT OF CONSTRUCTION OF DRAINAGE FACILITIES AS A CONDITION OF DEVELOPMENT, RECONSTRUCTION, ADDITIONS OR ALTERATIONS ASSOCIATED WITH SAID LAND, DOCUMENT NO. 95092128, FRESNO COUNTY RECORDS.
3. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT ENCROACHMENT AGREEMENT, RECORDED FEBRUARY 8, 1996 AS DOCUMENT NO. 96017466 AND 96017467, FRESNO COUNTY RECORDS.
4. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT MEMORANDUM OF AGREEMENT, RECORDED APRIL 18, 1996 AS DOCUMENT NO. 96049991, FRESNO COUNTY RECORDS.
5. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT CONSENT AND AGREEMENT, RECORDED NOVEMBER 18, 1996 AS DOCUMENT NO. 96154204, FRESNO COUNTY RECORDS.
6. EASEMENT AGREEMENT FOR COPPER RIVER RANCH, RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291147, FRESNO COUNTY RECORDS, AND RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175086, FRESNO COUNTY RECORDS.
7. DEVELOPMENT AGREEMENT, RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291148, FRESNO COUNTY RECORDS.
8. MEMORANDUM OF BASIN "DE" RELOCATION AGREEMENT, RECORDED JANUARY 19, 2005 AS DOCUMENT NO. 2005-0012048, FRESNO COUNTY RECORDS.
9. EASEMENT AGREEMENT, RECORDED MARCH 30, 2006 AS DOCUMENT NO. 2006-0066875, FRESNO COUNTY RECORDS.
10. SUBDIVISION AGREEMENT, RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0086698, FRESNO COUNTY RECORDS.
11. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN, FOR THE FINAL MAP OF TRACT NO. 5205, RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0086699, FRESNO COUNTY RECORDS.
12. MAP OF TRACT NO. 5205, RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0086699, FRESNO COUNTY RECORDS.
13. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 5205, RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0086700, FRESNO COUNTY RECORDS.
14. NOTICE OF SPECIAL TAX LIEN CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 12 FORMATION, RECORDED JULY 28, 2006 AS DOCUMENT NO. 2006-0157252, FRESNO COUNTY RECORDS.
15. MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COPPER RIVER RANCH, RECORDED JUNE 2, 2006 AS DOCUMENT NO. 2006-0115469, FRESNO COUNTY RECORDS, AND RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175087, FRESNO COUNTY RECORDS.
16. COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED SEPTEMBER 7, 2007 AS DOCUMENT NO. 2007-0167970, FRESNO COUNTY RECORDS.
17. RECIPROCAL EASEMENT AGREEMENT, RECORDED SEPTEMBER 7, 2007 AS DOCUMENT NO. 2007-0167971, FRESNO COUNTY RECORDS.
18. GRANT OF EASEMENTS FOR PRIVATE ROAD PURPOSES AND DECLARATION OF MUTUAL COVENANTS AND RESTRICTIONS, RECORDED OCTOBER 23, 2008 AS DOCUMENT NO. 2008-0150023, FRESNO COUNTY RECORDS, AND MODIFICATION RECORDED JANUARY 30, 2012 AS DOCUMENT NO. 2012-0012383, FRESNO COUNTY RECORDS.

TRACT NO. 6300

A PLANNED UNIT DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO CASE AND MERIDIAN.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN NOVEMBER 2019, BY BRET A. GIANNETTA

CONSISTING OF TWO SHEETS SHEET ONE OF TWO SHEETS

LEGAL DESCRIPTION:

PARCEL 1

PARCEL A OF LOT LINE ADJUSTMENT NO. 2021-03, AS DOCUMENT NUMBER 2021-0095351, OF OFFICIAL RECORDS OF FRESNO COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A OF PARCEL MAP NO. 2008-01, RECORDED IN BOOK 69 OF PARCEL MAPS, AT PAGES 46, 47 AND 48, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM THAT PORTION OF SAID PARCEL A, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY SOUTHEAST CORNER OF SAID PARCEL A; THENCE SOUTH 88°48'27" WEST, ALONG THE SOUTH BOUNDARY OF SAID PARCEL A, A DISTANCE OF 90.20 FEET; THENCE SOUTH 01°11'33" EAST, ALONG THE EAST BOUNDARY OF SAID PARCEL A, A DISTANCE OF 65.00 FEET; THENCE SOUTH 88°48'27" WEST, ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 67.79 FEET; THENCE NORTH 03°29'15" EAST, A DISTANCE OF 5.02 FEET; THENCE NORTH 88°48'27" EAST, PARALLEL WITH AND 5.00 FEET NORTH OF SAID SOUTH BOUNDARY, A DISTANCE OF 49.38 FEET; THENCE NORTH 01°11'33" WEST, PARALLEL WITH AND 18.00 FEET WEST OF SAID EAST BOUNDARY, A DISTANCE OF 62.00 FEET; THENCE NORTH 88°48'27" EAST, PARALLEL WITH AND 2.00 FEET NORTH OF SAID SOUTH BOUNDARY, A DISTANCE OF 108.29 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID PARCEL A; THENCE SOUTH 01°23'02" WEST, A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

AND AS SHOWN ON THAT CERTAIN MAP OF LOT LINE ADJUSTMENT NO. 2021-03 FILED FOR RECORD JUNE 25, 2021 IN BOOK 4 OF MISCELLANEOUS MAPS, AT PAGE 48 OF FRESNO COUNTY RECORDS.

PARCEL 2

PARCEL B OF LOT LINE ADJUSTMENT NO. 2021-03, AS DOCUMENT NUMBER 2021-0095351, OF OFFICIAL RECORDS OF FRESNO COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL B OF PARCEL MAP NO. 2008-01, RECORDED IN BOOK 69 OF PARCEL MAPS, AT PAGES 46, 47 AND 48, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM THAT PORTION OF SAID PARCEL B DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL B; THENCE NORTH 88°48'27" EAST, ALONG THE SOUTH BOUNDARY OF SAID PARCEL B, A DISTANCE OF 147.21 FEET; THENCE NORTH 01°11'33" WEST, ALONG THE EAST BOUNDARY OF SAID PARCEL B, A DISTANCE OF 2.00 FEET; THENCE SOUTH 88°48'27" WEST PARALLEL WITH AND 2.00 FEET NORTH OF SAID SOUTH BOUNDARY, A DISTANCE OF 147.21 FEET TO THE INTERSECTION WITH THE WEST LINE OF SAID PARCEL B; THENCE SOUTH 01°23'02" WEST, A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF PARCEL C OF SAID PARCEL MAP NO. 2008-01, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID PARCEL C; THENCE NORTH 88°37'17" WEST, ALONG THE NORTH BOUNDARY OF SAID PARCEL C, A DISTANCE OF 27.00 FEET; THENCE NORTH 84°53'30" WEST, ALONG SAID NORTH BOUNDARY, A DISTANCE OF 13.53 FEET; THENCE SOUTH 88°48'27" WEST, ALONG SAID NORTH BOUNDARY, A DISTANCE OF 76.64 FEET; THENCE SOUTH 01°11'33" EAST, ALONG SAID NORTH BOUNDARY, A DISTANCE OF 30.50 FEET; THENCE NORTH 88°48'27" EAST, A DISTANCE OF 115.81 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID PARCEL C; THENCE NORTH 01°22'45" EAST, A DISTANCE OF 33.96 FEET TO THE POINT OF BEGINNING.

AND AS SHOWN ON THAT CERTAIN MAP OF LOT LINE ADJUSTMENT NO. 2021-03 FILED FOR RECORD JUNE 25, 2021 IN BOOK 4 OF MISCELLANEOUS MAPS, AT PAGE 48 OF FRESNO COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING (CONTINUED):

- 19. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT TO CREATE MUTUAL EASEMENTS AND RECIPROCAL USES FOR PARCEL MAP NO. 2008-01, RECORDED DECEMBER 9, 2008 AS DOCUMENT NO. 2008-0168034, FRESNO COUNTY RECORDS.
20. STATEMENT OF COVENANTS FOR RECIPROCAL EASEMENTS FOR SHARED FIRE SUPPRESSION WATER SUPPLY SYSTEM FOR PARCEL MAP NO. 2008-01, RECORDED DECEMBER 9, 2008 AS DOCUMENT NO. 2008-0168035, FRESNO COUNTY RECORDS.
21. STATEMENT OF COVENANTS FOR RECIPROCAL EASEMENTS FOR SHARED FIRE SUPPRESSION WATER SUPPLY SYSTEM FOR PARCEL MAP NO. 2008-01, RECORDED DECEMBER 9, 2009 AS DOCUMENT NO. 2008-0168036, FRESNO COUNTY RECORDS.
22. STATEMENT OF COVENANTS #2 AFFECTING LAND DEVELOPMENT TO CREATE MUTUAL EASEMENTS AND RECIPROCAL USES FOR PARCEL MAP NO. 2008-01, RECORDED DECEMBER 9, 2008 AS DOCUMENT NO. 2008-0168037, FRESNO COUNTY RECORDS.
23. COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED DECEMBER 10, 2008 AS DOCUMENT NO. 2008-0168674, FRESNO COUNTY RECORDS.
24. PACIFIC GAS AND ELECTRIC COMPANY EASEMENT RECORDED MARCH 30, 2021 AS DOCUMENT NO. 2021-0052302, FRESNO COUNTY RECORDS. (EXACT LOCATION NOT DISCLOSED OF RECORD)
25. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6300, RECORDED _____, 2021, AS DOCUMENT NO. 2021-_____, FRESNO COUNTY RECORDS.
26. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6300, RECORDED _____, 2021, AS DOCUMENT NO. 2021-_____, FRESNO COUNTY RECORDS.
27. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING SPECIAL SOLID WASTE DISPOSAL SERVICES FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6300, RECORDED _____, 2021, AS DOCUMENT NO. 2021-_____, FRESNO COUNTY RECORDS.
28. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, TRACT NO. 6300, RECORDED _____, 2021, AS DOCUMENT NO. 2021-_____, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARY MCDONALD ON NOVEMBER 1, 2019. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BRET GIANNETTA, LS 8177 LIC. EXP. 12-31-22

DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. BENELLI, PE 50022 LICENSE EXPIRES 6-30-2021

CITY ENGINEER

DATE

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

BY:

JASON A. CAMIT, LS 8636 LICENSE EXPIRES 12-31-2021 CHIEF SURVEYOR

DATE

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

DATE

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____, 2021, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC CITY CLERK

BY:

DEPUTY

DATE

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE \$ _____ FILED THIS ____ DAY OF _____, 2021 AT ____ .M. IN VOLUME ____ OF PLATS, AT PAGES ____ AND _____, AT THE REQUEST OF BRET A. GIANNETTA

FRESNO COUNTY RECORDS PAUL DICTOS, C.P.A., RECORDER

BY:

DEPUTY

TRACT NO. 6300

A PLANNED UNIT DEVELOPMENT

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO CASE AND MERIDIAN.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN NOVEMBER 2019, BY BRET A. GIANNETTA

CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

NOTE:

1. SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS, AND ANGLE POINTS.
2. OUTLOT A FOR OPEN SPACE AND LANDSCAPING PURPOSES.
3. OUTLOT B FOR PRIVATE STREETS AND NOW OFFERED FOR PUBLIC UTILITY EASEMENT PURPOSES.
4. OUTLOT C TO BE DEEDED TO THE ADJACENT SOUTHERLY PROPERTY.



SCALE: 1" = 50'

TRACT NO. 5273
VOLUME 83 OF PLATS,
PAGES 33, 34 AND 35,
F.C.R.

BASIS OF BEARINGS

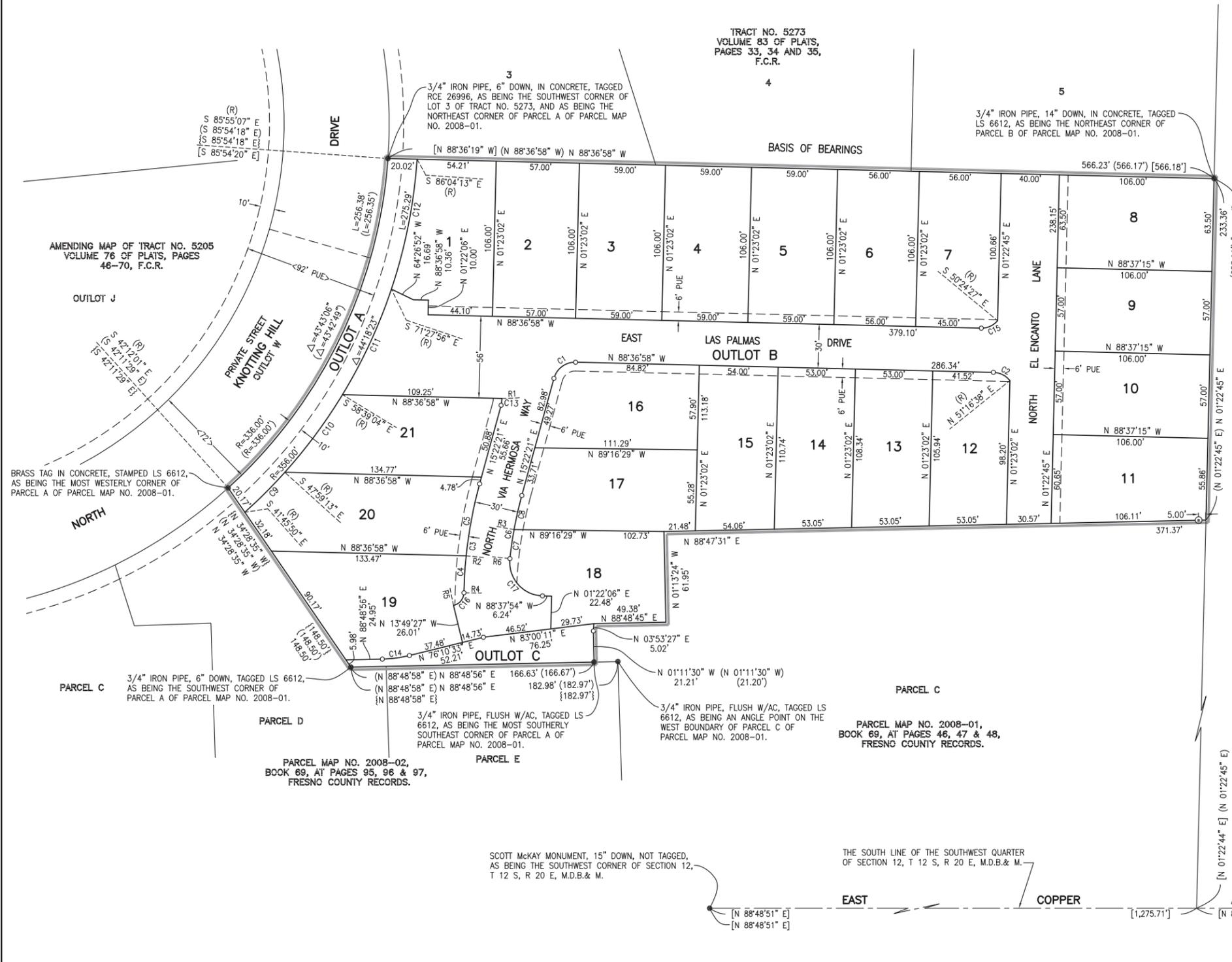
THE NORTH LINE OF PARCEL MAP NO. 2008-01, RECORDED IN BOOK 69 OF PARCEL MAPS, AT PAGES 46, 47 & 48, FRESNO COUNTY RECORDS, TAKEN AS BEARING NORTH 88°36'58" WEST, AS SHOWN ON SAID PARCEL MAP NO. 2008-01.

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS 8177.
- () RECORD DATA AS PER PARCEL MAP NO. 2008-01, RECORDED IN BOOK 69 OF PARCEL MAPS, AT PAGES 46, 47 & 48, FRESNO COUNTY RECORDS.
- [] RECORD DATA AS PER THE FINAL MAP OF TRACT NO. 5273, RECORDED IN VOLUME 83 OF PLATS, AT PAGES 33, 34 AND 35, FRESNO COUNTY RECORDS.
- { } RECORD DATA AS PER PARCEL MAP NO. 2008-02, RECORDED IN BOOK 69 OF PARCEL MAPS, AT PAGES 95, 96 & 97, FRESNO COUNTY RECORDS.
- < > RECORD DATA AS PER THE AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS.
- F.C.R. FRESNO COUNTY RECORDS
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

| CURVE | DELTA | RADIUS | LENGTH |
|-------|-----------|---------|--------|
| C1 | 76°00'41" | 15.00' | 19.90' |
| C2 | 49°53'36" | 15.00' | 13.06' |
| C3 | 14°21'08" | 301.00' | 75.40' |
| C4 | 04°49'18" | 301.00' | 25.33' |
| C5 | 09°31'50" | 301.00' | 50.07' |
| C6 | 09°17'47" | 271.00' | 43.97' |
| C7 | 04°14'14" | 271.00' | 20.04' |
| C8 | 05°03'33" | 271.00' | 23.93' |
| C9 | 06°13'23" | 356.00' | 38.67' |
| C10 | 10°39'51" | 356.00' | 66.26' |
| C11 | 12°48'52" | 356.00' | 79.62' |
| C12 | 14°36'17" | 356.00' | 90.74' |
| C13 | 17°49'10" | 15.00' | 4.67' |
| C14 | 12°38'23" | 85.00' | 18.75' |
| C15 | 51°47'29" | 14.00' | 12.66' |
| C16 | 77°24'10" | 9.00' | 12.16' |
| C17 | 94°42'28" | 23.00' | 38.02' |

| RADIAL | DIRECTION |
|--------|---------------|
| R1 | N 87°33'11" E |
| R2 | N 84°09'29" W |
| R3 | N 79°41'12" W |
| R4 | N 88°58'47" W |
| R5 | S 11°34'37" E |
| R6 | N 83°55'26" W |



SCOTT McKay MONUMENT, 15" DOWN, NOT TAGGED, AS BEING THE SOUTHWEST CORNER OF SECTION 12, T 12 S, R 20 E, M.D.B. & M.

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 12, T 12 S, R 20 E, M.D.B. & M.

3/4" IRON PIPE, FLUSH W/AC, TAGGED RCE 26996, AS BEING THE SOUTH QUARTER CORNER OF SECTION 12, T 12 S, R 20 E, M.D.B. & M.