

Recording Requested By:
Public Works Department
City of Fresno
No Fee-Gov't. Code Sections
6103 and 27383

When Recorded, Mail To:
Public Works Department
City of Fresno
2600 Fresno Street
Fresno, CA. 93721-3623
ATTN: Right-of-way Section

SPACE ABOVE THIS LINE FOR RECORDER'S USE
PW 2020-15890

APN 511-011-08 (portion)

DEED OF EASEMENT

ROBERT A. KNIGHT and PAMELA M. KNIGHT, GRANTORS, hereby GRANT to the City of Fresno, a municipal corporation, GRANTEE, an easement and right-of-way for public street purposes over, under, through and across all that real property situated in the City of Fresno, County of Fresno, State of California, more particularly described and shown as follows:

See Exhibits "A" and "B", which are attached and incorporated herein

By: Robert A. Knight

ROBERT A. KNIGHT

Dated: 12/23/2021

By: Pamela M. Knight

PAMELA M. KNIGHT

Dated: 12/23/2021

EXHIBIT "A"

APN 511-011-08 (portion)
Public Street Easement

That portion of the Northwest quarter of Section 22, Township 13 South, Range 19 East, Mount Diablo Base and Meridian, in the City of Fresno, County of Fresno, State of California, according to the Official Township Plat thereof described as follows:

COMMENCING at the North quarter corner of said Section 22; thence North 89° 45' 33" West, along the North line of the Northwest quarter of said Section 22, a distance of 20.00 feet to the TRUE POINT OF BEGINNING; thence

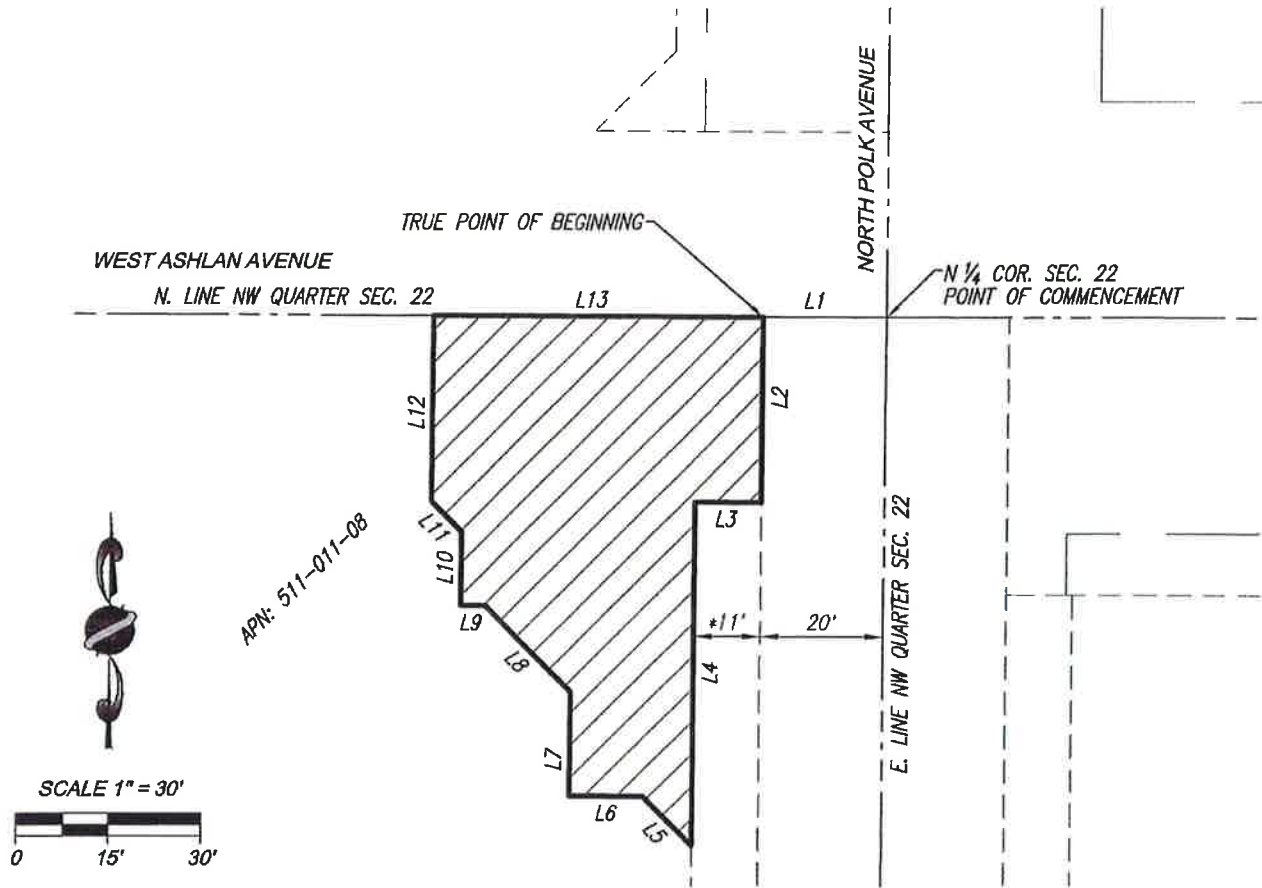
- 1) South 00° 18' 46" West, along a line that is parallel with and 20.00 feet west of the East line of the Northwest quarter of said Section 22, a distance of 30.00 feet to the Northeast corner of that certain parcel described in Deed of Easement recorded July 15, 2019 as Document No. 2019-0077690, Official Records Fresno County; thence
- 2) North 89° 45' 33" West, along the North line of said parcel, a distance of 11.00 feet; thence
- 3) South 00° 18' 46" West, along the West line of said parcel, being parallel with and 31.00 feet west of the East line of the Northwest quarter of said Section 22, a distance of 56.05 feet; thence
- 4) North 44° 41' 52" West, a distance of 11.32 feet; thence
- 5) North 89° 41' 14" West, a distance of 12.00 feet; thence
- 6) North 00° 18' 46" East, a distance of 17.01 feet; thence
- 7) North 44° 43' 34" West, a distance of 19.80 feet; thence
- 8) North 89° 45' 53" West, a distance of 4.01 feet; thence
- 9) North 00° 14' 07" East, a distance of 12.00 feet; thence
- 10) North 44° 45' 53" West, a distance of 7.07 feet; thence
- 11) North 00° 14' 07" East, a distance of 30.00 feet to a point on the North line of the Northwest quarter of said Section 22; thence
- 12) South 89° 45' 53" East, along said North line, a distance of 54.09 feet to the TRUE POINT OF BEGINNING.

Contains an area of: 3,032 Sq. Ft., more or less.

2020-040
15-A-9651



EXHIBIT "B"



LINE TABLE			LINE TABLE			LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N89°45'53"W	20.00'	L5	N44°41'52"W	11.32'	L9	N89°45'53"W	4.01'	L13	S89°45'53"E	54.09'
L2	S0°18'46"W	30.00'	L6	N89°41'14"W	12.00'	L10	N0°14'07"E	12.00'			
L3	N89°45'53"W	11.00'	L7	N0°18'46"E	17.01'	L11	N44°45'53"W	7.07'			
L4	S0°18'46"W	56.05'	L8	N44°43'34"W	19.80'	L12	N0°14'07"E	30.00'			

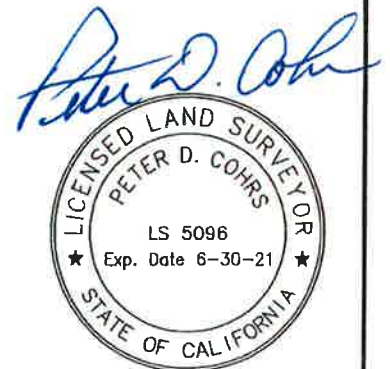
LEGEND:



INDICATES AREA OF EASEMENT TO BE GRANTED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES
AREA: 3,032 SQ. FT.

NOTES:

- * RIGHT OF WAY FOR PUBLIC STREET PREVIOUSLY GRANTED PER DEED RECORDED JULY 15, 2019, DOC. NO. 2019-0077690, O.R.F.C.



REF. & REV.

2020-040
PWF
PLAT

CITY OF FRESNO
DEPARTMENT OF PUBLIC WORKS

PORTION OF NW QUARTER SEC. 22, T13S, R19E
TO BE GRANTED AS EASEMENT FOR PUBLIC STREET PURPOSES

PROJ. ID. _____ KRA _____
FUND NO. _____ RES TYPE _____
ORG. NO. _____
DR. BY RA
CH. BY PC
DATE 03/19/2020
SCALE AS NOTED
JOB NO. 18-242
SHEET NO. 1
OF 1 SHEETS
15-A-9651

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

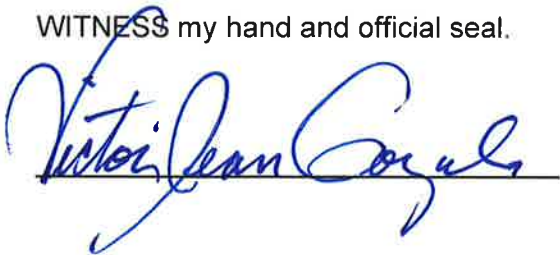
STATE OF California
COUNTY OF Fresno) ss.

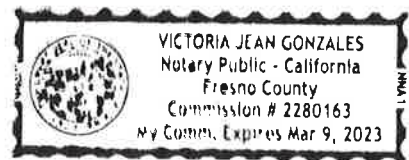
On December 23, 2021, before me, Victoria Jean Gonzales, a notary public, personally appeared Robert A. Knight and Pamela M. Knight, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)





CERTIFICATE OF ACCEPTANCE (Officer)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director
ACCEPTED:

By: _____ Date: _____
Andrew Benelli, Deputy

CERTIFICATE OF ACCEPTANCE (Council)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.

Item No./Reso. No. _____

Date of Council Order: _____

City Clerk

By: _____ Date: _____
DEPUTY

APPROVED AS TO FORM:

City Attorney

By: _____ Date: 1/24/22
DEPUTY

RECOMMENDED FOR ACCEPTANCE:

By: Jeff Beer
Title: Engineer II

Date: 1-18-2022

Log No. 2020-040 Drawing No. 15-A- 9651

CHECKED:

By: _____
Title: Chief Land Surveyor

Date: 1-18-2022