

## MIKE KARBASSI Councilmember, District Two - Northwest

## NOTIFICATION OF APPOINTMENT BY COUNCILMAN MIKE KARBASSI TO BOARD OR COMMISSION

TO: City Council

THROUGH: Todd Stermer, City Clerk

BY: Councilmember Mike Karbassi

Reappointment

New Appointment

Name of person replaced: N/A

Name: Kacey Auston-Tibbetts

Home Phone:

Address:

Business Phone: N/A

Appointed to: Women's Commission

Term: N/A

City Council Agenda

| Profile   |                      |                           |                   |                   |  |  |  |  |
|---|----------------------|---------------------------|-------------------|-------------------|--|--|--|--|
| Which Boards would you like to apply for?   |                      |                           |                   |                   |  |  |  |  |
| C ty of Fresno Women's 0  | Comm ss on: Subm     | tted                      |                   |                   |  |  |  |  |
| Kacey<br>irs Name   | K<br>Middle ni iai   | Auston-t bbetts  Las Name |                   |                   |  |  |  |  |
| mail Address  |                      |                           | _                 |                   |  |  |  |  |
| Home Address  |                      |                           | Heather D         | rve               |  |  |  |  |
| _   |                      |                           |                   | 00700             |  |  |  |  |
| Fresno<br>Ci y  |                      |                           | <b>CA</b><br>Sae  | 93720 Pos al Code |  |  |  |  |
| What district do you li   | ve in? *             |                           |                   |                   |  |  |  |  |
| ☑ D str ct 6  |                      |                           |                   |                   |  |  |  |  |
| Primary Phone   | Al erna e Ph         | ione                      | _                 |                   |  |  |  |  |
| Briefly explain why are   | e you interested in  | n serving on this boar    | d or commiss      | ion?              |  |  |  |  |
| Fresno County s #1 n the<br>dens ty of popu at on n the<br>change and move the need | e county. I be eve t | hat a d verse board w th  | •                 | -                 |  |  |  |  |
| Educational backgrou  | nd, Schools Atten    | nded, Degrees and Ce      | rtifications      |                   |  |  |  |  |
| Fresno C ty   |                      |                           |                   |                   |  |  |  |  |
| Briefly explain your qu commission.   | ualifications or are | eas of demonstrated (     | expertise for th  | is board or       |  |  |  |  |
| Bus ness owner for 30 ye<br>Comm ss on on the Statu                                 |                      | owner of two bus nesses   | . Cha r of Fresno | County            |  |  |  |  |
| Do you or an immedia may present a potentia   | •                    |                           |                   |                   |  |  |  |  |
| ○ Yes ⊙ No  |                      |                           |                   |                   |  |  |  |  |
| Work History  |                      |                           |                   |                   |  |  |  |  |
| Auston Consu t ng   | Pres de              | ent/CEO                   | _                 |                   |  |  |  |  |

| W | lo. | rk | Δ | do | Ire | SS |
|---|-----|----|---|----|-----|----|
|   |     |    |   |    |     |    |

City, State, Zip Code

Fresno

Provide 3 Personal and Professional References. Provide name, address, and phone number where they may be reached during the day.

John K eth- Sa y Eng and - Fresno Ca Sa Gonza es Ca