

**NOTICE OF SPECIAL MEETING
OF THE COUNCIL OF THE CITY OF FRESNO**

DATE: Thursday, August 18, 2022

TIME: 9:00 a.m., or as soon thereafter as it may be heard

LOCATION: City Hall and electronic

Please Take Notice the Council of the City of Fresno hereby calls a Special Meeting of the City Council pursuant to California Government Code section 54956 at the above stated time and place. The purpose of the special meeting is to meet and consider the following:

GENERAL ADMIN

Actions pertaining to using the Villa Motel located at 817 N. Parkway Drive, Fresno 93728, as an interim low-barrier homeless shelter:

1. Adopt a finding of Categorical Exemption pursuant to Section 15301 of the California Environmental Quality Act (CEQA) guidelines; and
2. ***RESOLUTION – Declaring an urgent necessity for the preservation of life, health, property and authorizing the City Manager or designee to enter into a Repair Services Agreement for the Villa Motel without advertised competitive bidding to RH Community Builders LP (Requires 5 votes) (Subject to Mayor's veto); and
3. Approve a Repair Services Agreement with RH Community Builders LP not to exceed \$4,702,108 (District 3)

Sponsor: Planning and Development Department

Actions pertaining to using the Ambassador Inn located at 1804 W. Olive Avenue, Fresno 93728, as an interim low-barrier homeless shelter:

1. Adopt a finding of Categorical Exemption pursuant to Section 15301 of the California Environmental Quality Act (CEQA) guidelines; and
2. ***RESOLUTION – Declaring an urgent necessity for the preservation of life, health, property and authorizing the City Manager or designee to enter into a Repair Services Agreement for the Ambassador Inn without advertised competitive bidding to RH Community Builders LP (Requires 5 votes) (Subject to Mayor's veto); and
3. Approve a Repair Services Agreement with RH Community Builders LP not to exceed \$5,981,700 (District 3)

Sponsor: Planning and Development Department

Members of the public shall have an opportunity to address the City Council concerning this matter.

DATED: August 16th, 2022

A handwritten signature in black ink, appearing to be 'ML' or similar, written over a horizontal line.

COUNCIL PRESIDENT