

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF  
FRESNO, CALIFORNIA, EXPANDING ACCESS TO FREE  
FEMININE HYGIENE PRODUCTS IN CITY HALL  
FACILITIES

WHEREAS, the Council of the City of Fresno seeks to implement a program to make feminine hygiene products free and accessible with dignity in all restrooms in City Hall; and

WHEREAS, nearly two-thirds of low-income women in large U.S. cities cannot afford menstrual products, such as tampons or sanitary pads; and

WHEREAS, feminine hygiene products, such as tampons and sanitary pads are essential health items for women; and

WHEREAS, to create equality for menstruating individuals, there is a growing movement to provide feminine hygiene products in the workplace free of charge; and

WHEREAS, just as public restrooms provide toilet paper and soap for patrons, they should also provide tampons and sanitary napkins; and

WHEREAS, cities across the country have implemented programs to provide free menstrual products in city-owned buildings; and

WHEREAS, this Council encourages other public entities and businesses to offer feminine hygiene products at no cost in their restrooms.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The City Manager is directed to establish a program to make feminine hygiene products free and accessible in all restrooms in City Hall.

1 of 2

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval:

Resolution No. \_\_\_\_\_

2. This resolution shall be effective upon final approval.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, TODD STERMER, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2023.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2023  
Mayor Approval/No Return: \_\_\_\_\_, 2023  
Mayor Veto: \_\_\_\_\_, 2023  
Council Override Vote: \_\_\_\_\_, 2023

TODD STERMER, CMC  
City Clerk

By: \_\_\_\_\_  
Deputy Date

APPROVED AS TO FORM:  
ANDREW JANZ  
City Attorney

By: \_\_\_\_\_  
Angela M. Karst Date  
Deputy City Attorney