CITY OF

# ASSESSOR'S PARCEL NO. 329-090-19

# PUBLIC WORKS DEPARTMENT

LAND PLANNING & SUBDIVISION INSPECTION SECTION FEATURES TO BE ADDED BY ANNEXATION NO. 57 **COMMUNITY FACILITIES DISTRICT NO. 9** 



NOT TO SCALE February 12, 2024

## **CONCRETE IMPROVEMENTS:**



SIDEWALKS & CURB RAMPS = 11,693 SF VALLEY GUTTER = 1,642 SF CURB & GUTTER = 1,038 LF

### LANDSCAPE AND IRRIGATION:



SMALL TREES = 15 EACH

## STREET LIGHTS:



