

RECORD TITLE INTEREST STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

HERNDON/HAYES NO. 1, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: _____
ROBERT A. MCCAFFREY
MANAGER / CHIEF EXECUTIVE OFFICER

U.S. BANK NATIONAL ASSOCIATION D/B/A HOUSING CAPITAL COMPANY

BY: _____
THOMAS G. WALKER

ITS: _____
SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

ON _____, BEFORE ME, _____, A NOTARY PUBLIC,
PERSONALLY APPEARED _____,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES _____

NOTARY ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

ON _____, BEFORE ME, _____, A NOTARY PUBLIC,
PERSONALLY APPEARED _____,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES _____

FINAL MAP OF TRACT NO. 5914 A PLANNED DEVELOPMENT BEING A SUBDIVISION OF A PORTION OF THE "REMAINDER" OF TRACT NO. 4577 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN AUGUST, 2014 BY MORTON & PITALO, INC. CONSISTING OF 5 SHEETS SHEET 1 OF 5 SHEETS

LEGAL DESCRIPTION

REAL PROPERTY IN THE COUNTY OF FRESNO, CITY OF FRESNO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING SOUTHERLY OF TRACT NO. 4148, FILED NOVEMBER 5, 1991 IN VOLUME 53 OF PLATS AT PAGES 32 THROUGH 35, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN TRACT NO. 4577, FILED JULY 15, 1994 IN VOLUME 57 OF PLATS AT PAGES 87 THROUGH 89, FRESNO COUNTY RECORDS.

APN: 503-020-515

THIS PROPERTY IS SUBJECT TO THE FOLLOWING

1. THE EFFECT OF AN INSTRUMENT ENTITLED, "BEFORE THE BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RESOLUTION PROVIDING FOR THE RECORDATION OF A MAP IDENTIFYING AREAS SUBJECT TO PAYMENT OF DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES", EXECUTED BY FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND CITY OF FRESNO, RECORDED JULY 31, 1995 AS DOCUMENT NO. 95092128 OF OFFICIAL RECORDS, FRESNO COUNTY.

2. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT AND ANNEXATION TO THE CITY OF FRESNO" RECORDED JULY 7, 1980 AS DOCUMENT NO. 63350 IN BOOK 7545, PAGE 2 OF OFFICIAL RECORDS, FRESNO COUNTY.

3. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT" RECORDED AUGUST 7, 1990 AS DOCUMENT NO. 90033086 OF OFFICIAL RECORDS, FRESNO COUNTY.

4. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEED OF AVIGATION AND HAZARD EASEMENT" RECORDED AUGUST 24, 1990 AS DOCUMENT NO. 90101409 OF OFFICIAL RECORDS, FRESNO COUNTY.

5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED, "COVENANT FOR TEMPORARY SEWER FACILITIES" RECORDED MARCH 7, 1994 AS DOCUMENT NO. 94038004 OF OFFICIAL RECORDS, FRESNO COUNTY.

6. THE LIEN OF SPECIAL TAX ASSESSED PURSUANT TO CHAPTER 2.5 COMMENCING WITH SECTION 53311 OF THE CALIFORNIA GOVERNMENT CODE FOR COMMUNITY FACILITIES DISTRICT NO. 11, AS DISCLOSED BY A NOTICE OF SPECIAL TAX LIEN RECORDED JUNE 18, 2010 AS DOCUMENT NO. 2010-0078214 OF OFFICIAL RECORDS, FRESNO COUNTY.

7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT 5914, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

8. A DEED OF AVIGATION AND HAZARD EASEMENT FOR SIERRA SKYPARK AIRPORT FOR THE FINAL MAP OF TRACT NO. 5914, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

9. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR AN INTERIM PASED CONNECTION FOR THE FINAL MAP OF TRACT NO. 5914, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

10. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTAIN OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 5914, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

11. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT RELINQUISHING ACCESS RIGHTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 5914, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

12. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TRACT 5914 RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CIAO PROPERTIES, LLC ON SEPTEMBER 30, 2011. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS, ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATED _____

CHRISTOPHER J. GORGES
P.L.S. 7350



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

SCOTT L. MOZIER, P.E. 54417
LICENSE EXPIRES 12-31-2015
CITY ENGINEER

DATED _____

CONSULTING LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO:
BLAIR, CHURCH & FLYNN CONSULTING ENGINEERS
451 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 93612

BY: _____
RANDELL SCOTT WEST, L.S. 8663
LICENSE EXPIRES 12-31-2015

DATED _____

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

DATED _____

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, ADOPTED ON _____, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONMENT BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC
CITY CLERK

BY: _____
DEPUTY

DATED _____

RECORDER'S CERTIFICATE

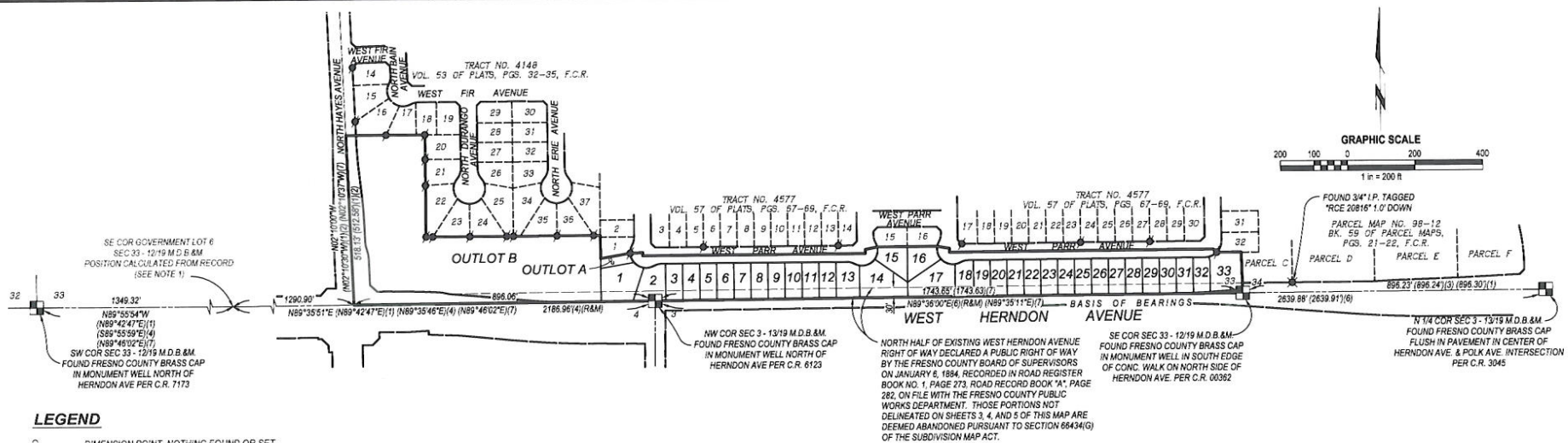
DOCUMENT NO. _____ FEE: \$ _____

FILED THIS _____ DAY OF _____, 2014, AT _____, IN VOLUME _____ OF PLATS, AT PAGES _____, AT THE REQUEST OF MORTON & PITALO, INC.

FRESNO COUNTY RECORDS.

PAUL DICTOS, C.P.A., RECORDER

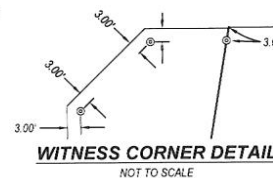
BY: _____
DEPUTY



LEGEND

- DIMENSION POINT, NOTHING FOUND OR SET
- ⊙ SET 3/4" x 30" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350
- ⊗ SET 3/4" x 30" IRON PIPE, 6" DOWN, WITH PLASTIC PLUG STAMPED L.S. 7350, IN 6" DIAMETER x 30" CONCRETE ENCASEMENT
- ⊙ SET NAIL IN CONCRETE WITH BRASS TAG STAMPED L.S. 7350
- ⊙ INDICATES WITNESS CORNER, SET 3/4" x 30" IRON PIPE, UP 4" IN 6" DIAMETER x 30" P.C. MONUMENT, DOWN 6" TAGGED L.S. 7350 3.00' X 3.00' FROM LOT LINES OR 3.00' FROM LOT CORNER. (SEE WITNESS CORNER DETAIL ON THIS SHEET)
- ⊗ MONUMENT FOUND AND ACCEPTED AS DESCRIBED HEREON
- ⊙ FOUND 3/4" IRON PIPE, TAGGED "RCE 26996" 0.5' DOWN
- ⊗ FOUND AND ACCEPTED SECTION OR QUARTER CORNER MONUMENT AS NOTED
- (R) RADIAL BEARING
- (R&M) RECORD & MEASURED
- ▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- BLUE BORDER INDICATES LIMITS OF THIS SUBDIVISION
- (1) RECORD DATA PER "TRACT NO. 4148", VOL. 53 OF PLATS, AT PGS. 32-35, FRESNO COUNTY RECORDS
- (2) RECORD DATA PER "TRACT NO. 4577", VOL. 57 OF PLATS, PGS. 67-69, FRESNO COUNTY RECORDS
- (3) RECORD DATA PER "PARCEL MAP NO. 98-12", BOOK 59 OF PARCEL MAPS, PGS. 21-22, FRESNO COUNTY RECORDS
- (4) RECORD DATA PER RECORD OF SURVEY, BOOK 48 OF RECORD OF SURVEYS, PGS. 3-4, FRESNO COUNTY RECORDS
- (5) RECORD DATA PER OFFICIAL PLAN LINES, VOL. 8 OF PRECISE PLANS, PGS. 34-55, FRESNO COUNTY RECORDS
- (6) RECORD DATA PER "TRACT NO. 5141", VOL. 73 OF PLATS, PGS. 12-19, FRESNO COUNTY RECORDS
- (7) RECORD DATA PER "AMENDED RECORD OF SURVEY", BOOK 52 OF RECORD OF SURVEYS, PG. 77, FRESNO COUNTY RECORDS

- CALC CALCULATED FROM RECORD DATA
- P.U.E PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- P.P.U.E PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- P.E PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- B.P.E BICYCLE AND PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- L.E LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- Y.E PRIVATE YARD EASEMENT - PRIVATE EASEMENT FOR USE AND DRAINAGE FOR THE BENEFIT OF THE ADJOINING LOT OWNER, PER "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TRACT 5914" RECORDED _____ DOCUMENT NO. _____ FRESNO COUNTY RECORDS
- F.C.R FRESNO COUNTY RECORDS
- O.R.F.C OFFICIAL RECORDS FRESNO COUNTY
- ▲ INDICATES EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHWEST QUARTER, SECTION 3, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN AS SHOWN ON THAT CERTAIN MAP ENTITLED "FINAL MAP OF TRACT NO. 5141" FILED IN VOLUME 73 OF PLATS, AT PAGES 12-19, FRESNO COUNTY RECORDS, THE BEARING OF WHICH IS S89°36'W AND IS BASED ON MONUMENTS SHOWN HEREON AS FOUND.

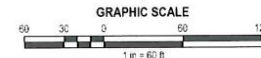
NOTES

1. THE SOUTH LINE OF SECTION 33 T. 12 S. R. 19 E. M.D.B. & M. LIES ALONG A STANDARD PARALLEL. ACCORDING TO THE NOTES FOR THE ORIGINAL GOVERNMENT SURVEY, DATED 1853, THE CORNERS FOR THE SECTIONS ON THE SOUTH SIDE OF THE STANDARD PARALLEL WERE ESTABLISHED FIRST AND ARE THE CONTROLLING CORNERS. THE CORNERS FOR THE SECTIONS ON THE NORTH SIDE OF THE STANDARD PARALLEL WERE SET DURING A SUBSEQUENT SURVEY, DATED 1873, AND ARE CLOSING CORNERS. THE SOUTH LINE OF SAID SECTION 33 WAS RE-ESTABLISHED USING THE EXISTING COVERED SECTION CORNER MONUMENTS AND THE CALCULATED LOCATION FOR THE SOUTHEAST CORNER OF GOVERNMENT LOT 8 IN SAID SECTION 33 AS SHOWN ON THE MAP OF THE J.C. FORKNER FIG GARDENS SUBDIVISION NO. 3, AND ON THE RECORD OF SURVEY FILED IN BOOK 48 OF RECORD OF SURVEYS, AT PAGES 3 AND 4, FRESNO COUNTY RECORDS.
2. SET 3/4" x 30" IRON PIPE, DOWN 6", TAGGED L.S. 7350 AT ALL LOT CORNERS, BLOCK CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
3. OUTLOT A SHALL BE RETAINED BY THE SUBDIVIDER AND DEVELOPED AS A PASEO.
4. OUTLOT B SHALL BE RETAINED BY THE SUBDIVIDER FOR FUTURE DEVELOPMENT.

**FINAL MAP OF
TRACT NO. 5914
A PLANNED DEVELOPMENT
BEING A SUBDIVISION OF A PORTION OF
THE "REMAINDER" OF TRACT NO. 4577
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN AUGUST, 2014
BY MORTON & PITALO, INC.
CONSISTING OF 5 SHEETS
SHEET 2 OF 5 SHEETS**

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN AUGUST, 2014

BY MORTON & PITALO, INC.
CONSISTING OF 5 SHEETS
SHEET 3 OF 5 SHEETS

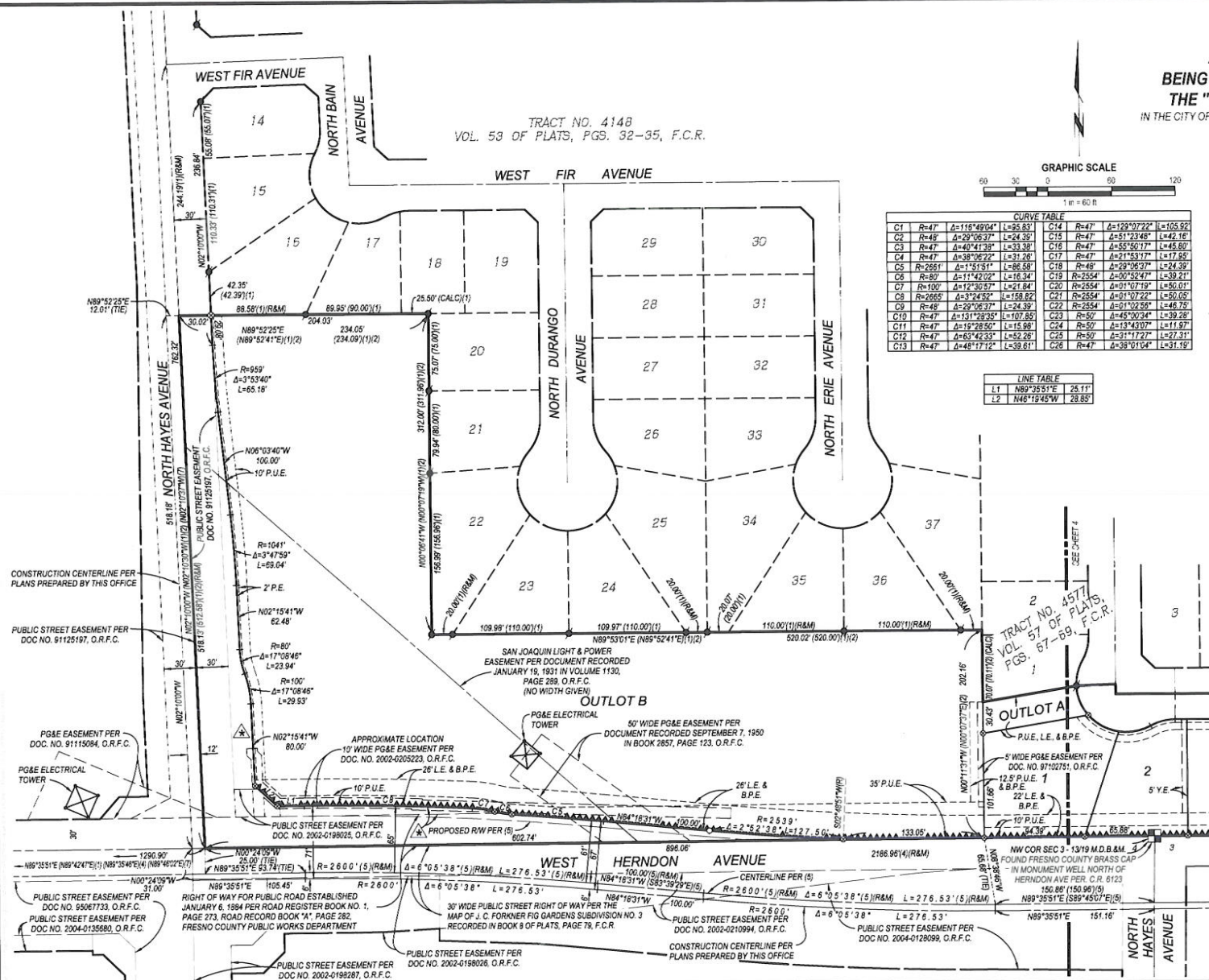


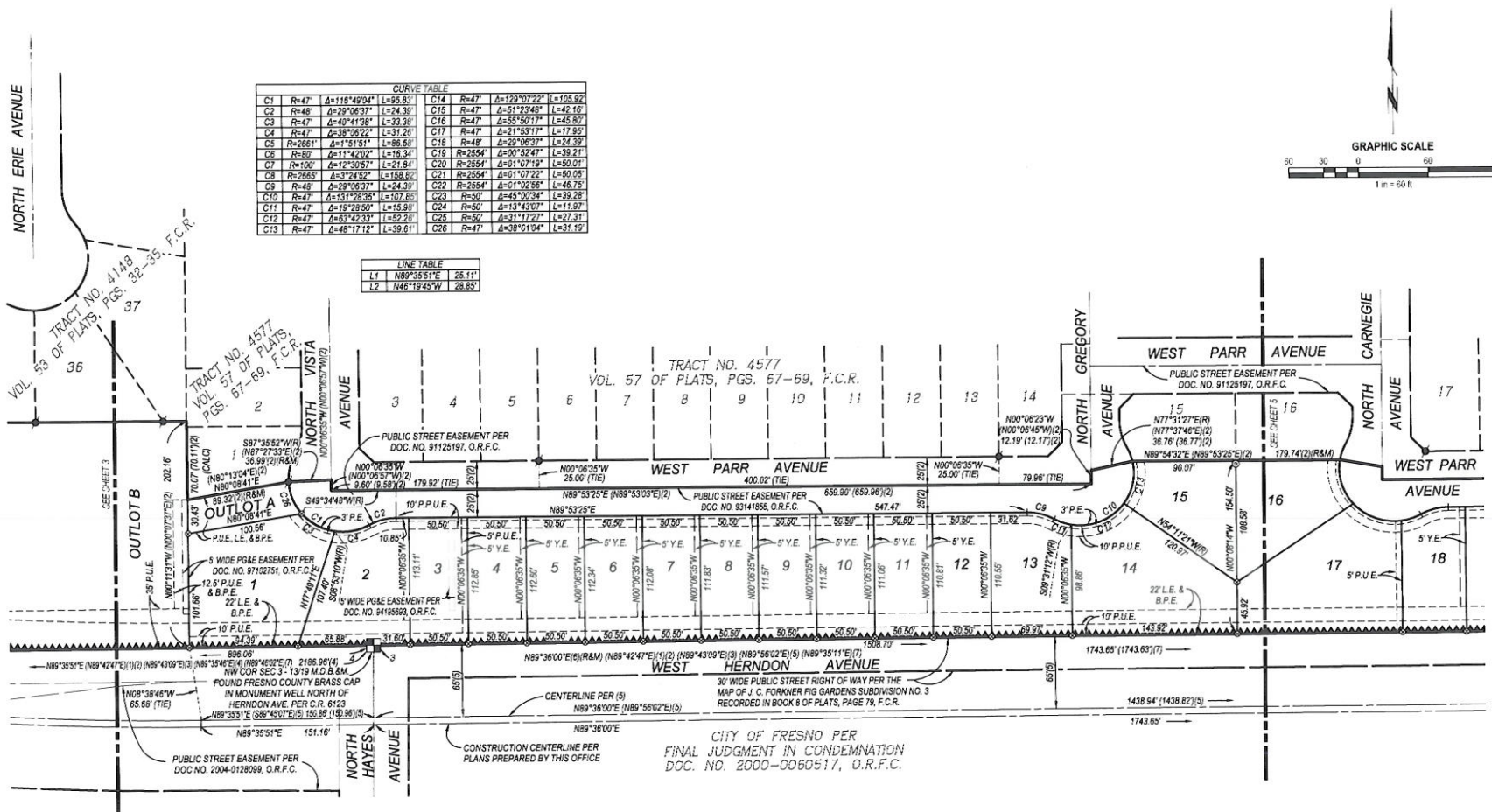
C1	R=47	$\Delta=115^{\circ}49'04"$	$\Delta=95.83$	C14	R=47	$\Delta=129^{\circ}37'22"$	$\Delta=105$
C2	R=48	$\Delta=229^{\circ}06'37"$	$\Delta=24.35$	C15	R=47	$\Delta=151^{\circ}23'46"$	$\Delta=45$
C3	R=47	$\Delta=240^{\circ}47'38"$	$\Delta=33.38$	C16	R=47	$\Delta=55^{\circ}56'17"$	$\Delta=42$
C4	R=47	$\Delta=38^{\circ}36'22"$	$\Delta=16.28$	C17	R=47	$\Delta=151^{\circ}53'17"$	$\Delta=47$
C5	R=561	$\Delta=121^{\circ}31'51"$	$\Delta=24.24$	C18	R=47	$\Delta=129^{\circ}37'22"$	$\Delta=105$
C6	R=47	$\Delta=141^{\circ}41'28"$	$\Delta=31.34$	C19	R=554	$\Delta=00^{\circ}50'24"$	$\Delta=39$
C7	R=1007	$\Delta=121^{\circ}50'52"$	$\Delta=21.64$	C20	R=554	$\Delta=01^{\circ}16'72"$	$\Delta=50$
C8	R=2665	$\Delta=23^{\circ}24'52"$	$\Delta=15.82$	C21	R=554	$\Delta=01^{\circ}16'72"$	$\Delta=50$
C9	R=48	$\Delta=229^{\circ}06'37"$	$\Delta=24.39$	C22	R=554	$\Delta=01^{\circ}16'28"$	$\Delta=46$
C10	R=47	$\Delta=131^{\circ}23'35"$	$\Delta=107.85$	C23	R=50	$\Delta=45^{\circ}40'34"$	$\Delta=39$
C11	R=47	$\Delta=129^{\circ}37'22"$	$\Delta=105$	C24	R=50	$\Delta=45^{\circ}40'34"$	$\Delta=39$
C12	R=47	$\Delta=129^{\circ}37'22"$	$\Delta=105$	C25	R=50	$\Delta=38^{\circ}11'72"$	$\Delta=27$
C13	R=47	$\Delta=448^{\circ}11'12"$	$\Delta=59.26$	C26	R=47	$\Delta=38^{\circ}11'72"$	$\Delta=27$

LINE TABLE		
L1	N89°35'51"E	25.1
L2	N46°19'45"W	28.1

NOTE

1. SEE SHEET 2 FOR NOTES, LEGEND AND BASIS OF BEARINGS





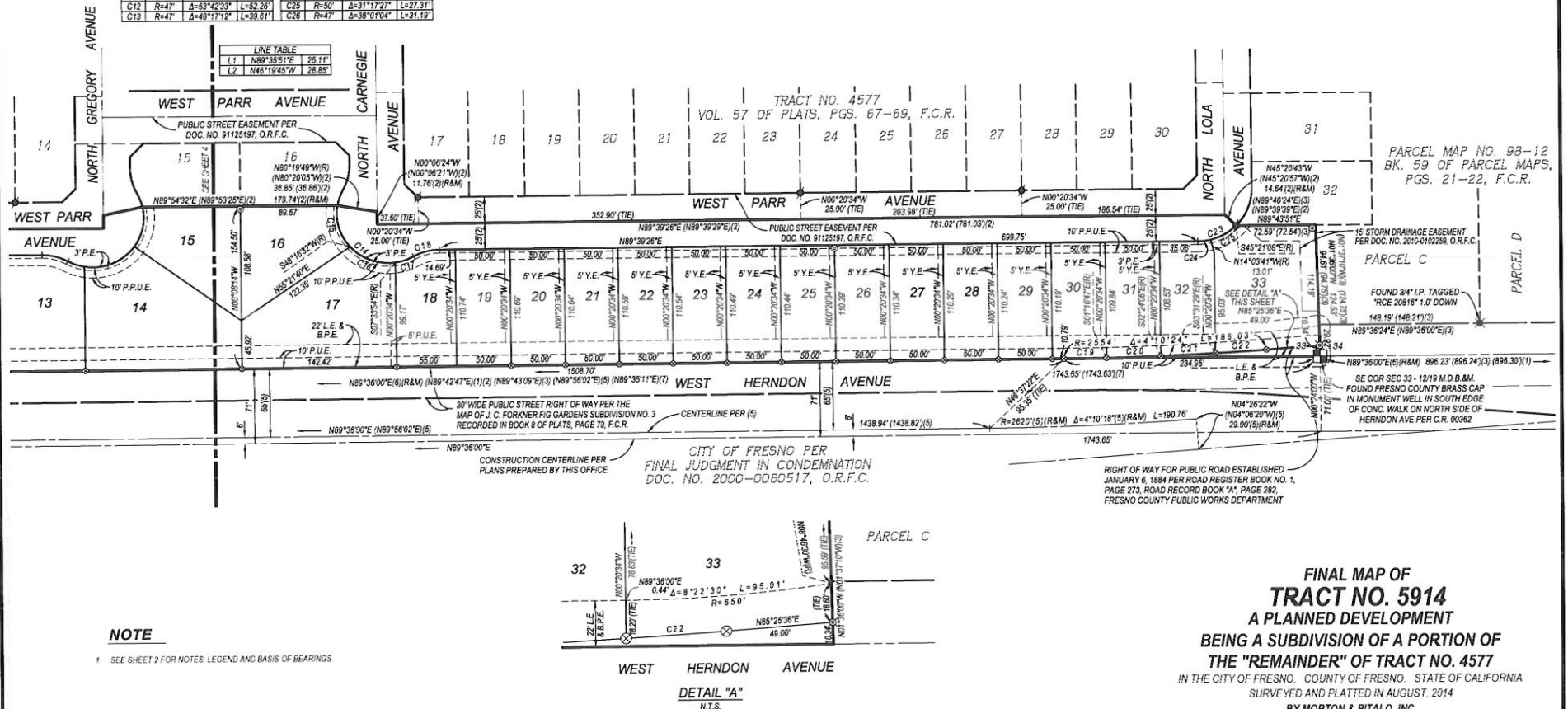
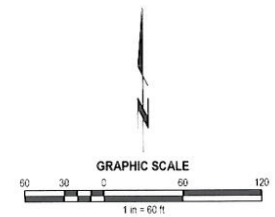
NOTE

1. SEE SHEET 2 FOR NOTES, LEGEND AND BASIS OF BEARINGS

**FINAL MAP OF
TRACT NO. 5914
A PLANNED DEVELOPMENT
BEING A SUBDIVISION OF A PORTION OF
THE "REMAINDER" OF TRACT NO. 4577
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN AUGUST, 2014
BY MORTON & PITALO, INC.
CONSISTING OF 5 SHEETS
SHEET 4 OF 5 SHEETS**

CURVE TABLE			
C1	R=47	$\Delta=116^{\circ}49'04''$	L=85.83
C2	R=48	$\Delta=29^{\circ}06'37''$	L=24.39
C3	R=47	$\Delta=40^{\circ}41'38''$	L=33.38
C4	R=47	$\Delta=38^{\circ}06'22''$	L=31.26
C5	R=2651	$\Delta=1^{\circ}51'51''$	L=86.58
C6	R=50	$\Delta=11^{\circ}42'02''$	L=16.34
C7	R=100	$\Delta=12^{\circ}30'57''$	L=21.84
C8	R=2655	$\Delta=3^{\circ}24'52''$	L=158.27
C9	R=48	$\Delta=29^{\circ}06'37''$	L=24.39
C10	R=47	$\Delta=131^{\circ}28'35''$	L=107.85
C11	R=47	$\Delta=19^{\circ}28'50''$	L=15.69
C12	R=47	$\Delta=63^{\circ}42'33''$	L=52.80
C13	R=47	$\Delta=48^{\circ}17'12''$	L=39.61
C14	R=47	$\Delta=129^{\circ}07'22''$	L=105.92
C15	R=47	$\Delta=51^{\circ}23'39''$	L=42.19
C16	R=47	$\Delta=51^{\circ}50'28''$	L=45.81
C17	R=47	$\Delta=21^{\circ}53'17''$	L=17.95
C18	R=48	$\Delta=29^{\circ}06'37''$	L=24.39
C19	R=2554	$\Delta=0^{\circ}05'47''$	L=39.21
C20	R=2554	$\Delta=0^{\circ}10'19''$	L=50.01
C21	R=2554	$\Delta=0^{\circ}10'23''$	L=50.06
C22	R=2554	$\Delta=0^{\circ}10'25''$	L=46.75
C23	R=50	$\Delta=45^{\circ}00'34''$	L=39.28
C24	R=50	$\Delta=13^{\circ}43'07''$	L=11.97
C25	R=50	$\Delta=31^{\circ}17'27''$	L=27.31
C26	R=47	$\Delta=38^{\circ}01'04''$	L=31.12

LINE TABLE	
L1	N89°35'51"E 26.11'
L2	N46°19'45"W 28.85'



**FINAL MAP OF
TRACT NO. 5914
A PLANNED DEVELOPMENT
BEING A SUBDIVISION OF A PORTION
OF THE "REMAINDER" OF TRACT NO. 4577**
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN AUGUST, 2014
BY MORTON & PITALO, INC.
CONSISTING OF 5 SHEETS
SHEET 5 OF 5 SHEETS