TRACT NO. 6065

A PLANNED UNIT DEVELOPMENT
PHASE II OF VESTING TENTATIVE MAP NO. 6045
BEING A SUBDIVISION OF OUTLOT A OF THE FINAL MAP OF TRACT NO. 6045, RECORDED IN VOLUME 84 OF PLATS, PAGES 57 THROUGH 59, FRESNO COUNTY RECORDS
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN FEBRUARY 2014, BY GARY G. GIANNETTA

CONSISTING OF TWO SHEETS
SHEET ONE OF TWO SHEETS

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

COPPER RIVER 74, INC., A CALIFORNIA CORPORATION

BY: _____
DARIUS ASSEMI PRESIDENT

U.S. BANK NATIONAL ASSOCIATION
D/B/A HOUSING CAPITAL COMPANY/AS BENEFICIARY

BY: _____
THOMAS G. WALKER SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }

ON _____, BEFORE ME, _____
PERSONALLY APPEARED_____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE_____

NAME_____

COUNTY OF _____

MY COMMISSION EXPIRES_____

MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF FRESNO }

ON _____, BEFORE ME, _____
PERSONALLY APPEARED_____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE_____

NAME_____

COUNTY OF _____

MY COMMISSION EXPIRES_____

MY COMMISSION NUMBER _____

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. THE HEREIN DESCRIBED PROPERTY LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND MAY BE SUBJECT TO ASSESSMENT FOR DRAINAGE FEES AND/OR REQUIREMENTS TO CONSTRUCT PLANNED LOCAL DRAINAGE FACILITIES, AS DISCLOSED BY FMFCD RESOLUTION NO. 1816 RECORDED JULY 31, 1995 AS DOCUMENT NO. 85092128, OF OFFICIAL RECORDS, FRESNO COUNTY.
2. THE TERMS AND PROVISIONS CONTAINED IN DOCUMENT ENTITLED MEMORANDUM OF AGREEMENT EXECUTED BY AND BETWEEN CONSOLIDATED INDUSTRIES, INC., AND CONSOLIDATED LAND COMPANY, A CALIFORNIA LIMITED PARTNERSHIP AND THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED APRIL 18, 1998 AS DOCUMENT NO. 98046991 OF OFFICIAL RECORDS, FRESNO COUNTY.
3. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEVELOPMENT AGREEMENT" RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291148 OF OFFICIAL RECORDS, FRESNO COUNTY.
4. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED CONSENT AND AGREEMENT EXECUTED BY AND BETWEEN CONSOLIDATED INDUSTRIES, INC., AND CONSOLIDATED LAND COMPANY, A CALIFORNIA LIMITED PARTNERSHIP AND THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT RECORDED NOVEMBER 18, 1998 AS DOCUMENT NO. 98154204 OF OFFICIAL RECORDS, FRESNO COUNTY.

LEGAL DESCRIPTION:

OUTLOT A, AS SHOWN ON THAT CERTAIN PLAT OF TRACT NO. 6045, FILED DECEMBER 17, 2014 IN VOLUME 84 OF PLATS, AT PAGE(S) 57, 58 AND 59, FRESNO COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING (CONTINUED):

5. THE TERMS, PROVISIONS AND EASEMENTS CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT FOR COPPER RIVER RANCH" RECORDED DECEMBER 30, 2004 AS DOCUMENT NO. 2004-0291147 OF OFFICIAL RECORDS, FRESNO COUNTY.
6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED FIRST ADDENDUM TO EASEMENT AGREEMENT FOR COPPER RIVER RANCH" RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175086 OF OFFICIAL RECORDS, FRESNO COUNTY.
7. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM OF BASIN "DE" RELOCATION AGREEMENT" RECORDED JANUARY 19, 2005 AS DOCUMENT NO. 2005-0012048 OF OFFICIAL RECORDS, FRESNO COUNTY.
8. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "SUBDIVISION AGREEMENT FINAL MAP OF TRACT NO. 5205", RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0088698 OF OFFICIAL RECORDS, FRESNO COUNTY.
9. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 5205, PHASE 1 OF VESTING TENTATIVE MAP NO. 5205/UGM" RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0088699 OF OFFICIAL RECORDS, FRESNO COUNTY.
10. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT ACKNOWLEDGING RIGHT-TO-FARM LAW FOR THE FINAL MAP OF TRACT NO. 5205, PHASE 1 OF VESTING TENTATIVE JAP NO. 5205/UGM" RECORDED APRIL 25, 2006 AS DOCUMENT NO. 2006-0088700 OF OFFICIAL RECORDS, FRESNO COUNTY.
11. MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COPPER RIVER RANCH IN THE DOCUMENT RECORDED JUNE 2, 2006 AS DOCUMENT NO. 2006-0115469 OF OFFICIAL RECORDS, FRESNO COUNTY.
12. FIRST AMENDMENT TO MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COPPER RIVER RANCH DECLARING MODIFICATIONS THEREOF RECORDED AUGUST 22, 2006 AS DOCUMENT NO. 2006-0175087 OF OFFICIAL RECORDS, FRESNO COUNTY.
13. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED EARLY CONSTRUCTION AGREEMENT TRACT NO. 5205 EXECUTED BY AND BETWEEN COPPER RIVER DEVELOPMENT COMPANY, INC, A CALIFORNIA CORPORATION AND CITY OF FRESNO, A MUNICIPAL CORPORATION RECORDED MARCH 20, 2006 AS DOCUMENT NO. 2006-0057098 OF OFFICIAL RECORDS, FRESNO COUNTY.
14. NOTICE OF SPECIAL TAX LIEN, CITY OF FRESNO COMMUNITY FACILITIES DISTRICT NO. 12 FORMATION, RECORDED JULY 28, 2006 AS DOCUMENT NO. 2006-0157252 OF OFFICIAL RECORDS, FRESNO COUNTY
15. CORPORATION QUITCLAIM DEED, RECORDED MARCH 10, 1989 AS DOCUMENT NO. 89025496 OF OFFICIAL RECORDS, FRESNO COUNTY.
16. AGREEMENT BETWEEN DEVELOPER (COPPER RIVER 74, INC.) AND THE CLOVIS UNIFIED SCHOOL DISTRICT RECORDED NOVEMBER 19, 2014 AS DOCUMENT NO. 2014-0130989 OF OFFICIAL RECORDS, FRESNO COUNTY.
17. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6065, PHASE 2 OF VESTING TENTATIVE MAP NO. 6045, RECORDED _____ AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
18. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT TO PROHIBIT THE PARKING OF VEHICLES ON DRIVEWAYS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6065, PHASE 2 OF VESTING TENTATIVE MAP NO. 6045, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
19. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT PROVIDING SPECIAL SOLID WASTE DISPOSAL SERVICES FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 6065, PHASE 2 OF VESTING TENTATIVE MAP NO. 6045, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
20. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO THE TIME OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND CREATION OF LIEN FOR THE FINAL MAP OF TRACT NO. 6065, PHASE 2 OF VESTING TENTATIVE MAP NO. 6045, RECORDED _____, DOCUMENT NO. _____, FRESNO COUNTY RECORDS.
21. DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS & EASEMENTS, TRACT NO. 6065, PHASE 2 OF VESTING TENTATIVE MAP NO. 6045, RECORDED _____, AS DOCUMENT NO. _____, FRESNO COUNTY RECORDS.

ENGINEER'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DARIUS ASSEMI ON FEBRUARY 1, 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION APPROVED BY THE CITY ENGINEER. THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

_____ _____
GARY GIANNETTA, R.C.E. 26996 LIC. EXP. 3-31-17 DATE

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

_____ _____
ANDREW J. BENELLI, PE 50022 CITY ENGINEER DATE
LICENSE EXPIRES 06-30-2015

CONSULTING LAND SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO:
BLAIR, CHURCH & FLYNN CONSULTING ENGINEERS
451 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 93612

BY: _____ _____
RANDELL SCOTT WEST, LS 8863 DATE
LICENSE EXPIRES 12-31-2015

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

_____ _____
JENNIFER CLARK DATE
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____ ADOPTED ON _____, 2015, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE ABANDONMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

YVONNE SPENCE, CMC
CITY CLERK

BY: _____ _____
DEPUTY DATE

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FEE $ _____
FILED THIS ____DAY OF _____, 2015
AT _____ .M. IN VOLUME _____OF PLATS, AT PAGES _____ _____
AND _____, AT THE REQUEST OF GARY G. GIANNETTA

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A. RECORDER

BY: _____
DEPUTY

TRACT NO. 6065

A PLANNED UNIT DEVELOPMENT
PHASE II OF VESTING TENTATIVE MAP NO. 6045
BEING A SUBDIVISION OF OUTLOT A OF THE FINAL MAP OF TRACT NO. 6045, RECORDED IN VOLUME 84 OF PLATS, PAGES 57 THROUGH 59, FRESNO COUNTY RECORDS
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN FEBRUARY 2014, BY GARY G. GIANNETTA

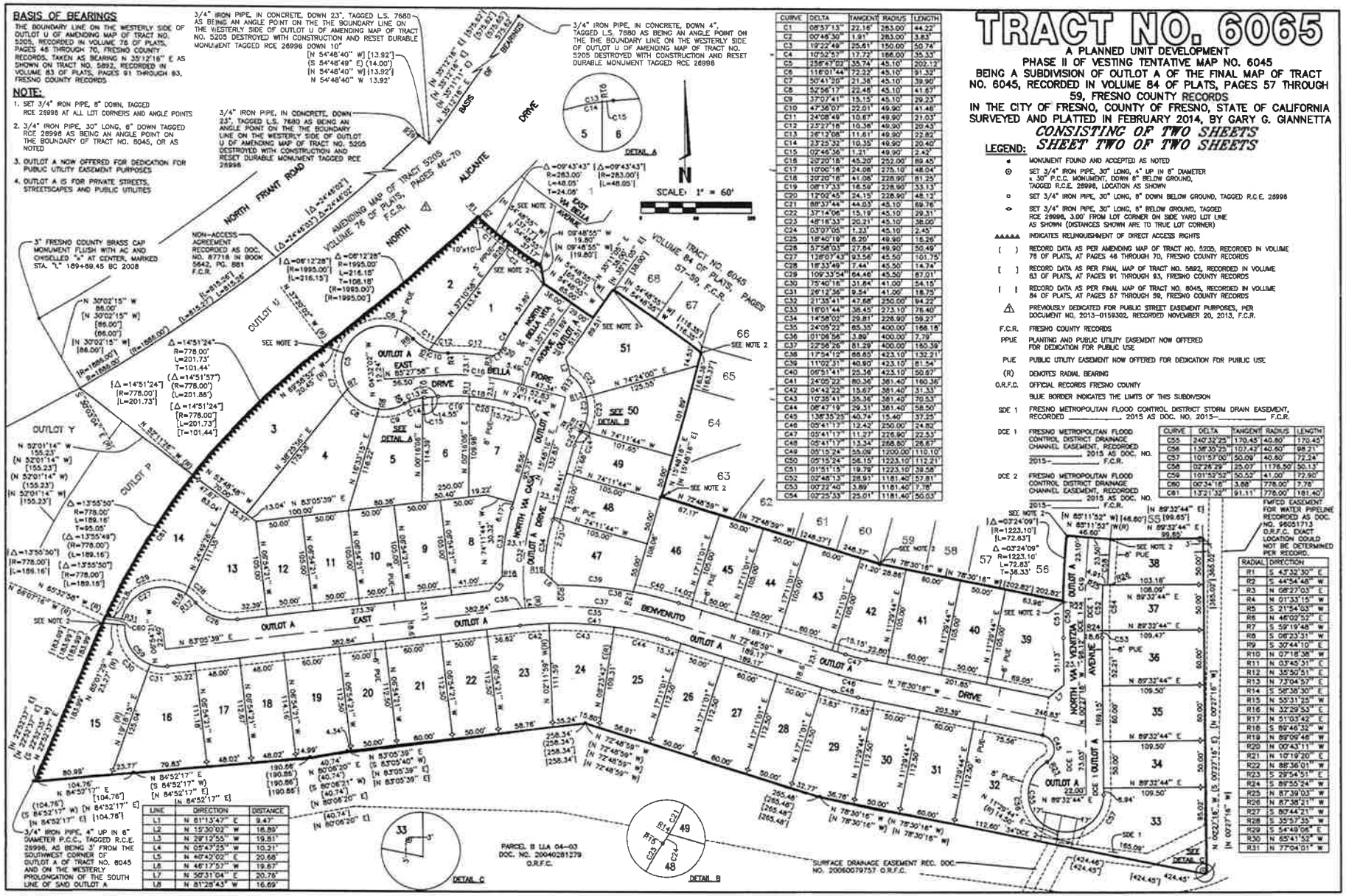
CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

BASIS OF BEARINGS

THE BOUNDARY LINE ON THE WESTERLY SIDE OF OUTLOT U OF AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS, TAKEN AS BEARING N 35°12'16" E AS SHOWN ON TRACT NO. 5892, RECORDED IN VOLUME 83 OF PLATS, PAGES 91 THROUGH 93, FRESNO COUNTY RECORDS

NOTE:

1. SET 3/4" IRON PIPE, 8" DOWN, TAGGED RCE 26998 AT ALL LOT CORNERS AND ANGLE POINTS
2. 3/4" IRON PIPE, 30" LONG, 8" DOWN TAGGED RCE 26998 AS BEING AN ANGLE POINT ON THE BOUNDARY OF TRACT NO. 6045, OR AS NOTED
3. OUTLOT A NOW OFFERED FOR DEDICATION FOR PUBLIC UTILITY EASEMENT PURPOSES
4. OUTLOT A IS FOR PRIVATE STREETS, STREETSCAPES AND PUBLIC UTILITIES



CURVE	DELTA	TANGENT	RADIUS	LENGTH
C1	08°57'13"	22.16'	283.00'	44.22'
C2	00°48'30"	1.81'	283.00'	3.83'
C3	19°22'49"	25.61'	150.00'	50.74'
C4	10°52'57"	17.72'	186.00'	35.33'
C5	258°47'02"	35.74'	45.10'	202.12'
C6	116°01'44"	72.22'	45.10'	91.32'
C7	50°41'20"	21.36'	45.10'	39.90'
C8	52°56'17"	22.48'	45.10'	41.67'
C9	37°07'41"	15.15'	45.10'	29.23'
C10	47°36'07"	22.01'	49.90'	41.46'
C11	24°08'49"	10.67'	49.90'	21.03'
C12	23°27'18"	10.36'	49.90'	20.43'
C13	26°12'08"	11.61'	49.90'	22.82'
C14	23°25'33"	10.35'	49.90'	20.40'
C15	02°46'36"	1.21'	49.90'	2.42'
C16	20°20'18"	45.20'	252.00'	89.45'
C17	10°06'18"	24.08'	275.10'	48.04'
C18	20°20'18"	41.06'	228.90'	81.25'
C19	08°17'33"	16.59'	228.90'	33.13'
C20	12°02'45"	24.15'	228.90'	48.12'
C21	88°37'44"	44.03'	45.10'	69.76'
C22	37°14'06"	15.19'	45.10'	29.31'
C23	48°16'33"	20.21'	45.10'	38.00'
C24	03°07'05"	1.23'	45.10'	2.45'
C25	18°40'19"	8.20'	49.90'	16.26'
C26	57°58'03"	27.84'	49.90'	50.49'
C27	128°07'43"	93.56'	45.50'	101.75'
C28	18°33'49"	7.44'	45.50'	14.74'
C29	109°33'54"	64.46'	45.50'	87.01'
C30	75°40'16"	31.64'	41.00'	54.15'
C31	26°12'36"	9.54'	41.00'	18.75'
C32	21°35'41"	47.68'	250.00'	94.22'
C33	16°01'44"	38.45'	273.10'	76.40'
C34	14°58'02"	29.81'	226.90'	59.23'
C35	24°05'22"	65.35'	400.00'	168.18'
C36	01°06'58"	3.89'	400.00'	7.79'
C37	22°56'26"	81.29'	400.00'	160.39'
C38	17°54'19"	66.60'	423.10'	132.21'
C39	11°02'31"	40.90'	423.10'	81.54'
C40	06°51'41"	25.36'	423.10'	50.87'
C41	24°05'22"	80.36'	381.40'	160.36'
C42	04°42'22"	15.67'	381.40'	31.33'
C43	10°35'41"	35.36'	381.40'	70.53'
C44	06°47'19"	29.31'	381.40'	58.50'
C45	13°35'23"	40.74'	15.40'	37.25'
C46	05°41'17"	12.42'	250.00'	24.82'
C47	05°41'17"	11.27'	226.90'	22.53'
C48	05°41'17"	13.34'	268.50'	26.67'
C49	05°15'24"	55.09'	1200.00'	110.10'
C50	05°15'24"	56.15'	1223.10'	112.21'
C51	01°51'15"	19.79'	1223.10'	39.58'
C52	02°48'13"	28.91'	1181.40'	57.81'
C53	00°22'46"	3.89'	1181.40'	7.78'
C54	02°25'33"	25.01'	1181.40'	50.03'

LINE	DIRECTION	DISTANCE
L1	N 81°13'47" E	9.47'
L2	N 15°30'02" W	16.89'
L3	N 29°12'55" W	19.81'
L4	N 05°47'25" W	10.31'
L5	N 40°42'02" E	20.68'
L6	N 46°17'57" W	19.67'
L7	N 50°31'04" E	20.76'
L8	N 81°28'43" W	16.69'

LEGEND:

- • MONUMENT FOUND AND ACCEPTED AS NOTED
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 8" BELOW GROUND, TAGGED R.C.E. 26998, LOCATION AS SHOWN
- ○ SET 3/4" IRON PIPE, 30" LONG, 8" DOWN BELOW GROUND, TAGGED R.C.E. 26998
- ◇ SET 3/4" IRON PIPE, 30" LONG, 8" BELOW GROUND, TAGGED RCE 26998, 3.00' FROM LOT CORNER ON SIDE YARD LOT LINE AS SHOWN (DISTANCES SHOWN ARE TO TRUE LOT CORNER)
- ▲▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- ( ) RECORD DATA AS PER AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS
- [ ] RECORD DATA AS PER FINAL MAP OF TRACT NO. 5892, RECORDED IN VOLUME 83 OF PLATS, AT PAGES 91 THROUGH 93, FRESNO COUNTY RECORDS
- | | RECORD DATA AS PER FINAL MAP OF TRACT NO. 6045, RECORDED IN VOLUME 84 OF PLATS, AT PAGES 57 THROUGH 59, FRESNO COUNTY RECORDS
- △ PREVIOUSLY DEDICATED FOR PUBLIC STREET EASEMENT PURPOSES, PER DOCUMENT NO. 2013-0159302, RECORDED NOVEMBER 20, 2013, F.C.R.
- F.C.R. FRESNO COUNTY RECORDS
- PPUE PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- (R) DENOTES RADIAL BEARING
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION
- SDE 1 FRESNO METROPOLITAN FLOOD CONTROL DISTRICT STORM DRAIN EASEMENT, RECORDED _____, 2015 AS DOC. NO. 2015-_____, F.C.R.
- DCE 1 FRESNO METROPOLITAN FLOOD CONTROL DISTRICT DRAINAGE CHANNEL EASEMENT, RECORDED _____, 2015 AS DOC. NO. 2015-_____, F.C.R.
- DCE 2 FRESNO METROPOLITAN FLOOD CONTROL DISTRICT DRAINAGE CHANNEL EASEMENT, RECORDED _____, 2015 AS DOC. NO. 2015-_____, F.C.R.

CURVE	DELTA	TANGENT	RADIUS	LENGTH
C55	240°32'25"	170.45'	40.60'	170.45'
C56	136°35'25"	107.42'	40.60'	96.21'
C57	101°57'00"	50.09'	40.60'	72.24'
C58	02°26'29"	25.07'	1176.50'	50.13'
C59	101°52'32"	50.52'	41.00'	72.90'
C60	00°34'18"	3.88'	778.00'	7.76'
C61	13°21'32"	91.11'	778.00'	181.40'

FWFCD EASEMENT FOR WATER PIPELINE RECORDED AS DOC. NO. 96051713 O.R.F.C. EXACT LOCATION COULD NOT BE DETERMINED PER RECORD.

RADIAL	DIRECTION
R1	S 43°32'30" E
R2	S 44°54'48" W
R3	N 08°27'03" E
R4	N 01°33'15" W
R5	S 21°54'03" W
R6	N 46°02'52" E
R7	S 59°19'48" W
R8	S 06°23'31" W
R9	S 30°44'10" E
R10	N 07°18'38" W
R11	N 03°45'31" E
R12	N 35°50'51" E
R13	N 73°04'57" E
R14	S 56°38'30" E
R15	N 55°31'25" W
R16	N 32°29'53" E
R17	N 51°03'42" E
R18	S 89°46'32" W
R19	N 89°09'46" W
R20	N 00°43'11" W
R21	N 10°19'20" E
R22	N 88°36'01" W
R23	S 29°54'51" E
R24	S 89°55'24" W
R25	N 87°39'03" W
R26	N 87°38'21" W
R27	S 80°44'21" W
R28	S 35°57'35" W
R29	S 54°49'06" E
R30	N 85°41'52" W
R31	N 77°04'01" W