

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF  
FRESNO, CALIFORNIA, CALLING A PUBLIC HEARING TO  
DETERMINE WHETHER PUBLIC NECESSITY, HEALTH,  
SAFETY OR WELFARE REQUIRES THE FORMATION OF  
UNDERGROUND UTILITY DISTRICT NO. FRE-94

WHEREAS Chapter 13, Article 6, of the Fresno Municipal Code, establishes a procedure for the creation of underground utility districts and requires as the initial step in such procedure the holding of a public hearing to ascertain whether public necessity, health, safety or welfare requires the full removal of poles, overhead wires and associated overhead structures and the full underground installation of wires and facilities for supplying electric, communication, cable television or similar or associated service in any such district; and

WHEREAS, it has been recommended that an underground utility district be formed along Abby Street between Belmont and Hedges Avenues (the "District"), as shown on the map entitled "Underground Utility District FRE-94," which is attached hereto as Exhibit A and incorporated herein by this reference, and is on file in the Office of the City Clerk of the City of Fresno, at Fresno City Hall, 2600 Fresno Street, Fresno, California.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Notice is hereby given that a public hearing will be held by the Council of the City of Fresno on August 27, 2015, at the hour of 10:00 AM, in the Council

Chambers of the City Hall, 2600 Fresno Street, Fresno, California to ascertain whether the public necessity, health, safety or welfare requires the full removal of poles, overhead wires and associated overhead structures and the full underground installation of wires and facilities for supplying electric, communication, cable television or similar or associated service in the District herein above described.

2. At such hearing, all persons interested shall be given an opportunity to be heard, said hearing may be continued from time to time as may be determined by Council.

3. The City Clerk shall notify all affected property owners as shown on the last equalized assessment roll and concerned utilities of the time and place of such hearing by mailing a copy of this Resolution to such property owners and utilities concerned at least 10 days prior to the date thereof.

4. The area proposed to be included in the District is shown upon the certain map entitled "UUD FRE-94," which is on file in the office of the City Clerk of the City of Fresno, and attached hereto as Exhibit A, and incorporated herein by this reference.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2015  
Mayor Approval/No Return: \_\_\_\_\_, 2015  
Mayor Veto: \_\_\_\_\_, 2015  
Council Override Vote: \_\_\_\_\_, 2015

YVONNE SPENCE, CMC  
City Clerk

BY: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
CITY ATTORNEY'S OFFICE

BY: \_\_\_\_\_ Date  
Raj Singh Badhesha  
Deputy