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Agenda Item: ID#15-632

Date: 7/16/15

CITY CLERK, FREFRESNO CITY COUNCIL



Supplemental Information Packet

Agenda Related Item(s) - ID#15-632

Contents of Supplement: Final Resolution

Item(s)

RESOLUTION - Calling a public hearing to determine whether public necessity, health, safety or welfare requires the formation of Underground Utility District No. FRE-94

Supplemental Information:

Any agenda related public documents received and distributed to a majority of the City Council after the Agenda Packet is printed are included in Supplemental Packets. Supplemental Packets are produced as needed. The Supplemental Packet is available for public inspection in the City Clerk's Office, 2600 Fresno Street, during normal business hours (main location pursuant to the Brown Act, G.C. 54957.5(2). In addition, Supplemental Packets are available for public review at the City Council meeting in the City Council Chambers, 2600 Fresno Street. Supplemental Packets are also available on-line on the City Clerk's website.

Americans with Disabilities Act (ADA):

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, sign language interpreters, assistive listening devices, or translators should be made one week prior to the meeting. Please call City Clerk's Office at 621-7650. Please keep the doorways, aisles and wheelchair seating areas open and accessible. If you need assistance with seating because of a disability, please see Security.

RESOLUTION	NO.

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, CALLING A PUBLIC HEARING TO DETERMINE WHETHER PUBLIC NECESSITY, HEALTH, SAFETY OR WELFARE REQUIRES THE FORMATION OF UNDERGROUND UTILITY DISTRICT NO. FRE-94

WHEREAS Chapter 13, Article 6, of the Fresno Municipal Code, establishes a procedure for the creation of underground utility districts and requires as the initial step in such procedure the holding of a public hearing to ascertain whether public necessity, health, safety or welfare requires the full removal of poles, overhead wires and associated overhead structures and the full underground installation of wires and facilities for supplying electric, communication, cable television or similar or associated service in any such district; and

WHEREAS, it has been recommended that an underground utility district be formed along Abby Street between Belmont and Hedges Avenues (the "District"), as shown on the map entitled "Underground Utility District FRE-94," which is attached hereto as Exhibit A and incorporated herein by this reference, and is on file in the Office of the City Clerk of the City of Fresno, at Fresno City Hall, 2600 Fresno Street, Fresno, California.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Notice is hereby given that a public hearing will be held by the Council of the City of Fresno on August 27, 2015, at the hour of 10:00 AM, in the Council

Date Adopted:
Date Approved:
Effective Date:
City Attorney Approval:

Chambers of the City Hall, 2600 Fresno Street, Fresno, California to ascertain whether the public necessity, health, safety or welfare requires the full removal of poles, overhead wires and associated overhead structures and the full underground installation of wires and facilities for supplying electric, communication, cable television or similar or associated service in the District herein above described.

- 2. At such hearing, all persons interested shall be given an opportunity to be heard, said hearing may be continued from time to time as may be determined by Council.
- 3. The City Clerk shall notify all affected property owners as shown on the last equalized assessment roll and concerned utilities of the time and place of such hearing by mailing a copy of this Resolution to such property owners and utilities concerned at least 10 days prior to the date thereof.
- 4. The area proposed to be included in the District is shown upon the certain map entitled "UUD FRE-94," which is on file in the office of the City Clerk of the City of Fresno, and attached hereto as Exhibit A, and incorporated herein by this reference.

* * * * * * * * * * * * * * *

STATE OF CALIFORNIA) COUNTY OF FRESNO) ss. CITY OF FRESNO)	
	of the City of Fresno, certify that the foregoing the City of Fresno, at a regular meeting held, 2015.
AYES : NOES : ABSENT : ABSTAIN :	
Mayor Approval: Mayor Approval/No Return: Mayor Veto: Council Override Vote:	, 2015 , 2015 , 2015 , 2015
	YVONNE SPENCE, CMC City Clerk
	BY: Deputy
APPROVED AS TO FORM: CITY ATTORNEY'S OFFICE	
BY: Raj Singh Badhesha Deputy	Date