

**EVALUATION OF BID PROPOSALS**

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OR: TRAFFIC SIGNAL PHASING IMPROVEMENTS AT THE INTERSECTION OF  
PALM AVENUE AND MCKINLEY AVENUE

Bid File No. 3411  
Bid Opening 12/8/15

<b><u>BIDDER'S</u></b>	<b><u>BID AMOUNT</u></b>
1. Madco Electric, Inc. 3135 E Front Street Selma, CA 93662	\$335,740.00
2. A-C Electric Company P.O. Box 2425 Fresno, CA. 93745	\$386,000.00
3. Kertel Communications, Inc. dba Sebastian 7600 N. Palm Ave. Fresno, CA. 93711	\$432,039.22

Note: Local preference doesn't apply, Federally Funded.

Each bidder has agreed to allow the City sixty-four (64) days from date bids are opened to accept or reject their bid proposal. Purchasing requests that you complete the following sections and return this bid evaluation to the Purchasing Division at the latest by Wednesday, January 6, 2015, 5:00 P.M.

The Engineer's Estimate/Budget Allocation for this expenditure is \$391,000.00. The contract price is 14.2% below the Engineer's Estimate/Budget Allocation. If the overage is greater than 10% or only one bid was received, give explanation:

**BACKGROUND OF PROJECT:** The project will provide increased safety for both vehicles and pedestrians by modifying the existing traffic signals to provide protected left-turn phasing. Also included are ADA compliant curb returns, sidewalk, curb & gutter, pavement patching, and signing and striping.

**DEPARTMENT CONCLUSIONS AND RECOMMENDATION:**

☒ Award a contract in the amount of \$335,740.00 to Madco Electric, Inc., as the lowest responsive and responsible bidder.

Remarks:

☐ Reject all bids. Reason:


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Department Head Approval

  
\_\_\_\_\_  
Title Asst. Director  
Date 2/4/16

A DBE goal of 9% was established for this project. The recommended Contractor complied with the DBE requirements pursuant to the bid specifications.

  
\_\_\_\_\_  
DBE Program Coordinator Date

- ☒ Approve Dept. Recommendation  
☐ Disapprove  
☐ See Attachment


- ☒ Approve Finance/Purchasing Recommendation  
☐ Disapprove

FINANCE DEPARTMENT

CITY MANAGER

  
\_\_\_\_\_  
Purchasing Manager Date 1/7/16

  
\_\_\_\_\_  
City Manager or Designee Date 1/4/16

  
\_\_\_\_\_  
Finance Director Date 1/7/16