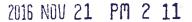
RECEIVE





CITY CLERK, FRESNO CA MAYOR ASHLEY SWEARENGIN

NOTIFICATION OF APPOINTMENT BY MAYOR TO BOARD OR COMMISSION

TO:	City Council			
THROUGH:	Becky Klisch, City Clerk			
BY:	Ashley Swearengin, Mayor			
	*			
5	Reappointment			
<u>X</u>	New Appointment			
	Name of person replaced: Craig Scharton			
Name:	Virna Santos			
Address:	remotes set the twice it			
Home Phone:				
Business Phone:				
Appointed to:	Housing Authority			
Term:	Through 04/30/2018			

City Council Agenda 12/01/2016



APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

Applicants may be required to live within the Fresno City limits. I reside in Council District No3						
Name: Virna L. Santos		Hm. Phone:	Wk. Phone:			
Home Address:	_		Zip:	93721		
Work Address:			Zip:	93721		
E-Muil:	_Occupation/Emp	loyer: Attorney		Yrs 26 Months		
Educational Background, S	chools Attended, Degrees and Co					
	of Los Angeles, BA Political S					
Harvard law School, Ju	ris Doctoris (1990)					
Professional and Communi Fresno County Bar	y Affiliations:			***************************************		
Girl Scouts of Central C	alifornia, Board Secretary					
For what Board or Commis.	sion are you applying? City Cor	mmission				
Briefly explain why you are	interested in serving on this Boa	rd(s) or Commission(s); I am	passionate about e	equity in housing		
and have experience in	policymaking and implement	tation.				
Provide 3 Personal/Profession	onal References. Provide name, a	nddeago mud abus s s s b s s b				
	ourt Judge, County of San Diego,		ere they may be reach	ed during the day.		
Honorable Sonia Sotomayor	Asociate Justice, U.S. Supreme	Court,				
fonorable Francine Zepeda,	Superior Court Judge, County of	Fresno,				
Do you or an immediate fainterest for this board, comm	umily member have any profess sission or similar body? No.	ional or financial relationship	s that may present a	potential conflict of		
declare under penalty of pe	rjury the above information is tru	ne and correct.		112-11-11-11		
Dated: 11/9/16	Applicant:					
,		Signature				
Return completed, signed ap 559) 488-1005. Your applic	plication to the City Clerk's Off ation will be kept on file for two	ice, 2600 Fresno Street, Room years, please re-file after that (2133, Fresno, CA 93 time if you are still in	721-3603 or FAX to crested in serving.		
FOR OFFICE USE ONLY	: Date referred to Mayor	Date referred to Cou	ncilmember			