

RESOLUTION NO. _____

RESOLUTION OF THE COUNCIL OF THE CITY OF
FRESNO, CALIFORNIA, AUTHORIZING APPLICATION TO
THE SAN JOAQUIN VALLEY AIR POLLUTION DISTRICT
PUBLIC BENEFIT GRANTS PROGRAM FOR VARIOUS
AFFORDABLE HOUSING PROJECTS

WHEREAS, the San Joaquin Valley Air Pollution Control District has issued a funding opportunity under its Public Benefit Grants Program; and

WHEREAS, as a public agency under Government Code section 6252, the City of Fresno ("City") may apply for project funding under the Public Benefit Grants Program; and

WHEREAS, the Public Benefit Grants Program eligibility criteria encourages private/public partnerships; and

WHEREAS, the City, in conjunction with local private partners, has identified grant eligible projects that would benefit the City and which fall within the program goals of the Public Benefit Grants Program; and

WHEREAS, the City desires to submit Public Benefit Grants Program applications for said projects.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The City of Fresno is authorized to submit Public Benefit Grants Program applications and the City Manager of the City of Fresno or designee(s) thereof are authorized and empowered to execute such applications.

2. The City Manager of the City of Fresno or designee(s) shall be authorized to implement projects receiving Public Benefit Grants Program funding, following the execution of a development agreement with any private partner.

3. Nothing in this Resolution binds or obligates City's general fund, taxing authority, or borrowing power.

CLERK'S CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____, 2017.

AYES :
NOES :
ABSENT:

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
City Attorney

By: _____
RAJ SINGH BADHESHA Date
Deputy City Attorney

ATTEST:
YVONNE SPENCE, CMC
City Clerk

By: _____
Deputy

RSB:cm [74503cm/rsb] 3/29/17