

RECORD TITLE INTEREST STATEMENT:

THE UNDERSIGNED, DARIUS ASSEMI, HAS A RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

OWN DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: ASSEMI GROUP, INC., A CALIFORNIA CORPORATION, MANAGER

BY: DARIUS ASSEMI SENIOR VICE PRESIDENT

FRESNO IRRIGATION DISTRICT CERTIFICATION:

A SEPARATE CONSENT TO FINAL MAP PURSUANT TO GOVERNMENT CODE SECTION 86405.1 FOR THE MAP OF TRACT NO. 6090, AS RECORDED 2017 AS DOCUMENT NO. 2017-_____ FRESNO COUNTY RECORDS. ALSO SUBJECT TO THE EASEMENTS AS SHOWN ON PAGE 2 OF THIS MAP.

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE SIGNATURE OF THE INDIVIDUAL WHO SIGNED THIS DOCUMENT TO BE THAT OF THE INDIVIDUAL WHO SIGNED IT, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)
I, _____, NOTARY PUBLIC
PERSONALLY APPEARED _____ BEFORE ME, _____ WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHO SIGNED THE FOREGOING PARAGRAPH IS/ARE THE SAME AS THE PERSON(S)
TO WHOM THE FOREGOING PARAGRAPH IS/ARE REFERRED TO IN THE INSTRUMENT
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE SIGNATURE OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)
I, _____, NOTARY PUBLIC
PERSONALLY APPEARED _____ BEFORE ME, _____ WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHO SIGNED THE FOREGOING PARAGRAPH IS/ARE THE SAME AS THE PERSON(S)
TO WHOM THE FOREGOING PARAGRAPH IS/ARE REFERRED TO IN THE INSTRUMENT
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____

NAME _____

COUNTY OF _____

MY COMMISSION EXPIRES _____

MY COMMISSION NUMBER _____

TRACT NO. 6090

BEING A SUBDIVISION OF A PORTION OF LOT 729 OF J.C. FORMER FID GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA

SURVEYED AND PLATTED IN AUGUST 2016, BY BRET A. GIANNETTA

CONSISTING OF TWO SHEETS

SHEET ONE OF TWO SHEETS

LEGAL DESCRIPTION:

LOT 729 OF J.C. FORMER FID GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND GRANTED TO THE STATE OF CALIFORNIA BY DEED RECORDED DECEMBER 31, 1958, IN BOOK 4155, PAGE 84, AS DOCUMENT NO. 84537, FRESNO COUNTY RECORDS.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. SAID LAND LIES WITHIN THE BOUNDARIES OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AND IS SUBJECT TO THE PAYMENT OF FLOOD FEES AND/OR THE REQUIREMENT OF FLOOD INSURANCE COVERAGE, AS APPLICABLE, AND TO THE RECORDATION OF ADDITIONS OR ALTERATIONS ASSOCIATED WITH SAID LAND, DOCUMENT NO. 8459272E, FRESNO COUNTY RECORDS.
2. GRANT OF EASEMENT AND AGREEMENT FOR SUBSTITUTION OF PIPELINE FOR OPEN CANAL OWNED BY FRESNO COUNTY RECORDS.
3. EASEMENT AGREEMENT BETWEEN GRANTLAND ASSOCIATES, LLC AND THE FRESNO IRRIGATION DISTRICT, RECORDED DECEMBER 12, 2005 AS DOCUMENT NO. 2005-0277408, FRESNO COUNTY RECORDS.
4. OUTSTANDING DEED OF EASEMENTS BETWEEN THE FRESNO IRRIGATION DISTRICT AND GRANTLAND ASSOCIATES, LLC, RECORDED JUNE 23, 2006 AS DOCUMENT NO. 2006-073282, FRESNO COUNTY RECORDS.
5. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 6090, RECORDED 2017, AS DOCUMENT NO. 2017-_____, FRESNO COUNTY RECORDS.
6. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN PUBLIC IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 6090, RECORDED AS DOCUMENT NO. 2017-_____, FRESNO COUNTY RECORDS.
7. A STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT DEFERRING CERTAIN SEWER CONNECTION CHARGES, WATER CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEE, CITY AND FEE, AND OTHER CHARGES, RECORDED JUNE 23, 2006 AS DOCUMENT NO. 2006-073282, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT:

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN ACCORDANCE WITH THE REQUIREMENTS OF THE FRESNO CITY PLANNING COMMISSION AND THE FRESNO CITY ENGINEER'S STATEMENT. I HEREBY STATE THAT THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE ONE YEAR OF THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BRET GIANNETTA, LS 8177 LIC. EXP. 12-31-18

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J. REBEULLI, DE 58922 CITY ENGINEER

LICENSE EXPIRES 8-30-2017

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMIT, LS 8836

LICENSE EXPIRES 12-31-2017

CITY SURVEYOR

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

SENIOR CLERK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. _____, ADOPTED ON _____, 2017, APPROVED THE WITHIN MAP AS ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, AND THAT THE WITHIN MAP IS IN ACCORDANCE WITH THE FRESNO CITY PLANNING COMMISSION AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

YVONNE SPENCE, CMC
CITY CLERK

BY: _____ DATE _____

RECORDER'S CERTIFICATE:

DOCUMENT NO. _____ FILED THIS _____ DAY OF _____, 2017

AT _____ M. IN VOLUME _____ OF PLATS, AT PAGES _____ AND _____ AT THE REQUEST OF BRET A. GIANNETTA

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____ DEPUTY

TRACT NO. 6090

BEING A SUBDIVISION OF A PORTION OF LOT 729 OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 7,
RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS.
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN AUGUST 2016, BY BRET A. GIANNETTA
CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

LEGEND:

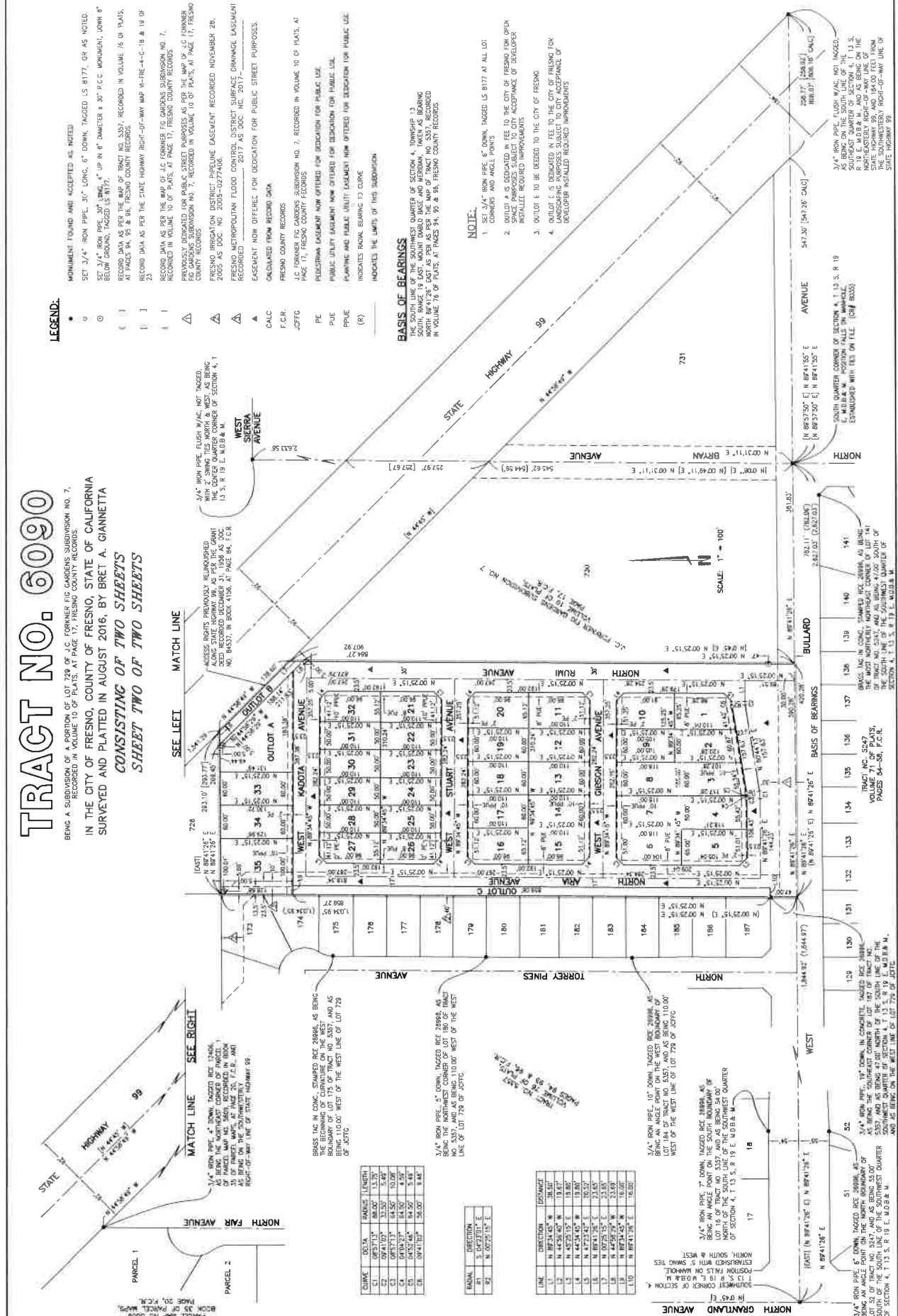
- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 8" BELOW GRADE, TAGGED LS 8177
- RECORD DATA AS PER THE MAP OF TRACT NO. 5357, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 34, 35 & 36, FRESNO COUNTY RECORDS
- RECORD DATA AS PER THE STATE HIGHWAY RIGHT-OF-WAY MAP W-78E-4-C-18 & 19 OF 23, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS
- RECORD DATA AS PER THE MAP OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS
- PREVIOUSLY INDICATED FOR PUBLIC STREET PURPOSES AS PER THE MAP OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS
- FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT RECORDED NOVEMBER 28, 2005 AS DOC NO. 2005-0277766
- FRESNO METROPOLITAN FLOOD CONTROL DISTRICT SURFACE DRAINAGE EASEMENT RECORDED NOVEMBER 28, 2005 AS DOC NO. 2005-0277766
- EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
- CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- J.C.F.G. J.C. FORKNER FIG GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS
- PE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PRUE PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS TRACT IS THE NORTH LINE OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT Diablo BASE, AND MERIDIAN, TAKEN AS BEARING NORTH 89°41'26" EAST AS PER THE MAP OF TRACT NO. 5357, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 34, 35 & 36, FRESNO COUNTY RECORDS.

NOTE:

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS AND ANGLE POINTS
- OUTLET A IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE AND LANDSCAPING. ACCORDANCE OF DEVELOPER INSTALLER REQUIRED IMPROVEMENTS
- OUTLET E TO BE BEDED TO THE CITY OF FRESNO
- OUTLET S IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE AND LANDSCAPING. ACCORDANCE OF DEVELOPER INSTALLER REQUIRED IMPROVEMENTS



CURVE	DATA	BEARING	LENGTH
C1	09°37'13"	88.00'	13.30'
C2	09°41'02"	33.50'	5.49'
C3	09°37'13"	84.50'	10.09'
C4	09°41'02"	84.50'	5.49'
C5	09°41'02"	56.00'	8.44'

MAIN	DIRECTION	BEARING	LENGTH
81	S 104°37'13" E		
82	N 00°25'15" E		

LINE	DIRECTION	DISTANCE
1	N 89°34'45" W	30.50'
2	N 44°58'40" W	19.67'
3	N 45°20'15" E	18.00'
4	N 44°34'45" W	19.80'
5	N 87°23'42" E	20.13'
6	N 09°41'26" E	23.65'
7	N 00°25'15" E	23.65'
8	N 44°58'29" W	23.69'
9	N 89°34'45" E	16.00'
10	N 09°41'26" E	