FOR: RIGHT TURN LANE IMPROVEMENTS INTERSECTONS OF HERNDON AND BLACKSTONE AVENUES

Bid File No. 3533 Bid Opening: 3/21/17

	BIDDERS	BID AMOUNT	
1.	Dawson-Mauldin PO Box 8397 Huntington Beach, CA 92615	\$ 449,018.32	Ð
2.	Avison Construction Inc. 40434 Brickyard Drive Madera, CA 93636	\$ 510,823.00 <sup>©</sup>	P)
3.	American Paving Co. PO Box 4348 Fresno, CA 93744	\$ 617,902.00 <sup>©</sup>	9

Each bidder has agreed to allow the City sixty-four (64) days from date bids are opened to accept or reject their bid proposal. Purchasing requests that you complete the following sections and return this bid evaluation to the Purchasing Division at the latest by April 3, 2017 5:00 P.M.

The Budget Allocation for this expenditure is \$471,500.00. The contract price is 5% below the Budget Allocation. If the overage is greater than 10% or only one bid was received, give explanation: N/A

<u>BACKGROUND OF PROJECT</u> (To be completed by Evaluating Department/Division. Explain need for project/equipment):

This project will extend the westbound Herndon Avenue right turn pocket at Blackstone Avenue from 100' to 400' to improve the flow of traffic along Herndon Avenue. Work includes constructing a concrete barrier rail, street reconstruction, concrete improvements, relocation of street lights, traffic signal modifications and other related work.

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DEPARTMENT	CONCLUSIONS AND RECOMMENDATION:			
[ <u>X]</u>	Award a contract in the amount of \$449,018.32 to Dawson-Mauldin Construction Inc. as the lowest responsive and responsible bidder.			
	Remarks:			
[_]	Reject all bids. Reason:			
Department Head Approval				
Title 17	Title Assistant Director			
Date <u>A</u>	April 18, 2017			

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A DBE goal of  $\underline{12}\%$  was established for this project. The recommended Contractor complied with the DBE requirements pursuant to the bid specifications.

De	an shome lunel	4-18-17
	DBE Program Coordinato	Date
	Approve Dept. Recommend	lation
[_]	Disapprove	[_] Disapprove
[_]	See Attachment	
FΙΝΔΙ	NCE DEPARTMENT	CITY MANAGER
1 111/7	NOE DEI ARTIVIENT	CITTIVIANAGEN
Purch	John Manager	Date City Manager or Designee Date
<u></u>	and hind 4/	9/17 Date