

CITY CLERK, FRESNO CA MAYOR LEE BRAND

NOTIFICATION OF APPOINTMENT BY MAYOR TO BOARD OR COMMISSION

| TO: | City Council | | | | | | |
|------------------------|--|--|--|--|--|--|--|
| THROUGH: | Yvonne Spence, City Clerk | | | | | | |
| BY: | Lee Brand, Mayor | | | | | | |
| | Reappointment | | | | | | |
| <u>X</u> | New Appointment | | | | | | |
| | Name of person replaced: Shari Boggess | | | | | | |
| Name: | Dean Eller | | | | | | |
| Address: | | | | | | | |
| Home Phone: | | | | | | | |
| Business Phone: | N/A | | | | | | |
| Appointed to: | Civil Service Board | | | | | | |
| Term: | Through 6/30/2019 | | | | | | |

City Council Agenda 8/17/17



APPLICATION FOR APPOINTMENT TO BOARD OR COMMISSION

Resume or letters of recommendation may be attached.

| Name: Dean Elle | • | | | Н | m. Phone:_ | | | Wk |
|--|-----------------------------|--|---|--|--------------------------------|-----------------------------------|--------------------------------|-----------------|
| Phone:NA | | | | | | | | |
| Home Address: Zip:93730 | | | 111111111111111111111111111111111111111 | | | | | Ca |
| Work Address:] | NA | | | | | | | Zip: |
| E-Mail: | - | | and the second | | | c | Occupation/Er | nployer |
| Yrs <u>17</u> Months_9 | _ | | | | | | | |
| Educational Backgrot Fresno City Underwriter | Colleg | | Estate | | High School License, | l, Consumnes Dept. | River Colle HUD | ge, AA, FHA |
| Professional and Com Real Estate Broker Li President First Intersta Mortgage | ense, Amer | liations: ican Assoc of Blo | ood Banks, Prev | Pres vious Senior Vice P | sident and CF resident Cour | O,Central Cal ntrywide, Forn | ifornia Blood ner Regional | Center, Vice |
| For what Boa Mayor | rd or | Commission | are you | applying? | At | the disc | eretion of | • the |
| Briefly explain why y | | | | or Commission(s):_ | | it in Public Ser | vice now that | I have |
| Carrie Migliore | ofessional R | eferences. Provid | le name, addres | ss, and phone numb Dr. Dan Stobbe Fresno | er where they | may be reach | ed during the | day. |
| Briefly explain why your ime upon my retiremon or retiremon my retiremon or retirem | ont from the | Blood Centereferences. Provid | le name, addres | os, and phone numb Dr. Dan Stobbe Fresno | er where they | may be reach | ed during the | day |
| Return completed, sig 559) 488-1005. Your | ned applicat application | ion to the City Cl will be kept on fi | erk's Office, 2 le for two year | 2600 Fresno Street, s, please re-file afte | Room 2133, or that time if | Fresno, CA 93 you are still in | 3721-3603 or terested in se | FAX rving. |
| OR OFFICE USE O | NI.V. Dot | referred to Mayo | 11* | Date referred | to Councilme | mber | | |

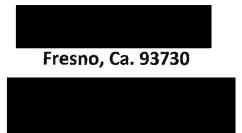


| | | | have any professional | or financial relations | | present a potential | conflict of |
|----------------|--------------|----------------------|-------------------------------|------------------------|----|---------------------|-------------|
| interest NO | for | this | board, | commission | or | similar | body? |
| I declare unde | er penaltand | a animana (Tanah ara | o la Competitore la turco con | d correct. | | | |
| Dated: 7726 | | | | | | | |
| 11 2 | | | | Signature | | | |

Return completed, signed application to the City Clerk's Office, 2600 Fresno Street, Room 2133, Fresno, CA 93721-3603 or FAX to (559) 488-1005. Your application will be kept on file for two years, please re-file after that time if you are still interested in serving.

FOR OFFICE USE ONLY: Date referred to Mayor ______ Date referred to Councilmember _____

Dean Eller



11/1999 - 7/2017, President & CEO

Central California Blood Center, Fresno Ca.

Duties: Oversaw all Blood and blood products for the 5 county
Area of Fresno, Madera, Tulare, Kings and Mariposa counties.
Managed a 25 million dollar annual budget, with 187
Employees.

9/1971 – 10/1999, Senior Vice president, and other senior management
Positions with several mortgage banking firms that
Included: Countrywide Funding Corp., First Interstate
Bank/Mortgage, Bankers Mortgage, Evans Financial,
Great Western Bank.

2/1967 – 8/1970, Sergeant, U.S. Air Force, medic deployed to Vietnam in 1969/1970

In additional to national involvement/Boards/Committee's in Blood Banking
I also hold a valid California Brokers Real Estate License.