

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

BY: JOSHUA PETERSON PRESIDENT

by: JAMES HOLLY VICE PRESIDENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE GENUINENESS OF THE SIGNATURE OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)
ON _____, 20____, BEFORE ME, _____, NOTARY PUBLIC
PERSONALLY APPEARED _____, who is known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the instrument is intended to be executed by the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE _____
NAME _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE _____
NAME _____
COUNTY OF _____
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

PHASE I OF VESTING TENTATIVE MAP NO. 6056
BEING A MAP OF THE VESTING OF THE INTERESTS OF
SECTION 14, TOWNSHIP 35 SOUTH, RANGE 9 EAST, MOUNT Diablo BASIN, AND MARIANO
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN SEPTEMBER 2016, BY BRETT A. GIANNETTA
*CONSISTING OF TWO SHEETS
SHEET ONE OF TWO SHEETS*

THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, IN SECTION 16, TOWNSHIP 13 SOUTH RANGE 18 EAST, MOUNT CABELL BASIN AND MERIDIAN, IN THE CITY OF PHILAND, CRESO, STATE OF CALIFORNIA, ACCORDING TO THE ORIGINAL PLAT SURVEY.

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:

1. A LAND USE WITHIN THE BOUNDARIES OF THE PRESNO METROPOLITAN FLOOD CONTROL DISTRICT IS SUBJECT TO THE POTENTIAL OF THE PAYMENT OF DRAINAGE FEES AND/OR THE REQUIREMENT OF CONSTRUCTION OF DRAINAGE FACILITIES AS A CONDITION OF DEVELOPMENT, RECORDING, TRACTING OR ALTERATIONS ASSOCIATED WITH SAID LAND, DOCUMENT NO. 2035912, PRESNO COUNTY RECORDS.
2. EASEMENT FOR THE PURPOSES OF BRIGATING BY USE OF A UNDERGROUND PIPELINE, RECORDED JULY 29 1924 IN BOOK 458, PAGE 415 AS DOCUMENT NO. 20359-1, PRESNO COUNTY RECORDS.
3. EASEMENT FOR THE PURPOSES OF BRIGATING BY USE OF A UNDERGROUND PIPELINE, RECORDED JULY 29 1924 IN BOOK 426, PAGE 102 AS DOCUMENT NO. 20460-0, PRESNO COUNTY RECORDS.
4. A SUBDIVISION AGREEMENT FOR THE FINAL MAP OF TRACT NO. 8058A, PHASE I OF VESTING TENTATIVE MAP NO. 6056, RECORDED _____ 2017, AS DOCUMENT NO. _____ PRESNO COUNTY RECORDS.
5. A STATEMENT OF CO-OWNERS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF LANDSCAPE IMPROVEMENTS FOR CERTAIN LOTS WITHIN THE FINAL MAP OF TRACT NO. 8058A, PHASE I OF VESTING TENTATIVE MAP NO. _____ 2017, AS DOCUMENT NO. _____ PRESNO COUNTY RECORDS.
6. A STATEMENT OF CO-OWNERS AFFECTING LAND DEVELOPMENT FOR THE MAINTENANCE OF CERTAIN IMPROVEMENTS FOR THE FINAL MAP OF TRACT NO. 8058A, PHASE I OF VESTING TENTATIVE MAP NO. _____ 2017, AS DOCUMENT NO. _____ PRESNO COUNTY RECORDS.
7. A STATEMENT OF CO-OWNERS AFFECTING LAND DEVELOPMENT, EASEMENTS, CERTAIN SERVIENT CHARGES, WATERED CONNECTION CHARGES, URBAN GROWTH MANAGEMENT FEES, CITY-WIDE FEES AND DEVELOPMENT FEES TO, THE USE OF EVIDENCE OF CERTIFICATE OF OCCUPANCY AND EVIDENCE OF A STATEMENT OF CO-OWNERS AFFECTING LAND DEVELOPMENT, RECORDS FOR THE FINAL MAP OF TRACT NO. 8058A, PHASE I OF VESTING TENTATIVE MAP NO. _____ PRESNO COUNTY RECORDS.
8. A STATEMENT OF CO-OWNERS AFFECTING LAND DEVELOPMENT, CONDOMINIUMS FOR THE FINAL MAP OF TRACT NO. 8058A, PHASE I OF VESTING TENTATIVE MAP NO. _____ PRESNO COUNTY RECORDS.

THE SURVEY FOR THIS MAP WAS MADE BY ME OR UNDER MY DIRECTION AND IS TRUE AND COMPLETE AS SHOWN.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF JOSHUA PETERSON ON AUGUST 1, 2016. HEREBY STATE THAT ALL THE MONUMENTS ARE THE PROPERTY OF THE CHARACTER AND OCCUPY THE DATE THIS MAP IS RECORDED, OR ANY TIME EXTENSION OF ONE YEAR OR MORE FROM THE DATE OF RECORDATION, OR BEFORE THE EXPIRATION OF SUCH EXTENSION, SHALL BE RETRAINED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE _____

HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

ANDREW J BENELLI, PE 50022
CITY ENGINEER
LICENSE EXPIRES 6-30-2019
DATE

HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

JASON A. CAMPT, LE 8636
LICENSE EXPIRES 12-31-2017
CHIEF SURVEYOR

HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN CONFORMS TO AND IS IN COMPLIANCE WITH THE APPROVED TENTATIVE MAP AND THE REQUIREMENTS IMPOSED BY THE FRESNO CITY PLANNING COMMISSION AS A CONDITION TO THE ACCEPTANCE OF THE FINAL MAP.

JENNIFER CLARK
SECRETARY OF THE FRESNO CITY PLANNING COMMISSION

HEREBY CERTIFY THAT THE COUNCIL OF THE CITY OF FRESNO, BY RESOLUTION NO. 2017-0000, APPROVED THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE CITY ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERMS OF THE OFFER OF DEDICATION, AND APPROVED THE AMENDMENT OF THOSE PUBLIC STREETS AND/OR PUBLIC EASEMENTS NOT SHOWN ON THE MAP AND NOTED AS ABANDONED BY THE FILING OF THE MAP.

BY: _____ DEPUTY _____ DATE _____

DOCUMENT NO. _____ DAY OF _____ 2017
FILED THIS _____
AT _____ M. IN VOLUME _____ OF PLATS, AT PAGES _____
AND _____, AT THE REQUEST OF BRET A. GIANNETTA

FEE \$ _____

FRESNO COUNTY RECORDS
PAUL DICTOS, C.P.A., RECORDER

BY: _____ DEPUTY

