EXHIBIT B

Operational Statement and Exhibits

Operational Statement Johnny Quik Food Store 940 E. Belmont Ave Fresno, CA Project

CUP 16-033

The project pertains to 0.55 acres of property located in the Southwest corner of E Belmont Ave. and N. Van Ness Ave. APNs: 459-043-03,23, and 36. This property is zoned CG (Commercial General). The proposed project complies with the General Plan. To the north, and west the adjacent properties have existing commercial land uses. To the east is a vacant land. This application is requesting authorization to build a service station with 8 vehicle fueling stations with a 3,453 sq. ft. building for a convenience store, and subway. The project site will have 13 parking spaces. The operational use will consist of citizens around the area stopping by to buy food and/or beverages. There is intent of selling alcohol in which we will be applying for an ABC permit. However, the sale of alcohol is incidental and appurtenant to convenience market, and provides for a more complete and convenient shopping experience. The existing site currently consists of an existing commercial building, which will be demolished as part of the development of the project. There is also an existing billboard, that is proposed to be relocated to allow for adequate vehicular circulation.

Below you will find a detailed breakdown of the general business operation timeline, employee count and security system used.

- 1. Hours of Operation, Monday Sunday
 - a. 24 hours to start
 - b. Potential to cut hours to 5:00 AM to 2:00 AM if the business doesn't support the additional hours of operation.
- 2. Number of Employees: 8-10
- 3. Security System:
 - a. Well lighted parking lot
 - b. 16 camera video system
 - c. Employee training provided

C 16-033 JOHNNY QUIK FOOD STORE E. BELMONT AVE & N. VAN NESS AVE. FRESNO, CALIFORNIA

GENERAL NOTES:

APPROVAL OF THIS SPECIAL PERMIT MAY BECOME NULL AND VOID IN THE EVENT THAT DEVELOPMENT IS NOT COMPLETED IN ACCORDANCE WITH ALL THE CONDITIONS AND REQUIREMENTS IMPOSED ON THIS SPECIAL PERMIT, THE ZONING ORDINANCE, AND ALL PUBLIC WORKS STANDARDS AND SPECIFICATIONS. THIS SPECIAL PERMIT IS GRANTED, AND THE CONDITIONS IMPOSED, BASED UPON THE OPERATION STATEMENT PROVIDED BY THE APPLICANT. THE OPERATION STATEMENT IS MATERIAL TO THE ISSUANCE OF THIS SPECIAL PERMIT. UNLESS THE CONDITIONS OF APPROVAL SPECIFICALLY REQUIRE OPERATION INCONSISTENT WITH THE OPERATION STATEMENT, A NEW OR REVISED SPECIAL PERMIT IS REQUIRED IF THE OPERATION OF THIS ESTABLISHMENT CHANGES OR BECOMES INCONSISTENT WITH THE OPERATION STATEMENT. FAILURE TO OPERATE IN ACCORDANCE

WITH THE CONDITIONS AND REQUIREMENTS IMPOSED MAY RESULT IN REVOCATION OF THE SPECIAL PERMIT OR ANY OTHER ENFORCEMENT REMEDY AVAILABLE UNDER THE LAW. THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT SHALL NOT ASSUME RESPONSIBILITY FOR ANY DELETIONS OR OMISSIONS RESULTING FROM THE SPECIAL PERMIT REVIEW PROCESS OR FOR ADDITIONS OR ALTERATIONS TO CONSTRUCTION PLANS NOT SPECIFICALLY SUBMITTED AND REVIEWED AND APPROVED PURSUANT TO THIS SPECIAL PERMIT OR SUBSEQUENT AMENDMENTS OR REVISIONS

- NO USES OF LAND, BUILDINGS, OR STRUCTURES OTHER THAN THOSE SPECIFICALLY APPROVED PURSUANT TO THIS SITE PLAN SHALL BE PERMITTED.
- 3. DEVELOPMENT SHALL TAKE PLACE IN ACCORDANCE WITH THE STANDARDS, SPECIFICATIONS, AND STANDARD DRAWINGS OF THE CITY OF FRESNO PUBLIC WORKS DEPARTMENT.
- DEVELOPMENT SHALL TAKE PLACE IN ACCORDANCE WITH ALL CITY, COUNTY, STATE AND
- OWNERS AND PERSONS HAVING OWNERSHIP INTEREST IN BUSINESSES OPERATING IN THE CITY OF FRESNO (INCLUDING LEASING OUT ANY COMMERCIAL OR INDUSTRIAL PROPERTY, OR RENTING OUT FOUR OR MORE DWELLING UNITS) ARE REQUIRED BY THE FRESNO MUNICIPAL CODE TO OBTAIN A BUSINESS TAX CERTIFICATE. CONTACT THE CITY OF FRESNO FINANCE DEPARTMENT'S BUSINESS TAX DIVISION AT (559) 621-6880 FOR MORE INFORMATION.
- 6. ALL PROPOSED BUILDING(S) OR STRUCTURE(S) CONSTRUCTED ON THE PROPERTY MUST COMPLY WITH THE PREVAILING CALIFORNIA BUILDING CODE STANDARDS.
- NOT APPROVED WITH THIS SPECIAL PERMIT AND WOULD BE SUBJECT TO A NEW SPECIAL
- FOR PROJECTS INITIATED IN RESPONSE TO CODE ENFORCEMENT ACTION, THE EXERCISE OF RIGHTS GRANTED BY THIS SPECIAL PERMIT MUST BE COMMENCED BY SIX MONTHS. COMPLETION OF THE PROJECT, INCLUDING IMPROVEMENTS, SHALL OCCUR BY 12 MONTHS.
- TEMPORARY FENCES TO SECURE PROJECTS UNDER CONSTRUCTION ARE ALLOWED. ANY TEMPORARY FENCE SHALL BE ADEQUATELY SECURED AND CONSTRUCTED TO PREVENT OVERTURNING DUE TO WIND, VANDALISM, AND/OR CASUAL CONTACT BY THE GENERAL PUBLIC. SAFETY HAZARD, WHICH MAY OCCUR AS A RESULT OF IMPROPER FENCE INSTALLATION OR
- 10. FUTURE FENCES SHALL BE REVIEWED AND APPROVED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT PRIOR TO INSTALLATION.
- 11. NO STRUCTURES OF ANY KIND (INCLUDING SIGNS AND/OR FENCES) MAY BE INSTALLED OR MAINTAINED WITHIN THE REQUIRED-LANDSCAPED AREAS. NO EXPOSED UTILITY BOXES, TRANSFORMERS, METERS, PIPING (EXCEPTING THE BACKFLOW PREVENTION DEVICE). ETC., ARE ALLOWED TO BE LOCATED IN THE LANDSCAPE AREAS OR SETBACKS OR ON THE STREET FRONTAGES OF THE BUILDINGS. ALL TRANSFORMERS, ETC., SHALL BE SHOWN ON THE SITE PLAN. THE BACKFLOW DEVICE SHALL BE SCREENED BY LANDSCAPING OR SUCH OTHER MEANS REQUIRED TO COMPLY WITH THE CITY OF FRESNO'S URBAN STORM WATER QUALITY
- 12. PROVIDE SHADE CALCULATIONS ON THE LANDSCAPE PLAN FOR PARKING LOT SHADING IN ACCORDANCE WITH THE ATTACHED DEVELOPMENT DEPARTMENT, PERFORMANCE STANDARDS FOR 34. SCREEN ALL ROOF-MOUNTED EQUIPMENT FROM THE VIEW OF PUBLIC RIGHTS-OF-WAY. DEPICT 50. REGIONAL TRANSPORTATION MITIGATION FEE (RTMF) PARKING LOT SHADING, INCLUDING TREE SPECIES AND TREE COUNTS.
- 13. DISPERSE TREES OVER THE PARKING LOT AREA TO PROVIDE 50 PERCENT SHADING OF THE PARKING AREA SURFACE WITHIN 15 YEARS. (THIS REQUIREMENT MAY BE REDUCED TO 40 PERCENT FOR EXISTING DEVELOPMENT IF IT IS DEMONSTRATED THAT THE CONSTRAINTS OF AN EXISTING SITE WOULD MAKE IT IMPOSSIBLE TO MEET THE NORMAL STANDARDS.) TREES SHALL ALSO BE PLANTED IN THE REQUIRED LANDSCAPED AREA ALONG THE PERIPHERY OF THE DEVELOPMENT IN ORDER TO SHADE AND ENHANCE ADJACENT PROPERTY AND PUBLIC RIGHTS-OF-WAY. REFER TO THE ATTACHED "PERFORMANCE STANDARDS FOR PARKING LOT SHADING," FOR THE TREE LIST AND FURTHER DETAILS.
- 14. TREES SHALL BE MAINTAINED IN GOOD HEALTH. HOWEVER, TREES MAY NOT BE TRIMMED OR PRUNED TO REDUCE THE NATURAL HEIGHT OR OVERALL CROWN OF THE TREE, EXCEPT AS NECESSARY FOR THE HEALTH OF THE TREE AND PUBLIC SAFETY; OR AS MAY OTHERWISE BE APPROVED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT.
- 15. LANDSCAPING MUST BE IN PLACE BEFORE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY. A HOLD ON OCCUPANCY SHALL BE PLACED ON THE PROPOSED DEVELOPMENT UNTIL SUCH TIME 37. IF ANIMAL FOSSILS ARE UNCOVERED, THE MUSEUM OF PALEONTOLOGY, U.C. BERKELEY SHALL THAT LANDSCAPING HAS BEEN APPROVED AND VERIFIED FOR PROPER INSTALLATION BY THE DEVELOPMENT SERVICES DIVISION. (INCLUDE THIS NOTE ON THE SITE AND LANDSCAPE PLANS.)
- 16. PRIOR TO FINAL INSPECTION, A WRITTEN CERTIFICATION, SIGNED BY A LANDSCAPE PROFESSIONAL APPROVED BY THE DIRECTOR. SHALL BE SUBMITTED STATING THAT THE REQUIRED LANDSCAPING AND IRRIGATION SYSTEM WAS INSTALLED IN ACCORDANCE WITH THE 38. CONNECTION TO A MUNICIPAL WATER SYSTEM IS REQUIRED UNLESS APPROVED MEASURES ARE LANDSCAPING AND IRRIGATION PLANS APPROVED BY THE DEVELOPMENT SERVICES DIVISION,
- 17. FUTURE TENANT IMPROVEMENTS SHALL BE REVIEWED AND APPROVED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT TO ENSURE THAT ADEQUATE OFF—STREET PARKING
- 18. THE PARKING LOT DESIGN MUST ACCOMMODATE THE PROVISION OF TREES IN ACCORDANCE
- WITH THE ATTACHED PARKING LOT SHADING POLICY. 19. A MINIMUM NUMBER OF ACCESSIBLE PARKING STALLS ARE REQUIRED FOR THE PROPOSED
- 20. ALL ACCESSIBLE STALLS SHALL BE MARKED WITH THE INTERNATIONAL SYMBOL OF SPACES AND A WARNING THAT VEHICLES IN VIOLATION OF SECTION 10-1017 OF THE MUNICIPAL CODE SHALL 42. CROSS-CONNECTION CONTROL. A BACKFLOW PREVENTION DEVICE MAY BE REQUIRED ON

PROJECT PER STATE OF CALIFORNIA BUILDING CODE, "DEVELOPMENT REQUIREMENTS FOR

BE TOWED AWAY. THE INTERNATIONAL SYMBOL AND TOW-AWAY WARNING SHALL BE POSTED CONSPICUOUSLY ON SEVEN-FOOT POLES. (INCLUDE THIS NOTE ON THE SITE PLAN.) 21. ALL ACCESSIBLE PARKING STALLS SHALL BE PLACED ADJACENT TO FACILITY ACCESS RAMPS OR IN STRATEGIC AREAS WHERE THE HANDICAPPED SHALL NOT HAVE TO WHEEL OR WALK BEHIND 43. THIS PROJECT WAS REVIEWED BY THE FIRE DEPARTMENT ONLY FOR REQUIREMENTS RELATED TO

PARKED VEHICLES WHILE TRAVELING TO OR FROM ACCESSIBLE PARKING STALLS AND RAMPS.

22. LIGHTING WHERE PROVIDED TO ILLUMINATE PARKING, SALES OR DISPLAY AREAS SHALL BE HOODED AND SO ARRANGED AND CONTROLLED SO AS NOT TO CAUSE A NUISANCE EITHER TO HIGHWAY TRAFFIC OR TO THE LIVING ENVIRONMENT. THE AMOUNT OF LIGHT SHALL BE PROVIDED ACCORDING TO THE STANDARDS OF THE DEPARTMENT OF PUBLIC WORKS. DEPICT ALL

(INCLUDE THIS NOTE ON THE SITE PLAN.)

RICYCLE PARKING SPACES SHALL RE SUPPLIED AT A RATE OF 10% OF THE AUTOMORILE SPACES PROVIDED PURSUANT TO SECTION 12-306-I-2.1C OF THE FRESNO MUNICIPAL CODE (FMC) BICYCLE PARKING SPACES SHALL FACH CONSIST OF ONE SLOT IN A RIKE RACK THEY SHALL BE ADEQUATE SPACE BETWEEN RACK SLOTS TO PARK, LOCK, AND REMOVE BICYCLES. BICYCLE PARKING SPACES AND THE REQUIRED FOUR-FOOT CLEARANCE SHALL BE PROTECTED FROM MOTOR VEHICLE ENCROACHMENT BY MEANS OF FIXED BARRIERS NOT LESS THAN SIX INCHES OR MORE THAN THREE IN HEIGHT. BICYCLE PARKING SPACES SHALL NOT ENCROACH 46. NOTICE TO PROJECT APPLICANT: IN ACCORDANCE WITH THE PROVISIONS OF INTO PEDESTRIAN WAYS, LANDSCAPED AREAS, OR OTHER REQUIRED OPEN SPACES, AND SHALL BE LOCATED PROXIMAL TO STRUCTURES.

24. ALL GENERAL PROVISIONS OF SECTION 12-306-I OF THE FMC SHALL APPLY TO ALL PARKING

- 25. ALL FUTURE SIGNS SHALL BE ARCHITECTURALLY COMPATIBLE WITH THE PROPOSED BUILDING(S). PROVIDE A SET OF DRAWINGS. WITH DESCRIPTIVE INFORMATION, INCLUDING, MATERIALS, DESIGN AND COLORS TO ALLOW FOR A PRELIMINARY ASSESSMENT OF THE FUTURE SIGNAGE. IT IS RECOMMENDED THAT YOU PROVIDE A COPY OF THE SIGNAGE EARLY IN THE PROJECT PROCESS 47. CITYWIDE DEVELOPMENT IMPACT FEES
- 26. SIGNS, OTHER THAN DIRECTIONAL SIGNS, IF APPLICABLE, ARE NOT APPROVED FOR INSTALLATION AS PART OF THIS SPECIAL PERMIT. (INCLUDE THIS NOTE ON THE SITE PLAN.)
- 27. ALL PROPOSED SIGNS SHALL CONFORM TO THE CURRENT SIGN ORDINANCE. APPLICATIONS FOR A SIGN PERMIT AND REQUIREMENTS FOR SUBMITTAL ARE AVAILABLE AT THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT'S PUBLIC FRONT COUNTER.
- 28. WINDOW SIGNS ARE LIMITED TO FOUR SQUARE FEET IN AREA. PROVIDING INFORMATION ABOUT HOURS OF OPERATION AND EMERGENCY. SALE OR RENTAL INFORMATION ONLY. EXTERIOR SIGNAGE SUCH AS BANNERS, FLAGS AND PENNANTS ARE PROHIBITED. HOWEVER, SPECIAL EVENT BANNER SIGNS ARE PERMITTED FOR 30 DAYS IF APPROVED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT, ATTACHED TO THE BUILDING, AND NOT EXCEEDING 32
- ANY BUILDING MODIFICATIONS AND/OR ADDITIONS NOT INCLUDED WITH THIS APPLICATION ARE 29. PERMANENT WINDOW SIGNS OVER SIX SQUARE FEET IN AREA CAN BE SUBMITTED FOR APPROVAL UNDER A SIGN REVIEW APPLICATION.
 - 30. NOISE LEVELS SHALL NOT EXCEED THE DECIREL LEVELS DESCRIBED IN SECTION 10-102 B OF THE FMC AT ANYTIME, MEASURED AT THE NEAREST SUBJECT PROPERTY LINE.
 - THERE SHALL BE ADEQUATE VEHICULAR ACCESS FROM A DEDICATED AND IMPROVED STREET OR ALLEY TO OFF-STREET PARKING AND LOADING FACILITIES ON THE PROPERTY REQUIRING OFF—STRFFT PARKING AND LOADING. VEHICULAR AND/OR PEDESTRIAN ACCESS SHALL BE PROVIDED AND SHALL REMAIN CLEAR AT ALL TIMES.
- THE CONSTRUCTION SHALL BE PERFORMED IN SUCH A MANNER AS TO MINIMIZE ANY POTENTIAL 32. THE ADDRESS LISTED IN THE CONDITIONS OF APPROVAL IS THE 'OFFICIAL ADDRESS' GIVEN TO THE BUILDING. IF YOU WOULD LIKE SEPARATE SUITE OR UNIT NUMBERS FOR A BUILDING, PROVIDE A FLOOR PLAN AND CONTACT THE CITY OF FRESNO DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT FOR 'OFFICIAL ADDRESSES'. ONLY THOSE ADDRESSES ASSIGNED BY THE CITY OF FRESNO WILL BE RECOGNIZED AS 'OFFICIAL ADDRESSES'. THE UNITED STATES POST OFFICE WILL ONLY RECOGNIZE ADDRESSES ASSIGNED BY THE CITY OF FRESNO. IF A NON-OFFICIAL ADDRESS IS GIVEN TO A BUILDING AND OR/SEPARATE SUITES, THE CITY OF FRESNO HAS THE AUTHORITY TO CHARGE A FEE AND HAVE THOSE ADDRESSES CORRECTED. IN ADDITION, THE UNITED STATES POST OFFICE WILL CEASE MAIL DELIVERY TO THOSE ADDRESSES 49. FRESNO COUNTY FACILITY IMPACT FEE THAT ARE NOT 'OFFICIAL ADDRESSES'.
 - 33. ALL PROJECTS, INCLUDING PROJECTS THAT INVOLVE LESS THAN ONE ACRE OF PROPERTY, ARE MANAGEMENT AND DISCHARGE CONTROL ORDINANCE, FMC CHAPTER 6, ARTICLE 7 (FMC SECTIONS 6-701 ET SEQ.)
 - ALL MECHANICAL EQUIPMENT ON SITE PLAN AND ELEVATIONS.
 - 35. IF ARCHAEOLOGICAL AND/OR ANIMAL FOSSIL MATERIAL IS ENCOUNTERED DURING PROJECT SURVEYING, GRADING, EXCAVATING, OR CONSTRUCTION, WORK SHALL STOP IMMEDIATELY. (INCLUDE THIS NOTE ON THE SITE PLAN.)
 - 36. IF THERE ARE SUSPECTED HUMAN REMAINS, THE FRESNO COUNTY CORONER SHALL BE IMMEDIATELY CONTACTED. IF THE REMAINS OR OTHER ARCHAEOLOGICAL MATERIAL IS POSSIBLY NATIVE AMERICAN IN ORIGIN, THE NATIVE AMERICAN HERITAGE COMMISSION (PHONE: (916) 653-4082) SHALL BE IMMEDIATELY CONTACTED, AND THE CALIFORNIA ARCHAEOLOGICAL INVENTORY/SOUTHERN SAN JOAQUIN VALLEY INFORMATION CENTER (PHONE: (805) 644-2289) SHALL BE CONTACTED TO OBTAIN A REFERRAL LIST OF RECOGNIZED ARCHAEOLOGISTS. AN ARCHEOLOGICAL ASSESSMENT SHALL BE CONDUCTED FOR THE PROJECT, THE SITE SHALL BE FORMALLY RECORDED, AND RECOMMENDATIONS MADE TO THE CITY AS TO ANY FURTHER SITE INVESTIGATION OR SITE AVOIDANCE/PRESERVATION. (INCLUDE THIS NOTE ON THE SITE PLAN.)
 - BE CONTACTED TO OBTAIN A REFERRAL LIST OF RECOGNIZED PALEONTOLOGISTS. AN ASSESSMENT SHALL BE CONDUCTED BY A PALEONTOLOGIST AND, IF THE PALEONTOLOGIST DETERMINES THE MATERIAL TO BE SIGNIFICANT, IT SHALL BE PRESERVED. (INCLUDE THIS NOTE
 - INCLUDED IN THE PROJECT CONDITIONS OF APPROVAL FOR AN ALTERNATIVE WATER SUPPLY.
 - 39. CONNECTION TO A MUNICIPAL CITY OF FRESNO SEWER SYSTEM IS REQUIRED UNLESS APPROVED MEASURES ARE INCLUDED IN THE PROJECT CONDITIONS FOR ALTERNATIVE WASTEWATER TREATMENT FACILITIES.
 - 40. CITY OF FRESNO WATER AND SEWER CONNECTION CHARGE OBLIGATIONS APPLICABLE TO THIS PROJECT WILL BE COMPUTED DURING THE BUILDING CONSTRUCTION PLAN CHECK PROCESS AND SHALL BE PAYABLE AT TIME OF ISSUANCE OF BUILDING PERMIT UNLESS OTHER ARRANGEMENTS HAVE BEEN APPROVED TO DEFER SUCH PAYMENTS TO A LATER DATE. FOR INFORMATION RELATING TO WATER AND SEWER SERVICE REQUIREMENTS AND CONNECTION CHARGES, CONTACT FRANK SABURIT AT (559)621-8277.
 - 41. OPEN STREET CUTS ARE NOT PERMITTED; ALL UTILITY CONNECTIONS MUST BE BORED.
 - THF WATER SERVICE. CONTACT THE DEPARTMENT OF PUBLIC UTILITIES, WATER DIVISION (559) 621-5300 FOR REQUIREMENTS RELATING TO APPROVED DEVICES, LOCATIONS, TESTING AND ACCEPTANCE. THIS REQUIREMENT MUST BE SATISFIED PRIOR TO FINAL OCCUPANCY.
 - WATER SUPPLY, FIRE HYDRANTS, AND FIRE APPARATUS ACCESS TO THE BUILDING(S) ON SITE. REVIEW FOR COMPLIANCE WITH FIRE AND LIFE SAFETY REQUIREMENTS FOR THE BUILDING 54. WATER CONNECTION CHARGES: (FMC SECTIONS 6-507 TO 6-513). THE FOLLOWING INTERIOR AND ITS INTENDED USE ARE REVIEWED BY BOTH THE FIRE DEPARTMENT AND THE BUILDING AND SAFFTY SECTION OF THE DEVELOPMENT AND RESOURCE MANAGEMENT WHEN A SUBMITTAL FOR BUILDING PLAN REVIEW IS MADE AS REQUIRED BY THE CALIFORNIA BUILDING CODE BY THE ARCHITECT OR ENGINEER OF RECORD FOR THE BUILDING.

- 44. OUTDOOR STORAGE OF MATERIALS, INCLUDING ISO CONTAINERS, IS PROHIBITED. ALL MATERIALS SHALL BE STORED WITHIN A COMPLETELY ENCLOSED BUILDING, UNLESS APPROVED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT. (INCLUDE THIS NOTE ON THE SITE
- SHALL BE GROUPED IN RACKS WHICH ALLOW FOUR FEET OF CLEARANCE ON ALL SIDES. THERE 45, IF VIDEO SURVEILLANCE CAMERAS ARE REQUIRED OR INSTALLED, PROVIDE SIGNS UNDER THE SURVEILLANCE CAMERAS WHICH NOTIFY THE PUBLIC THAT THE SUBJECT PROPERTY IS MONITORED BY VIDEO SURVEILLANCE.
 - GOVERNMENT CODE SECTION 66020(D)(1). THE IMPOSITION OF FEES. DEDICATION. RESERVATIONS OR EXACTIONS FOR THIS PROJECT ARE SUBJECT TO PROTEST BY THE PROJECT APPLICANT AT THE TIME OF APPROVAL OR CONDITIONAL APPROVAL OF THE DEVELOPMENT OR WITHIN 90 DAYS AFTER THE DATE OF IMPOSITION OF FEES, DEDICATIONS, RESERVATION, OR EXACTIONS IMPOSED ON THE DEVELOPMENT PROJECT. THIS NOTICE DOES NOT APPLY TO THOSE FEES. DEDICATIONS. RESERVATIONS. OR EXACTIONS WHICH WERE PREVIOUSLY IMPOSED AND DULY NOTICED: OR. WHERE NO NOTICE WAS PREVIOUSLY REQUIRED UNDER THE PROVISIONS OF GOVERNMENT CODE SECTION 66020(D)(1) IN EFFECT BEFORE JANUARY 1, 1997.
 - A) TRAFFIC SIGNAL CHARGE (FMC SECTION 12-4.1101 TO 12-4.1103) THIS PROJECT SHALL PAY ITS TRAFFIC SIGNAL MITIGATION IMPACT FEE AT THE TIME OF BUILDING PERMIT BASED ON THE TRIP GENERATION RATE(S) AS SET FORTH IN THE LATEST EDITION OF THE ITE GENERATION 58. REPAIR ALL DAMAGED AND/OR OFF-GRADE CONCRETE STREET IMPROVEMENTS AS DETERMINED MANUAL. REFER TO THE ADOPTED MASTER FEE SCHEDULE FOR FEE RATE. THIS FEE SHALL BE PAID AT TIME OF BUILDING PERMIT

B) FIRE FACILITIES FEE (FMC SECTION 12-4.901 TO 12-4.906) (BASED ON BUILDING SQUARE

- FOOTAGE. OR RESIDENTIAL UNITS) C) POLICE FACILITIES FEE (FMC SECTION 12-4.801 TO 12-4.806) (BASED ON BUILDING SQUARE FOOTAGE, OR RESIDENTIAL UNITS) D) PARKS FACILITIES FEE (FMC SECTION 12-4.701 TO 12-4.706) (BASED ON THE NUMBER OF RESIDENTIAL UNITS)
- 48. CITYWIDE REGIONAL AND NEW GROWTH MAJOR STREET IMPACT FEES (FMC SECTION 12-4.1006)

A) STREET IMPACT FEES SHALL BE DUE AND PAYABLE AT THE TIME OF BUILDING PERMIT ISSUANCE UNLESS OTHERWISE REQUIRED BY STATE LAW. B) STREET IMPACT FEES WILL BE A CONDITION ON ALL DEVELOPMENT ENTITLEMENTS GRANTED.) NEW CONSTRUCTION ON VACANT PARCELS SHALL BE CALCULATED ON A NET ACREAGE (ADJUSTED ACRE BASIS) OF THE ENTIRE PROPERTY SUBJECT TO THE DEVELOPMENT ENTITLEMENT BASED UPON PLANNED LAND USE. NOTWITHSTANDING. FEES SHALL BE BASED DEVELOPMENT PROJECTS DEVELOPED INCONSISTENT WITH THE PLAN LAND USE. D) NEW CONSTRUCTION ON PROPERTY THAT IS PARTIALLY DEVELOPED, STREET IMPACT FEES WILL BE APPLIED TO THE INCREMENTAL INCREASE PROPORTIONATE TO THE RESPECTIVE FLOOR TO AREA RATIOS (25% FOR COMMERCIAL AND 40% FOR INDUSTRIAL). IN NO CASE SHALL ANYONE PAY MORE THAN THE AMOUNT OF THE TOTAL NET ACREAGE OF THE PARCEL MULTIPLIED BY THE APPLICABLE FEE RATE. E) REUSE BEING MORE INTENSIVE THAT THE ORIGINAL USE. THE DEVELOPER SHALL BE REQUIRED TO PAY THE DIFFERENCE BETWEEN THE CURRENT AMOUNT OF THE STREET IMPACT

OBLIGATION FOR THE NEW USE.

FRESNO COUNTY ADOPTED A FACILITIES IMPACT FEE, BUT THE REQUIREMENT TO PAY THIS FEE WAS SUBSEQUENTLY SUSPENDED BY FRESNO COUNTY. IF THE FEE HAS BEEN REINSTATED AT THE TIME OF ISSUANCE OF BUILDING PERMITS FOR THIS PROJECT. OR AN ALTERNATIVE FFF SYSTEM HAS BEEN ADOPTED BY FRESNO COUNTY, PROOF OF PAYMENT OR PAYMENT OF THIS FEE WILL BE REQUIRED FOR ISSUANCE OF BUILDING PERMITS.

FEE OBLIGATION FOR THE OLD USE AND THE CURRENT AMOUNT OF THE STREET IMPACT FEE

PAY THE RTMF FEE TO THE JOINT POWERS AGENCY LOCATED AT 2035 TULARE STREET, SUITE 201, FRESNO, CA 93721; (559) 233-4148, EXT. 200; WWW.FRESNOCOG.ORG. PROVIDE PROOF OF PAYMENT OR EXEMPTION PRIOR TO ISSUANCE OF BUILDING PERMITS.

51. SCHOOL FEES

SCHOOL FEES MUST BE PAID, IF REQUIRED, PRIOR TO THE ISSUANCE OF BUILDING PERMITS. CONTACT CENTRAL UNIFIED SCHOOL DISTRICT. PROVIDE PROOF OF PAYMENT (OR NO FEE REQUIRED) PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

52. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT (FMFCD) FEES

A) A FMFCD DEVELOPMENT FEE IS REQUIRED FOR REVIEW OF PROPOSED DEVELOPMENT PROJECTS. INCLUDING APPLICATIONS FOR PLAN AMENDMENTS. REZONES. SPECIAL PERMITS. SUBDIVISIONS. AND GRADING PLANS. THIS FEE IS BASED ON PROJECT ACREAGE AND MUST BE PAID DIRECTLY TO FMFCD IN ORDER FOR THAT AGENCY TO REVIEW PROJECTS AND PROVIDE A NOTICE OF REQUIREMENTS. FOR MORE INFORMATION, CONTACT FRESNO METROPOLITAN FLOOD CONTROL DISTRICT AT (559) 456-3292.

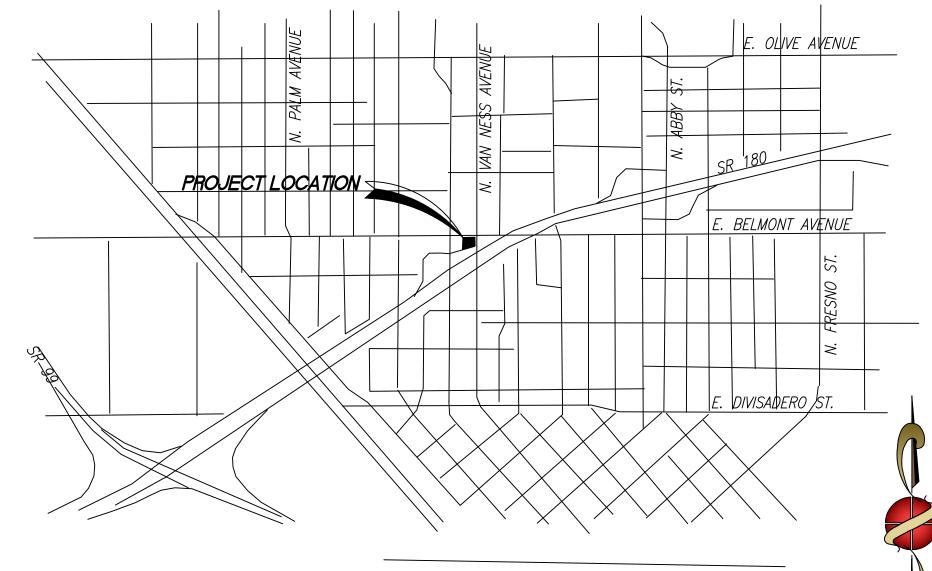
B) FMFCD DRAINAGE FEES ARE DUE, IF REQUIRED, PRIOR TO ISSUANCE OF BUILDING PERMITS AND ARE PAYABLE AT THE RATE IN PLACE AT THE TIME OF BUILDING PERMIT ISSUANCE. UNPAID DRAINAGE FEE OBLIGATIONS THAT WERE UNPAID FOR A PRIOR PROJECT AT THE SITE OF A NEW PROJECT MUST BE SATISFIED BY THE DEVELOPER OF THE NEW PROJECT. DRAINAGE FEES MAY BE PAID AT THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT PRIOR TO, OR AT THE TIME OF BUILDING PERMIT ISSUANCE. THEY MAY ALSO BE PAID DIRECTLY TO FMFCD, AND PROOF OF PAYMENT PROVIDED TO THE CITY, IN ORDER TO OBTAIN CONSTRUCTION

- 53. SEWER CONNECTION CHARGES (FMC SECTION 6-304(A)). THE FOLLOWING SEWER CONNECTION CHARGES MAY BE REQUIRED AND WILL BE PAYABLE AT THE FEE RATE LISTED IN THE MASTER FEE SCHEDULE AT THE TIME PAYMENT IS DUE. NEW SEWER CONNECTION CHARGES ADOPTED BY THE COUNCIL PRIOR TO THE ISSUANCE OF BUILDING PERMITS MAY ALSO BE
- A) LATERAL SEWER CHARGE (BASED ON PROPERTY FRONTAGE TO A DEPTH OF 100') B) OVERSIZE SEWER CHARGE (BASED ON PROPERTY FRONTAGE TO A DEPTH OF 100')
- EFFECTIVE JANUARY 9, 1999, ORDINANCE NO. 98-97 ALSO AMENDED CERTAIN SEWER CONNECTION CHARGES. FRESNO MUNICIPAL CODE ARTICLE 15, SECTION 12 PROVIDES PROPERTY OWNERS THE INCENTIVES AND DELETES CERTAIN SEWER CONNECTION CHARGES PURSUANT TO THE SIMPLE TIERED EQUITY PROGRAM (STEP) AND THE EMPLOYMENT DEVELOPMENT PROGRAM (EDP). FOR ADDITIONAL INFORMATION ON THE STEP AND EDP, CONTACT THE DEPARTMENT OF PUBLIC UTILITIES, ADMINISTRATION DIVISION AT (559) 621-8600.
- WATER CONNECTION CHARGES MAY BE REQUIRED AND WILL BE PAYABLE AT THE FEE RATE LISTED IN THE MASTER FEE SCHEDULE AT THE TIME PAYMENT IS DUE. NEW WATER CONNECTION CHARGES ADOPTED BY THE COUNCIL PRIOR TO ISSUANCE OF BUILDING PERMITS MAY ALSO BE APPLIED.

A) FRONTAGE CHARGE (BASED ON PROPERTY FRONTAGE) B) TRANSMISSION GRID MAIN CHARGE (BASED ON ACREAGE) C) TRANSMISSION GRID MAIN BOND DEBT SERVICES CHARGE (BASED ON ACREAGE) D) UGM WATER SUPPLY FEE (BASED ON LIVING UNITS, LIVING UNIT EQUIVALENTS OR ACREAGE)

E) WELLHEAD TREATMENT FEE (BASED ON LIVING UNITS OR LIVING UNIT EQUIVALENTS)

- F) RECHARGE FEE (BASED ON LIVING UNITS OR LIVING UNIT EQUIVALENTS) G) 1994 BOND DEBT SERVICE CHARGE (BASED ON LIVING UNITS OR LIVING UNIT EQUIVALENTS) H) SERVICE CHARGES (BASED ON SERVICE SIZE REQUIRED BY APPLICANT) I) METER CHARGES (BASED ON SERVICE NEED) DEFERMENT OF THE PAYMENT OF CITYWIDE DEVELOPMENT IMPACT FEES FOR FIRE. POLICE.
- PARKS. STREETS. AND TRAFFIC SIGNALS IS AVAILABLE FOR PROJECTS LOCATED WITHIN THE DOWNTOWN PRIORITY AREAS IN ACCORDANCE WITH THE PROVISIONS OF CITY OF FRESNO RESOLUTIONS NOS. 2009-265 AND 2010-19. 56. 2 WORKING DAYS BEFORE COMMENCING EXCAVATION OPERATIONS WITHIN THE STREET
- RIGHT-OF-WAY AND/OR UTILITY EASEMENTS SHALL HAVE BEEN LOCATED BY UNDERGROUND SERVICES ALERT (USA). CALL 1-800-642-2444 57. UNDERGROUND ALL EXISTING OFFSITE OVERHEAD UTILITIES WITHIN THE LIMITS OF THIS SITE/MAP
- AS PER FMC SECTION 12-1011, AND RES. NO. 78-522/88-229
- BY THE CONSTRUCTION MANAGEMENT ENGINEER PRIOR TO OCCUPANCY 59. ANY SURVEY MONUMENTS WITHIN THE AREA OF CONSTRUCTION SHALL BE PRESERVED OR RESET BY A PERSON LICENSE TO PRACTICE LAND SURVEYING IN THE STATE OF CALIFORNIA
- 60. DEED(S) OF EASEMENT(S) FOR THE REQUIRED DEDICATION(S) SHALL BE PREPARED BY THE OWNER/DEVELOPER'S ENGINEER AND SUBMITTED TO THE CITY WITH VERIFICATION OF OWNERSHIP PRIOR TO ISSUANCE OF BUILDING PERMITS AND/OR VACATIONS.



VICINITY MAP

NOT TO SCALE

PROJECT DATA: PROJECT OWNER: BEAL DEVOPLMENTS, LLC 1175 SHAW AVE., SUITE 104

PROJECT LOCATION: 940 E. BELMONT AVE A.P.N. #: 459-043-23, 03 AND 36

CLOUS. CA 93612

PROJECT SITE LEGAL DESCRIPTION:

PARCEL 1: (APN 499-043-23)

LOTS 1 AND 2 OF BOLES NORTH PARK, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 2, PAGE 51 OF RECORD OF SURVEYS, FRESNO COUNTY RECORDS.

PARCEL 2: (APN 499-043-33)

EXCEPT THE NORTH 10 FEET OF SAID LOT 1.

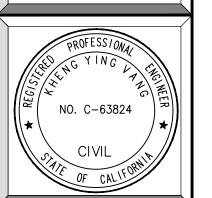
LOTS 3 AND 4 OF BOLES NORTH PARK, IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 2, PAGE 51 OF RECORD OF SURVEYS, FRESNO COUNTY RECORDS.

PARCEL 3: (APN 499-043-36)

THOSE PORTIONS OF LOTS 5, 6, 7 AND 8 OF BOLES NORTH PARK, IN THE CITY OF FRESNO. COUNTY OF FRESNO. STATE OF CALIFORNIA. ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 2, PAGE 51 OF RECORD OF SURVEYS, FRESNO COUNTY RECORDS, IN SECTION 4 TOWNSHIP 14 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

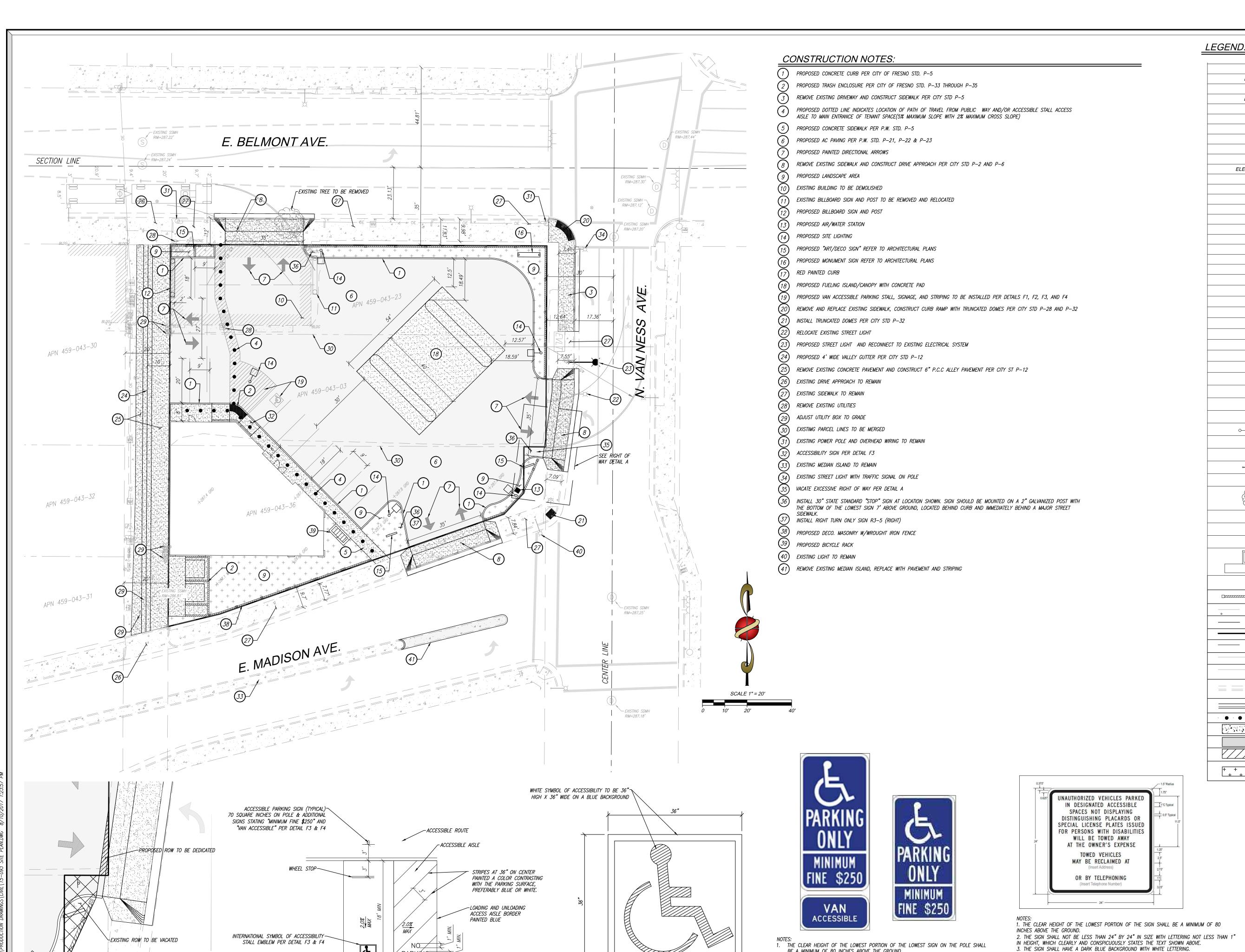
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE (1) ALONG THE NORTH LINE OF SAID LOT 5, SOUTH 89°46'14" EAST, 158.17 FEET; THENCE (2) SOUTH 00°17′09" WEST, 20.83 FEET; THENCE (3) SOUTH 42°49′03" WEST, 12.78 FEET; THENCE (4) SOUTH 70°39′13" EAST, 135.08 FEET; THENCE (5) SOUTH 76°21'52" WEST, 23.09 FEET TO THE WEST LINE OF SAID LOTS; THENCE (6) ALONG SAID WEST LINE, NORTH 00°21'33" EAST, 81.02 FEET TO THE POINT OF BEGINNING.

DRAWN BY: KYV CHECKED BY: KYV DATE: 8-4-2017



SHEET NUMBER: *OF 2*

JOB NUMBER:



8' MIN.

TYPICAL VAN ACCESSIBLE PARKING STALL

NOT TO SCALE

RIGHT OF WAY DETAIL

SCALE 1" = 10'

NOTE: THE FIRST REQUIRED ACCESSIBLE PARKING SPACE SHALL BE VAN ACCESSIBLE

LEGEND:

AC	ASPHALT CONCRETE
BLDG	BUILDING
BOL	BOLLARD
BOTX	BOTTOM OF ACCESSIBILITY RAMP
BW	BACK OF SIDEWALK
C	CUICELED
CHX	CHISELED CROWN OF BOAR
CRN	CROWN OF ROAD
D EC	DIRT EDGE OF CONCRETE
ELEC PANEL	ELECTRICAL PANAL
EP EP	EDGE OF PAVEMENT
FF .	FINISH FLOOR
FL	FLOW LINE
GB	GRADE BREAK
LIP	LIP OF CONCRETE GUTTER
TC	TOP OF CURB
TOPX	TOP OF ACCESSIBILITY RAMP
WST	PARKING WHEEL STOP
VW	WATER VALVE
Ø	BOLLARD
СРВ	CABLE PULL BOX
EM	ELECTRIC METER
ЕРВ	ELECTRIC PULL BOX
E	ELECTRIC RISER
GM	GAS METER
<u> </u>	GAS VALVE
<u></u>	JOINT UTILITY POLE
\wedge	MONUMENT MARKER
<u> </u>	POWER POLE SERVICE
	SANITARY SEWER
<u>S</u>	
	SEWER CLEAN OUT
- o -	SIGN MARKER AS MARKED
0	STORM DRAIN MANHOLE
O 7474	TRAFFIC SIGNAL
SLB	STREET LIGHT PULLBOX
	TELEPHONE PULLBOX
TPB	
─ ───	(E) STREET LIGHT
TSB	TRAFFIC SIGNAL PULL BOX
	DECIDUOUS TREE
WM	WATER METER
	WATER VALVE
⊗	
	CONTROL POINT
	STORM DRAIN INLET
─	PROPOSED STREET LIGHT
	PROPOSED WROUGHT IRON FENCE
	EXISTING PROPERTY LINE
·	PROPOSED PROPERTY LINE
	PROPOSED BOUNDARY LINE
	EXISTING RIGHT OF WAY
	EXISTING 10" SANITARY SEWER LINE
14''W M	EXISTING 14" WATER MAIN
	EXISTING CURB AND GUTTER
	PROPOSED CURB AND GUTTER
	PROPOSED PATH OF TRAVEL
	PROPOSED CONCRETE SIDEWALK
	PROPOSED AC PAVEMENT
	PROPOSED AC PAVEMENT PROPOSED PEDESTRIAN CROSS WAL
+ + + + + +	

SITE DATA:

APN #: 459-043-23, 03, 26 GENERAL PLAN DESIGNATION: COMMERCIAL MAIN STREET ZONING : COMMERCIAL GENERAL (CG)

PROJECT SITE AREA = 23,872 S.F.= 0.548 AC EXISTING BUILDING AREA TO BE DEMOLISHED = 2,268 SF PROPOSED BUILDING AREA: RESTAURANT =

CONVIENENCE STORE = 2,604 SF BUILDING =

<u>CANOPY = 2,160 SF</u> TOTAL BUILDING AREA = 5,613 SF

TOTAL BUILDING AREA= 15,976 S.F.= 0.37 AC BUILDING COVERAGE = 23.5% PAVED AREA = 14,212.7 S.F.= 0.326 AC

PARKING PROVIDED = 13 STALLS

<u>PARKING CALCULATION</u>: PARKING SPACES PROVIDED= 13 STALLS HANDICAP PARKING SPACES PROVIDED= 1 STALLS GASOLINE ISLAND PARKING = 8 POSITIONS

6. THE SIGNAGE SHALL COMPLY WITH ALL REQUIREMENTS SET FORTH IN THE 2013 CBC, SECTION 1129B.4 AND 2012 MUTCD CALIFORNIA SUPPLEMENT.

4. THE BLANK SPACES SHOWN ABOVE ARE TO BE FILLED IN WITH THE APPROPRIATE INFORMATION

5. EXISTING SIGNAGE NOT IN COMPLIANCE WITH THIS DETAIL SHALL BE REPLACED PER THIS

AS A PERMANENT PART OF THE SIGN.

BE A MINIMUM OF 80 INCHES ABOVE THE GROUND.

SECTION 1129 AND 2012 MUTCD CALIFORNIA SUPPLEMENT.

BACKGROUND.

INTERNATIONAL SYMBOL OF ACCESSIBILITY

NO SCALE

2. THE TOP SIGN SHALL BE REFLECTORIZED AND A MINIMUM OF 24" x 12" AND SHALL

CONSIST OF THE INTERNATIONAL SYMBOL OF ACCESSIBILITY IN WHITE ON A DARK BLUE

THE VAN ACCESSIBLE SPACE SHALL BE THE WESTERN STALL, AS INDICATED ON THE PLAN.
 THE SIGNAGE SHALL COMPLY WITH ALL REQUIREMENTS SET FORTH IN THE 2013 CBC,

SIGN AND SYMBOLS OF ACCESSIBILITY

ACCESSIBLE ENTRY SIGN NO SCALE

DRAWN BY: KYV CHECKED BY: KYV DATE: 8/10/2017

NO. C-63824

SHEET NUMBER: 2 OF 2

JOB NUMBER:

15 GAL Pistachia chinensis / Chinese pistache Standard LOW

WUCOLS WATER USE RATING

15 GAL Rhapiolepis 'Majestic Beauty' / Pink Hawthorn Standard LOW

SHRUBS AND GROUND COVERS

5 GAL Rhapiolepis umbellata 'Minor' / Dwarf White Yedda LOW

1 GAL Hesperaloe 'Brake lights' / Red Yucca LOW

1 GAL Santolina Chamaecyparissus / Gray Lavender Cotton LOW

5 GAL Rosa 'Flowercarpet Red' / Landscape Rose MEDIUM

LANDSCAPE PLANTER AREA WITH 3" LAYER OF WALK-ON BARK MULCH

NOTES:

ROOT BARRIER: DEEP ROOT UB 18, CENTER ON TREE TRUNK, MINIMUM 10' LENGTH FOR ALL LINEAR APPLICATIONS

CITY OF FRESNO TREE AND SHADE REQUIREMENTS

TREE REQUIREMENTS

PROVIDE (1) ONE TREE ON SITE FOR EVERY (2) TWO PARKING SPACES PROVIDED.

SPACES PROVIDED: 13
TREES REQUIRED: 6
TREES PROVIDED: 5

SHADE REQIUREMENTS

THE PARKING LOT SURFACE SHALL BE 50% SHADED WITHIN 15 YEARS

PARKING LOT AREA: 10,400 Sq. Ft. 50% TO BE SHADED: 5,200 Sq. Ft.

SHADE PROVIDED -

 Pistachia chinensis
 5 @ 615 SQ. FT. = 3,075 SQ. FT.

 Rhapiolepis
 2 @ 315 SQ. FT. = 630 SQ. FT.

TOTAL SHADE PROVIDED: 3,705 Sq. Ft.

PERCENT OF SHADE PROVIDED: 36% (REQUIRED 50%)

IVIL ENGINEERING, INC.

AL LANDSCAPE PLAN

COUNTY OF:
FRESNO

SHEET DESCRIPTION:

CONCEPTU

CITY OF:
FRESNO

BEAL DEVELOPMENTS, LLC 1175 SHAW AVE SUITE 104 FRESNO, CA 93612

DEMICIO

DRAWN BY: LP
CHECKED BY: MB
DATE: 8/22/20

SHEET NUMBER: 1 OF 1

JOB NUMBER: 15-093

-093\PRODUCTION DRAWINGS\LANDSCAPE\CONCEPTUAL LANDSCAPE PLAN 17.08.14.DWG 8/22/2017 1:22:35 PM

BELMONT AVENUE

PLANTER, TYP.

- #10 (2A-10BC MIN./ PROPERLY MOUNTED. 3. WATER HEATER SHALL BE SECURED IN PLACE BY RIGID CONNECTIONS OR A SHT. MTL. STRAP, WRAPPED AROUND THE WATER HEATER AND SECURED IN PLACE WITH A MINIMUM OF 2-16d NAILS OR 1-#12 GA x 11/2" WOOD SCREEN INTO 1½" THK. SOLID WOÖD OR EQUĀL. THE WATER HEATER (SEE MORE BELOW S. W. SCHEDULE).
- 4. FUEL STORAGE TANK INSTALLATION AND ANY PERMITS ARE NOT A PART OF THIS THIS PLAN. 5. PROVIDE A STREET VISIBLE SIGN (ADDRESS) ON BUILDING
- (3" HIGH NUMERALS/1/4" MIN. STROKE) MOUNTED ON CONTRASTING BACKGROUND. (12" HIGH)
- 6. PROVIDE 2 EXITS FROM THE BUILDING AS REQUIRED PER SEC. 3303 U.B.C.
- 7. FOR WALK IN COOLER NOTES SEE MD 1 8. INSTALL FRP ON ALL OF THE WALLS IN THE FOOD PREP.
- AND DISHWASHING AREA. 8. INSTALL FRP ON ALL OF THE WALLS IN THE FOOD PREP.

METAL AWNING

SNEEZEGUARD OVER PONYWALL

BREAD OVEN

_gls.(temp.) _

FRONT COUNTER

FAST FOOD

ALL TABLES & CHAIRS ARE

MOVABLE NO FIXED SEAT

DROP CEILING ABOVE

CASHIER

ROOF HATCH

QFFICE/QUIP

ELECTRICAL

WORK AREA 💯

WORK COUNTER

13'-8"

(SEE DETAIL)

ACCESS I

STORAGE SHELVES NSF

4040 FXD.

GLS.(TEMP.)

AND DISHWASHING AREA.

9. ON THE DOORWAYS LEADING TO THE MEN'S SANITARY FACIITIES, AN EQUALATERAL TRIANGLE 1/4" THICK WITH EDGES 12" LONG AND VERTEX POINTING UPWARD. AND AND AT THE WOMEN'S SANITARY FACILITIES A CIRCLE 1/2" THICK AND 12" IN DIAMETER. THESE GEOMETRIC SYMBOLS SHALL BE CENTERED ON THE DOOR AT A HEIGHT OF 60" AND THEIR COLOR AND CONTRAST SHALL BE DISTINCTLY DIFFERENT FROM THE COLOR AND

10. ALL BUILDING ENTRANCES THAT ARE ACCESSABLE TO

AND USABLE BY THE PHYSICALLY HANDICAPPED

PERSONS SHALL BE IDENTIFIED WITH AT LEAST ONE

SHALL BE IDENTIFIED BY A PERMANENTLY AFFIXED

STEEL BEADED TEXT OR EQUAL. DISPLAYING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY. THE SIGN

PARKING SPACE AT A MINIMUM HEIGHT OF 80" FROM

THE BOTTOM OF THE SIGN TO THE PARKING SURFACE.

ADDITION. THE SURFACE OF EACH SPACE SHALL HAVE ι

SURFACE IDENTIFICATION DUPLICATING THE SYMBOLS OF

ACCESSIBILITY IN BLUE PAINT, AT LEAST 3' SQUARE.

METAL AWNING

4040 FXD.GLS.

- 4'-0" HIGH

HALF WALL

BEVERAGE

COOLER

SHELVES

REFLECTORIZED SIGN CONSTRUCTED OF PORCELAIN ON

PROTECTED BY BACKFLOW PREVENTION DEVICES. 14. UNAUTHORIZED VEHICLES PARKED IN DESIGNATED PLACARD OR LICENSE PLATES ISSUED FOR PHYSICALLY DISABLED PERSONS MAY BE TOWED AWAY AT OWNER'S EXPENSE TOWED VEHICLES MAY BE RECLAIMED AT

PROVIDE SEPARATE STORAGE IN A CABINET CLOSE TO THE FLOOR FOR ALL INSECTICIDES AND POISONOUS

13. ALL SINKS SERVED BY THREADED FAUCETS SHALL BE

- WHERE THE PARKING SPACES ARE ADJACENT TO A EACH PARKING SPACE RESERVED FOR THE HANDICAPPED BUILDING, SIGN MAY ALSO BE CENTERED ON THE WALL AT THE INTERIOR END OF THE PARKING SPACE AT A MINIMUM HEIGHT OF 36" ABOVE THE PARKING FINISH GRADE, GROUND OR SIDEWALK SHALL NOT BE SMALLER THAN 70 SQ. IN. IN AREA AND SHALL BE CENTERED AT THE INTERIOR END OF THE ENVELOPE MEASURES
 - INSULATING MATERIAL SHALL BE CERTIFIED BY THE MANUFACTURER TO COMPLY WITH THE CALIFORNIA QUALITY STANDARDS FOR INSULATING MATERIAL. 17. ALL INSULATING MATERIALS SHALL BE INSTALLED IN COMPLIANCE WITH THE FLAMESPREAD RATING AND SMOKE DENSITY REQUIREMENTS OF SECTIONS 1712 AND 1713 OF THE 1994 UNIFORM BUILDING CODE.

SALES

COUNTER

GONDOLAS

GONDOLAS

3'-6"

WALK IN COOLER

39'-10**"**

GONDOLA

- DOORS AND WINDOWS SHALL BE DESIGN TO LIMIT AIR LEAKAGE INTO OR FROM THE BUILDING ENVELOPED. MANUFACTURED DOORS AND WINDOWS SHALL HAVE AIR INFILTRATION RATES CERTIFIED WINDOWS, EXTERIOR JOINTS, AND OPENING IN THE BUILDING ENVELOPED THAT ARE OBSERVABLE SOURCES OF AIR LEAKAGE SHALL BE CAULKED, GASKETED, WEATHER-STRIPPED OR OTHERWISE
- 19. PROVIDE LEVER HARDWARE TO COMPLY WITH TITLE 24 REQUIREMENTS IN ALL AREAS ACCESSIBLE TO THE PHYSICALLY HANDICAPPED.
- 20. THREE COMPARTMENT SINK MUST MEET (NSF) STANDARD FOR-CONSTRUCTION AND SIZE. . PROVIDE SOAP AND TOWEL DISPENSER IN EACH
- 22. AN ADDITIONAL SIGN SHALL ALSO BE POSTED IN A CONSPICUOUS PLACE, AT EACH ENTRANCE TO ADJACENT TO AND VISIBLE FROM EACH STALL OR SPACE. THE SIGN SHALL BE NOT LESS THAN 17" x 22" IN SIZE WITH LETTERING NOT LESS THAN 1" IN HEIGHT, WHICH CLEARLY AND CONSPICUOUSLY STATES THE
- CONTRACTOR TO VERIFY GRADES, DIMENSIONS, AND OTHER JOB SITE CONDITIONS PRIOR TO COMMENCING
- 24. ALL DAMAGED FOOD PRODUCTS, FOOD PRODUCTS FROM WHICH THEIR LABELS HAVE BEEN REMOVED, SHALL E SEPARATED AND STORED IN A SEPARATE AREA CLOSE 25. THE DOOR TO THE TOILET ROOM SHALL BE TIGHT FITTING
- AND SELF CLOSING. 26. PROVIDE RODENT PROOF GARBAGE OR REFUSE CONTAINER WITH TIGHT FITTING FLY PROOF LID. ALL REFUSE MUST BE MAINTAINED OR STORED IN A SIGHTLY AND SANITARY CONDITION.

ALL EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE

- WITHOUT A KEY OR ANY SPECIAL KNOWLEDGE OR 28. ALL CONSTRUCTION TO CONFORM TO THE LATEST EDITION OF THE U.B.C. AND ALL APPLICABLE CITY
- 29. PLYWOOD AS CALLED FOR EXTERIOR (EXPOSED) SHALL BE EXTERIOR GRADE WITH EXTERIOR GLUE. 30. RODENT-PROOF ALL ENTRANCES AND OPENING-SEAL FLASH AROUND ALL ROOMING PLUMBING AND ELECTRICAL
- LINES. PAY ENVIRONMENTAL HEALTH FEE PRIOR TO OPENING. AND CALL FOR FINAL INSPECTION PRIOR TO OPENING. SEAL ALL STORAGE. ESPECIALLY IN SYRUP
- MANUALLY OPERATED OR SURFACE MOUNTED FLUSH BOLTS OR SURFACE BOLTS ARE PROHIBITED AT EXIT DOORS. THE UN-LATCHING OF ANY DOOR LEAF (WHEN USED IN FAIRS). SHALL NOT REQUIRE MORE THAN ONE OPERATION. "PÍNLATCH" ON INACTIVE DOOR LEAF (5-POINT SYSTEM)
- 32. RESTROOM DOOR LEVER HEIGHT SHALL 30" TO 44" ABOVE FINISH FLOOR WITH 1/2" MAX. THRESHOLD HEIGHT
- 33. FRONT AND BACK DOOR, RESTROOM DOORS & COLD BOX DOORS SHALL ALL BE KEYED ALIKE.
- 34. ALL SHELVING MUST BE STAINLESS STEEL OR WIRE RACKS (KITCHEN & WALKINS). 35. PROVIDE ONE-COMPARTMENT NON POROUS JANITORIAL
- 36. FIRE HYDRANTS SHALL BE TESTED AND APPROVED, FIRE ACCESS ROADS MADE SERVICEABLE PRIOR TO DELIVERY OF COMBUSTIBLE ATTENDATION STILL APPROVED AS A STORY WORLD APPROVED APPROVED AS A STORY WORLD APPROVED WORK IS SUBJECT TO A STOP WORK ORDER. IF ACCESS ROADS BECOME IMPASSABLE OF FIRE HYDRANTS INOPERABLE. SEE THE BACK OF THE BUILDING & SAFETY DIVISION PERMIT CARD FOR FIRE PROTECTION REQUIREMENTS DURING CONSTRUCTION. (FMC9-710.501/
- PROVIDE PORTABLE FIRE EXTINGUISHER PER NFPA-10,2-A:10-B: C RATED MINIMUM (FMC9-710.501) "MAX. 75" TRAVEL DISTANCE. PROVIDE A2: 20-BC EXTINGUISHER FOR PUMP ISLAND.
- 38. PROVIDE APPROVED BRAILLE SIGNAGE ON STRIKE SIDE OF TOILET ROOM DOORS CENTERED 60" ABOVE FINISHED
- 39. BRING A SAMPLE OF FLOOR TILES TO ENV. HEALTH DEPARTMENT FOR APPROVAL BEFORE INSTALLATION
- (RESTROOM & PREP. AREAS). 40. THE FLOOR IN FOOD PREPARATION. DISHWASHING AREAS, & RESTROOMS SHALL BE EITHER COMMERCIAL SHEET LINDLEM QUARRY TILE, OR EPOXY THE FLOOR SHALL

HAVE A SEAMLESS COVERING, THAT EXTENDS UP THE

- 41. INSTALL FLOOR DRAINS IN THE FOOD PREPARATION. DISHWASHING AREAS, & RESTROOMS, WITH THE FLOOR SLOPE TOWARD DRAINS.
- 42. ALL EQUIPMENT SHALL BE NSF APPROVED. 43. THE JANITORIAL SINK MIXING FAUCET MUST BE EQUIPPED WITH A BACKFLOW PROTECTION DEVICE. (CURFFL SECTION
- 44. PROVIDE SOAP AND PAPER TOWEL DISPENSERS ADJACENT TO THE JANITORIAL SINK AND USE THIS SINK ALSO FOR HANDWASHING (CURFFL SECTION 27627) 45. ALL FOOD SERVICES EQUIPMENT MUST MEET NATIONAL
- SANITATION FOUNDATION STANDARDS. (CURFFL SECTION 46. THE FOOD SERVICE EQUIPMENT AT THE SELF-SERVICE COUNTER MUST EQUIPPED WITH ACCEPTABLE SHIELDS
- (CURFFL SECTION 27621). 7. PROVIDE SHATTER PROOF LIGHT FIXTURES IN THE FOOD PREPARATION, UTENSILS WASHING AND OPEN FOOD

SUCH AS SNEEZE GUARDS. TIGHT FITTING SECURELY

ATTACHED LIDS OR APPROVED MECHANICAL DISPENSERS.

STORAGE AREAS. (CURFFL SECTION 27635) 48. PROVIDE SELF-CLOSING DOORS FOR THE RESTROOMS AND EXTERIOR DOORS. (CURFFL SECTION 27626 &

KEY NOTES:

- (1) FLOOR DRAIN- FOR DETAILS & SPECIFICATIONS REFER [/] TO PLUMBING PLAN, & PLUMBING SCHEMATICS. SEE SHEET A1 (DRAWING INDEX)
- \langle 1a \rangle METAL PARTITION— PROVIDE METAL PARTITION BETWEEN HANDWASHING SINK/JANITOR'S SINK & ALL FOOD PREPARATION AREAS, PER FRESNO COUNTY HEALTH DEPARTMENT REQUIREMENTS
- (2) ILLUMINATED EXIT SIGN-PROVIDE ILL. EXIT SIGNW/ RESERVE BATTERY BACK UP.SEE ELECTRICAL PLAN.
- (3) CONCRETE SLAB 4" THICK CONCRETE SLAB W/ CONTROL OR EXPANSION JOINT AS REQUIRED. BROOM FINISH.
- 4 STOREFRONT DOORS- PAIR OF 3068 ALUMINUM FRAME TEMPERED GLASS DOORS W/ALUM. THRESHOLD & WEATHERSTRIPPING AS REQ'D. PROVIDE PINLATCH TO WINDOW ABOVE, & THRU TO THRESHOLD BELOW.
- (5) STOREFRONT WINDOW— VISTA WALL FG3000 TEMPERED FIXED GLASS WINDOW.(.55 MAX. U VALUE OR EQUAL. (6) SIGN- PROVIDE SIGN @ DOOR STATING, "THIS DOOR TO
- REMAIN UNLOCKED DURING BUSINESS HOURS" (7) EXTERIOR FINISH- 7/8" STUCCO O/ APPROVED MOISTURE
- BARRIER. O/ 2X6 DF #2 STUDS @ 16" O.C.
- \langle 7aangle CEILING— PROVIDE WASHABLE CEILING TILES THRU— —/ OUT ENTIRE STORE. (UNLESS OTHERWISE NOTED.)
- (8) DROP CEILING- FOR DETAIL REFER TO BUILDING SECTION.
- (9) DISPENSER- PROVIDE PAPER TOWEL DISPENSER PER MANUFACTURER'S SPECIFICATIONS. (CONTINENTAL #990-
- $\langle 10 \rangle$ toilet paper dispenser– provide toilet paper DISPENSER PER MANUFACTURER'S SPECIFICATIONS.
- (11) HCP SIGN-PROVIDE APPROVED HANDICAPPED GRAPHIC SIGNS @ EA. RESTROOM DOOR (MEN & WOMENS.) W/ APPROVED HCP SYMBOLS. SIGNS TO BE CONSTRÚCTÉD BY PERSONELL AUTHORIZED TO DO THE WORK.
- (12) MIRROR- PROVIDE 18"X30" O/ SINK @ EA. RESTROOM. FASTEN TO WALL USING SCRÉWS & MIRROR HANGERS. (NO GLUE ALLOWED.)
- (13) DOOR CLOSER-PROVIDE DOOR CLOSER WHERE INDICATED $^{\prime}$ W/ 2 OUT OF 3 HINGES HAVING SPRING ACTION. (14) EXTERIOR WALLS-PROVIDE 2X6 DF #2 STUDS OR BETTER
- -/ FOR REQUIRED INSULATION, SEE BUILDING SECTIONS. $\langle 15 \rangle$ EQUIPMENT- EQUIP. PROVIDED BY SUPPLIER & SHALL BE INSTALLED PER LOCAL, STATE, & NATIONAL CODES. SPECS TO
- BE RETAINED FOR VERIFICATION (16) SIGN- PROVIDE CEILING MOUNT "NO SMOKING SIGN", & SYMBOL PER COUNTY REQUIREMENTS. SIGN TO BE CLEARLY VISIBLE UPON ENTERING STORE.
- $\langle 17 \rangle$ shearwall for shearwall requirements refer to the SHEARWALL SCHEDULE @ FLOOR PLAN
- (18) SOFFIT- DASHED LINE DENOTES LOCATION OF SOFFIT. FOR $\stackrel{\textstyle \smile}{}$ MORE INFORMATION REFER TO BUILDING SECTIONS.
- $\langle 19 \rangle$ LANDING- EXTERIOR DOOR LANDINGS SHALL HAVE A SMOOTH TRANSITION TO ADJACENT PAVED SURFACES. SEE SITE & GRADING PLANS.
- $\langle 20 \rangle$ HAND DRYER- PROVIDE HAND DRYER 44" ABOVE FINISH FLOOR TO TOP OF CONTROLS AS REQ'D.
- (200) CO2- PROVIDE CO2 TANK FOR POST MIX SODA LINES. SEE FOUNDATION PLAN, FOR CHASE LOCATION.
- (21) FENESTRATION MAXIMUM U-VALUE FOR ALL TEMPERED GLASS WINDOWS TO BE .55 OR LESS. (VISTAWALL ARCHITECTURAL PRODUCTS.) SEE BUILDING ENVELOPE REQUIREMENTS (ENERGY
- (21d) POST MIX- PROVIDE SHELVING FOR POST MIX CONTAINER ── STORAGE. (PEPSI, 7 UP, ORANGE, ETC.)
- (22) FLOOR FINISH- PROVIDE CERAMIC TILES W/RUBBER TOPSET FORMING A 3/8" RADIUS @ THE FLOOR/WALL INTERSECTION, EXTENDING 12" @ FLOOR, & 4" TOPSET UP WALL. (220) WALK-IN COOLER- FLOOR OF COOLER TO BE SEALED W/
- COVED METAL BASE O/EPOXY FINISH, O/ CONCRETE. SEAL PER COUNTY HEALTH DEPT. REQUIREMENTS. (23) LANDINGS- ALL DOOR LANDINGS SHALL HAVE A 1/4" PER
- foot slope as req'd. (24) WATER CLOSET- PROVIDE LOW FLOW COMMERCIAL $^{-\!\!\!/}$ W.C. AS REQ $^{\circ}$ D. SEE PLUMBING PLAN & FIXTURE FOR SPECS. (25) GRAB BAR- PROVIDE 30"X48" TUBULAR SPECIALITIES #Q2040
- $^\prime$ or equal. See handicapped details & install per <code>manuf.</code> 25) EMERGENCY LIGHTS - LIGHTS TO ACTIVATE UPON POWER
- $ec{}$ PARTITIONS, SEE FLOOR PLAN & INSTALL PER MANUF. SPECS. (26) MOP RACK- PROVIDE MOP RACK TO +5'-6" ABOVE FINISH (27) DISPENSER -PROVIDE SOAP DISP. WHERE INDICATED. SEE PLUMB.

26 LAVATORY-PROVIDE LAV. A MIN. OF 18" FROM WALLS &

- → PLAN. INSTALL PER MANUF. SPECS. (27) URINAL- PROVIDE URINAL WHERE INDICATED. INSTALL PER MANUFACTURER'S SPECIFICATIONS. SEE PLUMBING PLAN.
- (27b) DISPENSER- PROVIDE SOAP DISP. INSTALL PER MANUFACTURER'S SPECIFICATIONS. $\langle 28 \rangle$ PARTITION- PROVIDE F.R.P. COVERED PLYWOOD, OR FIBERGLASS FOR APPROVED SEPARATION BETWEEN JANITOR'S SINK & ALL FOOD PREPARATION AREAS.
- (29) SHELVING- 1"X 6" WOOD SHELVING W/ APPROVED SHELF BRACKET. SCREW INTO STUDS OR WALL BLOCKING. FIELD VERIFY.
- (29d) WATER HEATER- PROVIDE W.H. @ APPROVED LOCATION. ─/ IF LOCATED IN THE ATTIC, W.H. SHALL BE PROPERLY SECURED AS REQ'D. IF W.H. IS LOCATED IN AN EXT. CLOSET, PROV. 5/8" TYPE 'X' SHT. RK. @ ALL SURFACES INSIDE CLOSET. CEILING HT. TO BE 7'-0" MAX. PROVIDE 144 SQ. IN. VENTILATION AS REQUIRED.

- $\langle 30
 angle$ FAN-PROVIDE 6" MIN. DIA. EXHAUST FAN @ CEILING. SEE EQUIPMENT LAYOUT. FANS ARE PROVIDED TO REMOVE ANY WARM AIR BUILD UP GENERATED BY WARMING OVENSTHAT DO NOT REQUIRE ANY HOODS. \langle 31angle Shelving— Stainless steel shelving. Fasten W/
- VERIFY PRIOR TO FASTENING TO WALL. $\langle 32 \rangle$ FLOOR FINISH- CERAMIC TILE, W/ COVED TILE —∕ BASE, 3/8"MIN. RADIUS COVING. 12" @ FLOOR, & 5" (33) SIGNAGE- PROVIDE APPROVED BRAILLE SIGNAGE @

STRIKE SIDE OF RESTROOM DOORS, CENTERED +60"

SCREWS TO STUDS OR BLOCKING IN WALL. FRAMER TO

- ABOVE FINISH FLOOR AS REQ'D. (34) CONTROL PANEL- PROVIDE PLYWOOD OR APPROVED BACKING MATERIAL FOR HANGING & MOUNTING THE MAIN CONTROL SWITCHES. 4' HIGH x6' WIDE 3/4" PLYWD. O/ SHT. RK., CENTERED 30" ABOVE FINISH FLOOR. (GAS PANEL)
- $\langle 35 \rangle$ WALL FINISH- PROVIDE 1/2" SHT. RK., TAPE & FINISH AS REQ'D, W/ THE UPPER 18" DN. FR. CEILING PAINTED SEMI-GLOSS GREY, W/ THE REMAINING WALL PAINTED SEMI-GLOSS WHITE, FR. FIN. FLR. TO CEIL'G.
- SEMI-GLOSS GREY W/ THE REMAINING WALL PAINTED SEMI-GLOSS WHITE FR. TOP OF COUNTER TO CEILING. \langle 37angle TYP. DOOR - DENOTES DOUBLE SWING TYPE DOOR.

 $\langle 36 \rangle$ PROV. 1/2" SHT. RK.. TAPE & FINISH AS REQ'D.

W/THE UPPER 18" DN FR. THE CEIL'G PAINTED

- ─ INSTALL PER MANUFACTURER'S SPECIFICATIONS. (38) WALL FINISH- PROVIDE MATCHING GREY F.R.P. © COOLER BOX DOORS. (VERIFY)
- WALL FINISH PROV. 1/2" SHT. RK., TAPE & FINISH AS REQ'D, W/ THE UPPER 18" DN. FR. THE CEIL'G PAINTED SEMI-GLOSS GREY W/ THE REMAINING WALL PAINTED SEMI-GLOSS WHITE FR. TOP OF WDW. TO CEILING.
- (40) HEADER- 6X DF.#1 HDR. SEE ROOF FRAMING PLAN & BUILDING "SECTIONS FOR MORE DETAILS. FIELD VERIFY, R.O.
- $\langle 41 \rangle$ MIRROR TYP. CONCAVE REFLECTIVE MIRROR INSTALL PER MANUF. SPECS.
- \langle 42 \rangle POSTS- 6 X DF #1 POST. SEE FOUNDATION & ── ROOF FRAMING PLÄNS FOR MORE DETAILS. (43) PROVIDE F.R.P. FROM FIN. FLR. TO CEILING.
- 44 SIGNAGE- PROV. 5" X 5" MIN. HANDICAPPED ACCESSABILITY SIGN @ PRIMARY BUILDING
- (45) WINDOW- FEILD VERIFY ROUGH OPENING PRIOR TO INSTALLATION. (VISTA WALL ARCHITECTURAL
- \langle 46 \rangle LANDING- 8'-0" WIDE X 4" THK CONC. SLAB. SLOPE MIN. AS REQ'D. SEE FOUNDATION PLAN. $\langle 47. \rangle$ FAN- 12" DIAMETER ROTARY FAN. SEE ROOF ullet FRAMING PLAN FOR EXT. CONDENSER LOCATION.
- PANEL— TYPICAL ELECTRICAL PANEL. FOR MORE DETAIL REFER TO ELECTRICAL & POWER PLAN.
- SHUT OFF- PROVIDE EMERGENCY SHUT OFF FOR FUEL ISLAND. (FUEL ISLAND TO BE UNDER SEPARATE PERMIT.) (49) ROOF ACCESS- TYP. ROOF ACCESS LADDER. SEE BUILD SECTIONS, & EXT. ELEVATIONS. INSTALL PER
- LOCAL & STATE REQUIREMENTS. $\langle 50
 angle$ SEATING- PLYMOLD COURT SERIES 'FIXED' SEATING. SEE DETAIL SHEET IF1 FOR MORE DETAIL. INSTALL PER PROVIDES SEATING FOR 22 OCCUPANTS, W/ 1

(500) WALL/CEILING FINISH- PROVIDE 1/2" SHT. RK.,

HANDICAPPED SPACE.

- TAPE & FINISH AS REQUIRED. PAINT W/ GLOSS OR SEMI-GLOSS PAINT. (OWNER VERIFY) $\langle 51
 angle$ PARTITION- PROVIDE 1/2 WALL SURROUND THE
- SEATING, SEE DETAIL SHT. IF1. TO BE FRAMED W/ KILN DRIED WOOD. FIN. W/ MINWAX WINTER WHITE
- (52) SIGN- PROVIDE 12' HIGH ADDRESS SIGN. (VERIFY) (53) PEEP HOLE- PROVIDE PEEP HOLE MIN. +60" ABOVE —/ FINISH FLOOR.
- $\langle 54
 angle$ SHEARWALL PANEL- PROVIDE SPECIFIED PANEL & NAILING BEHIND ALL POP-OUT FRAMING & FURRING. SEE DETAIL (55) SIGN- PROVIDE SIGN THAT STATES 'DRINKING WATER
- └─/ IS AVAILABLE UPON REQUEST'. (56) FACADE- FOR FRONT COUNTER SPECIFICATIONS, ✓ SEE SHEET IF1. $\langle 57 \rangle$ DOORWAY- FURR DOWN HEADER TO 7'-0" @
- → PASSAGE OR DOORWAY. (58) CAMERA- PROVIDE CAMERA W/ VIDEO TAPE. INSTALL PER MANUFACTURER'S SPECIFICATIONS. (VERIFY LOCATION)
- $\langle 59 \rangle$ TOILET SEAT COVER DISPENSER (60) PRE-FAB METAL CANOPY W/ ADJUSTABLE TENSION
- $\langle 61 \rangle$ AIR CURTAIN (FLY FAN) SEE EQUIPMENT LAYOUT MOUNT 6" ABOVE DOOR.
- 62 34" MAX. HT. 27" MIN. KNEE SPACE FOR HCP COUNTER. (63) PROVIDE EMERGENCY SHUT OFF FOR FUEL ISLAND
- (FUEL ISLAND TO BE SUBMITTED FOR FUTURE & SEPARATE PERMIT). \langle 64angle CERAMIC TILE TO BE BELOW ENTIRE AREA OF SELF
- SERVICE ISLAND COUNTER W/ VINYL TOPSET BASE AT PERIMETER.
- $\langle 65 \rangle$ PROVIDE CIRCUIT FOR AIR/WATER MACHINE (66) PROVIDE TABLES & CHAIRS

PROVIDE 5/8" THK. GYPSUM BOARD TYPE "X" 1 HOUR FIRE WALL RATING

/A\3/8" PLYWOOD W/ 8d @4" O.C., W/ 1/2" DIAM. ANCHOR BOLTS @ 32" O.C. /B\3/8" PLYWOOD W/ 8d @ 6" O.C., W/ 1/2" ANCHOR BOLTS @ 48" O.C.

SHEARWALL SCHEDULE

(68) POST MIX. CONTAINER STORAGE (PEPSI ETC.)

─ WHENEVER DOOR OPEN.

AVAILABLE UPON REQUEST"

(69) PROVIDE ALARM THAT SOUNDS OFF AUTOMATICALLY

(70) PROVIDE SIGN THAT STATE "DRINKING WATER IS

ALL EXTERIOR WALLS TO BE 2x6 DF#2 OR BETTER. PROVIDE FLY FAN WHICH IS AUTOMATICALLY SWITCHED ON UPON OPENING THE DRIVE THRU (SERVICE) WINDOW THUS PROVIDING A SUFFICIENT AIR CURTAIN, KEEPING INSECTS FROM ENTERING THE BUILDING. (PER COUNTY HEALTH DEPT. REQUIREMENTS.)

ANY ADDITIONAL INFO REGARDING Q.S.R EQUIPMENT. SHALL BE SUBMITTED @ A LATER DATE. ANY EQUIP'T NOT SHOWN & CROSS REFERENCED IN THIS APPROVED SET OF PLANS ARE INVALID & NOT A PART OF THIS

SEISMIC ANCHORAGE FOR WATER HEATERS- STRAP THE WATER HEATER @ THE UPPER 1/3 & THE LOWER 1/3" OF THE UNIT. THE LOWER STRAP MUST BE A MIN. OF 4" ABOVE THE CONTROLS. SCREW INTO STUD OR

WALL & CEILING MATERIALS SHALL NOT EXCEED THE FLAME SPREAD CLASSIFICATION PER U.B.C., TABLE ALL DOORS SHALL BE KEYED THE SAME THRU-OUT THE ENTIRE STORE . ALL WORK SHALL COMPLY W/ THE FOLLOWING CODES: 2013 UNIFORM BUILDING CODE. 2013 UNIFORM PLUMBING CODE. 2013 UNIFORM MECHANICAL CODE. 2013 NATIONAL ELECTRICAL CODE.

ALL DOORS TO BE 1-3/4" THK., PAINT GRADE, UNLESS OTHERWISE NOTED. NO THUMB LATCHES OR KEYED CYLINDER DEAD ALLOWED UNLESS OPERATED BY A SINGLE ACTION W/ A LEVER.

HARDWARE. DOUBLE EXIT DOORS USED AS PAIRS W/ APPROVED AUTOMATIC FLUSH BOLTS SHALL NOT HAVE DOOR KNOBS OR SURFACE MOUNTED

ALL REAR EXITS SHALL BE PROVIDED W/ PANIC

DOOR LATCHES SHALL NOT BE LESS THAN 30", OR MORE THAN 44" ABOVE FINISH FLOOR. ALL EXIT DOORS TO BE OPENABLE FROM THE INSIDE W/OUT THE USE OF A KEY, EFFORT, OR

SPECIAL KNOWLEDGE. MAXIMUM EFFORT TO OPERATE DOORS SHALL NOT EXCEED 3-1/2 LB. FOR INTERIOR DOORS SUCH PUSH PULL EFFORT BEING APPLIED @ RT. ANGLES TO HINGED DOORS, & @ THE CENTER PLANE OF

ALL DOOR HARDWARE SHALL BE PUSH/PULL TOGGLE OR LEVER TYPE. CERAMIC TILE TO BE CONTINUOUS BELOW FAST FOOD MERCHANDISE ISLAND. (VERIFY) CEILING SHALL BE THE SAME HEIGHT THRU-OUT

SLIDING OR FOLDING DOORS.

THE ENTIRE STORE. PROV. 34" MAX. HT. & 27" MIN. KNEE SPACE @ HANDICAPPED COUNTER. PROV. ALARM @ REAR EXIT DOOR THAT SOUNDS OFF WHEN DOOR IS OPENED.

EXIT ANALYSIS: MIN. WIDTH OF EXITS REQUIRED = 56 (OCC. CAP.) WIDTH OF OPEN $GS = 60^{\circ}$ MIN. WALL & CEILING MATERIAL SHL NOT EXCEED THE FLAME SPREAD CLASIFICATIONS IN U.B.C. TABLE 8-B

ALL DOORS SHALL BE KEYED THE SAME THROUGHOUT THE ENTIRE STORE. THIS SYMBOL DENOTES EQUIPMENT PROVIDED BY OTHERS UNDER SEPARATE PERMITS AT FUTURE DATE. UNDER NO CIRCUMSTANCES SHALL THIS EQUIPMENT OR ANY PORTION THERE OF BE INSTALLED WITHOUT PROPER PERMITS. "J" BOXES CONDUIT, OUTLETS, SHALL BE PERMITTED, HOWEVER, NO WIRE SHALL BE PULLED & NO CIRCUITS SHALL BE CONNECTED. NO COOKING ALLOWED.

STORAGE

A-7

FLOOR PLAN 3,453 S.F.

____+___

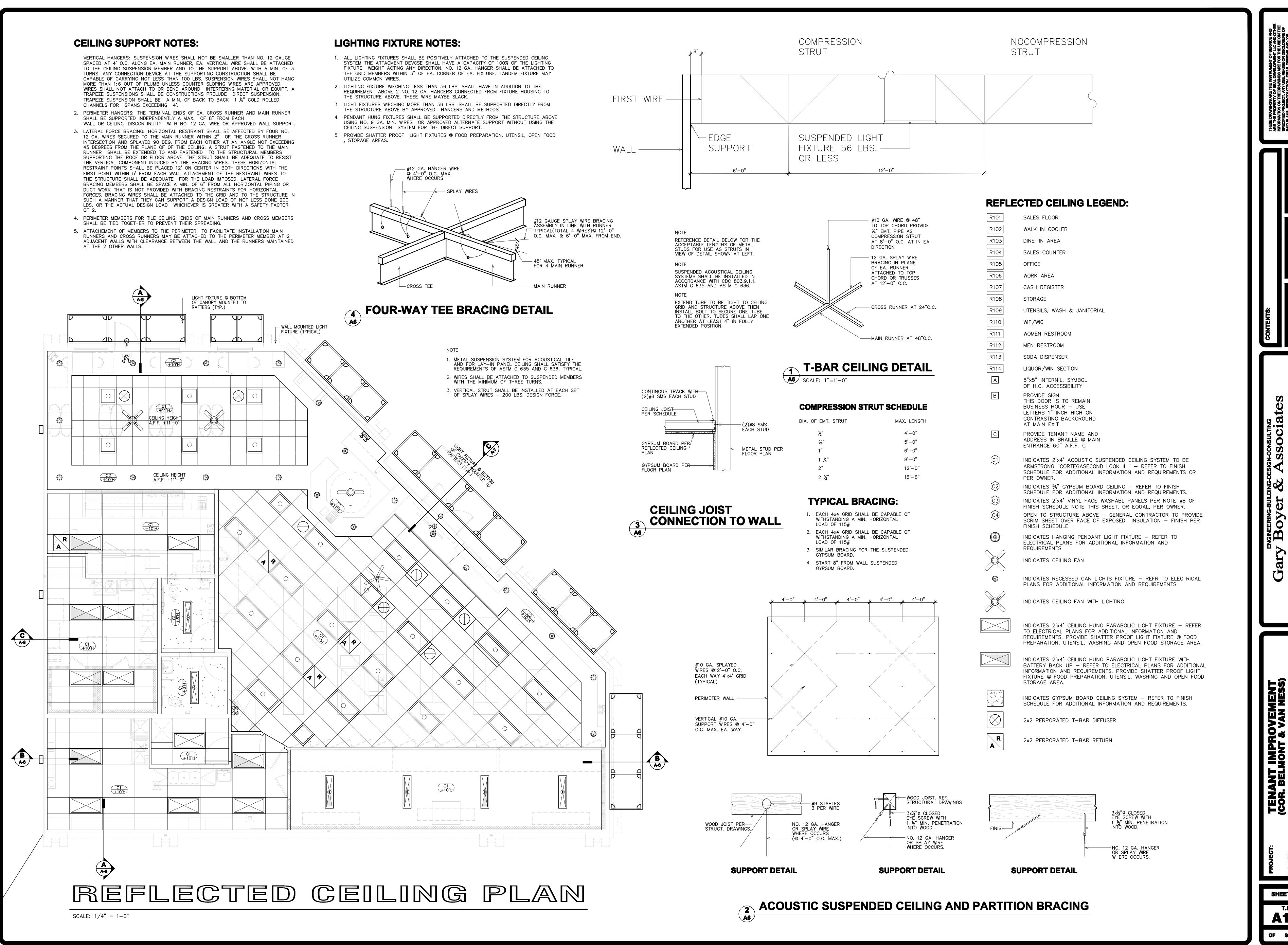
ELEV.

70**'**-0"

 $\langle 17 \rangle \langle 14 \rangle$

23'-4"

ICE MAKER



CELL:

T.I.
A10

R114 | LIQUOR/WIN SECTION

MOVABLE NO FIXED SEAT

SNEEZEGUARD OVER PONYWALL

R110

FREEZER

R110

REF. 6x6

EMPLOYEE LOCKERS

STORAGE

COOKIES -

LEGEND:

- A CERAMIC TILES
- B 6" VINYL TOP SET
- C SEALED HARDENED CONCRETE D 12"x12" VINYL FLOOR TILES
- E COMMERCIAL GRADE CARPET
- F PVC SHEET VINYL G SHEET VINYL COVED 4" HIGH
- W/ALUM. TRIM H RUBBER BASE
- I ANNODIZED ALUMINUM J WOOD
- K GYPSUM BOARD PAINTED L VINYL WALL COVERING
- M WOOD PANELLING N SLATWALL
- O MIRRORS P MASONITE WAINSCOATING
- Q MARLITE (4' HIGH MIN.) R EPOXY PAINT
- S %" GYPSUM BOARD PAINTED T %" W.P. GYPSUM BOARD
- U WASHABLE PANELS V SUSPENDED ACOUSTICAL CEILING
- X PLASTIC EGG CRATE Y VINYL./FLOOR SCREED

COUNTER

R101

MERCH.

Z FIBERGLASS REINFORCED PLASTIC (FRP) W/ 70% LIGHT REFLECTANCE

- ** PAINTED SEMI-GLOSS ENAMEL LIGHT COLOR, SMOOTH FINISH W/ 70% LIGHT REFLECTANCE MIN.
- *** WASHABLE
- LIGHT COLOR, SMOOTH FINISH WITH MIN. 70% LIGHT REFLECTANCE.
- AL #26 GALVALUME W/ METAL COVE BASE 1. SEALED EPOXY TYPE PAINT 2. TROWEL EPOXY COVE/INTEGRAL OR SA-CUT

FLOOR AND SET TILE BASE FLUSH W/ CONC.

- 3. USE F.R.P. AT WALL BEHIND PLUMBING
- FIXTURES.
- 4. COVE TILE BASE. 5. SLIM-FOOT QUARRY TILE
- * PROVIDE WASHABLE LIGHT COLORED CEILING ABOVE THE GSR/SODA MACHINE
- * PROVIDE DUROCK/CEMENT BOARD BEHIND TILE OR PLUMBING FIXTURE

RESTROOM FINISHES:

GONDOLA

WALK IN COOLER

FLOOR: CERAMIC TILE/VINYL TILE/SEALED CONCRETE BASE : COVED TILE 5" MIN. A.F.F./SLIM-FOOT QUARRY

- WALLS: PORCELAIN TILE MIN. 48" HIGH/FRP %" GYPSUM BOARD SEMI-GLOSSY ENAMEL ABOVE BACKER BOARD DUROCK BEHIND PLBG. FIXTURES
- CEILING: GYPSUM BOARD HARD LID FINISH CEILING INTERIOR WALLS & CEILING FINISHED SHALL COMPLY W/2013 CBC., 803, 804, 8T A&B, 703.1

FINISH SCHEDULE NOTES:

- 1. CERAMIC TILE: DAL TILE CORP., VITRETONE SERIES, BLUESTONE #1918, 8x8x3/6" THK. FOR ACCENT TILE GROUT: DAL"TILE #47 CHARCOAL OR CUSTOM BUILDING PRODUCTS #47 SLATE (SANDED)WITH ACRYLIC LATEX ADDITIVE..
- 2. HARDENED CONCRETE: APPLY EITHER ONE COAT OF 'ASHFORD FORMULA' IMMEDIATLEY FOLLOWING SLAB FINISHING, OR TWO COATS OF 'SHUR-SEAL' WITH FIRST COAT APPLIED AFTER CLEAN UP. APPLY PRODUCTS IN STRICT ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDED APPLICATION PROCEDURE.
- 3. 6" CERAMIC COVED BASE: DAL TILE CORP., BLUESTONE #1918 P-3689, 6x8 COVE BASE WITH ROUND TOP. PROVIDE PCR AND L-3689 AND PB-3689 COVE CORNER. USE WHERE REQUIRED BY CODE.
- 4. 6" CERAMIC COVE BASE: 6"x1/8" GAUGE, MANUFACTURED BY ARMSTRONG BURKE, KENTLE, OR APPROVED EQUAL. USE OUTSIDE AND INSIDE CORNER PIECES, COLOR: LIGHT GREY. USE CERAMIC COVE BASE WHERE REQUIRED BY
- 5. %" GYPSUM BOARD: FINISH SMOOTH AND UNIFORM, WHERE INDICATED, PROVIDE TYPE W/R/ WATER RESISTANT BOARD. PROVIDE CORNER AT OUTSIDE CORNERS AND TRIM MEMBERS WHERE BOARD ABUTS OTHER MATERIALS.
- 6. GLAZED WALL TILE: PROVIDE 'DOROCK' BACKER BOARD. DAL-TILE CORP. 4 1/2"x4 1/4" FIELD TILE COLOR D-190 ARCTIC WHITE. (DAL-KOHLER COLOR) 4 ¼"x4 ¼" ACCENT TILE D-1223 BIMINI BLUE AND K-1276 ICE GREY.

TILE SETTING MATERIAL ARE TO CONFORM WITH ANSI A108.5 FOR INSTALLATION OF GLAZED WALL TILE WITH ACRYLIC MODIFIED DRY SET MORTAR. ALL DRY MORTAR IS TO BE MIXED WITH ACRYLIC ADMIX IN LIEU OF WATER. WALL TILE GROUTING IS TO CONFORM WITH ANSI A108.10 FOR GROUTING OF GLAZED WALL TILE WITH ACRYLIC MODIFIED PORTLAND CEMENT GROUT. ALL GROUT IS TO BE MIXED WITH LIQUID WHICH CONSISTS OF ONE PART ACRYLIC ADMIX AS RECOMMENDED. GROUT COLOR TO BE WHITE NON-SANDED.

PLUMBING FIXTURE ARE TO BE INSTALLED ON OR AGAINST PREVIOUSLY PLACED WALL TILE.

- 7. PREFINISHED PREFAB COOLER PANEL: 4" URETHANE FOAM W/ SMOOTH WHITE GALVANIZED FINISH. PANEL ARE SUPPLIED AND INSTALLED BY COOLER MANUFACTURER. FRP ABOVE BOX PAINTED SEMI-GLOSS.
- 8. SUSPENDED CEILING PANELS: 24"x48"x1/2" SQUARE EDGE, W/ WHITE VINYL FACING USG #3270 "STIPPLE WHITE" OR APPROVED EQUAL MANUFACTURED BY ARMSTRONG PANEL IS USDA APPROVED FOR USE IN FOOD PREP AREAS. EXPOSED GRID SYSTEM SHALL BE "HEAVY DUTY" W/ FACTORY FINISHED BAKED LOW LUSTER ENAMEL OF COLOR TO MATCH PANELS. GRID SYSTEM MFTR.: ARMSTRONG, DONN PRODUCT, CHICAGO METALLIC OR APPROVED EQUAL.
- 9. FRP PANEL: LITE LINER PANEL, AS MANUFACTURE BY NUDO PRODUCTS, INC. TEL.(800)826-4132. PANEL: .090 INCH THICK 4 FEET WIDE BY REQUIRED HEIGHT, SMOOTH WHITE FINISH, FOR FRP W/IN SALE AREA SEE INTERIOR ELEVATIONS. PROVIDE FRP ON ALL WALLS SURROUNDING SLOP SINK & SERVICE SINK TO 5'-0" HIGH. PROVIDE VINYL MOLDING AT ALL JTS., EDGES CORNERS, ETC. PROVIDE FRP ON ALL WALLS IN FOOD PREP

ROOM LEGEND:

R101	SALES FLOOR							
R102	WALK IN COOLER							
R103	DINE-IN AREA							

R104 SALES COUNTER R106 WORK AREA

R107 CASH REGISTER R108 STORAGE

R109 UTENSILS, WASH & JANITORIAL

R111 WOMEN RESTROOM

R112 MEN RESTROOM R113 SODA DISPENSER

5"x5" INTERN'L. SYMBOL

R114 LIQUOR/WIN SECTION

- OF H.C. ACCESSIBILITY PROVIDE SIGN: THIS DOOR IS TO REMAIN BUSINESS HOUR - USE LETTERS 1" INCH HIGH ON CONTRASTING BACKGROUND
- AT MAIN EXIT PROVIDE TENANT NAME AND ADDRESS IN BRAILLE @ MAIN ENTRANCE 60" A.F.F. G

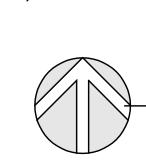
STOREFRONT NOTES:

- 1. ALL STOREFRONT ELEVATIONS ARE VIEWED FROM THE
- 2. STOREFRONT CONTRACTOR TO VERIFY ALL DIMENSIONS IN THE
- 3. ALUMINUM STOREFRONT SYSTEM SHALL BE CENTER GLAZED: 2"x4 ½" HEAD & SILLS; 2"x4" TYP. MULLIONS, FOR ¼" TINTED GLASS,
- 4. THE FINISH SHALL BE: CLASS 2, DARK BRONZED
- 5. ALL FRAMES SHALL BE SHIMMED, SET IN MASTIC AND CAULKED ALL AROUND TO PROVIDE A COMPLETE WATER TIGHT CONDITION.

MARK	DESCRIPTION	MAKE/	QTY.	OVERALL	HORSE	VOLTAGES	PHASE	AMPS.	WIRE	REMARKS
		MODEL NO.		DIMENSION (WxDxH)	POWER					KEWAKKS
(C1)	ICE MAKER O/SODA DIS.	MD 302 C-108H-R.P.	2	68"x24"		108V 208V	1	3.5 13.9	2 3	
(C2)	GONDOLA	VO 00								
[C3]	SLUSH MAKER	VS-20 ED-48	2	24"x23"		120V	1	8	2	
[C4]	COFFE MAKER/ GRINDER	BUNN	1	42"×20"		120V	1	8	2	
(C5)	CAPP-4	GB3MILD	1	14"x22"		120V	1	3	1	
(C6)	MICROWAVE OVEN	AMANA	1	21"x19"x11"		120/240				5990/6675 WATTS
[C7]	SHELVING									
(C8)	CHILI POT	THOMPSON 1006852	1	15"x15"	2"					1260W
(C9)	CHEESE	НОТ ТОР	2	9"x17"		120V	1	2.0	2	CNIFEZE CHARD ON
C10	ROLLER GRILL	CONNOLY 360	1	23"x18"		120V	1		2	SNEEZE GUARD ON FRONT & SIDES INCORPORATED IN EC
C11	BUN WARMER	CONNOLY VW1A	1	23"x20"		120V	1		3	UNDER COUNTER
C12	ICE CREAM FREEZER	UNIVERSAL NOUN SLH28	1	6' LONG						1500W
C13	ATM MACHINE					120V	1		2	
C14	DISPLAY FOOD WARMER	HDC-44	1	42"×12"	6HP	208V	1		3	
C15	COIL	RUSSEL LCA6180	3		¥5"	120V	1	6.4	2	
C16	FROZEN FOOD	NOUN SL #20	1	6'						19 CF, 1800W
C17	5 TON COMPRESSOR	MDH-50D7 CRN-0500			⅓ ₅ "	208-230 115V	3 1	23 7	4	30 A(CB)
C18	ICE MERCH.	TRUE GDIM-49	1	54"x29.5"x78.25"	1/2"	120V	1	10.1	2	
C19	ICE STORAGE BIN	HOSHIZAKI B-900PF/SF	1	54"x32.5"x46'		220-240	1	20 FUSE		
C20	CONVENTION OVEN							26	2	30ACB
C21	SODA BAG PUMP					115V	1	7	2	
C22	COOLER DISPLAY DOORS (M-LINE SUPER KING DOORS		15							
C23	MIRROR		2							
C24	EMERGENCY LIGHTING		3							
C25	WALK-IN COOLER (PRE-FAB WD. FR., 26 GA. STUCCO EMBOSSED GALV. STL. 6 INT. & EXT. SURFACE W/URETHANE INSULATION		1	96" #55762						
C26	COIL FAN (RUSSEL TYPE)				6.4 A EA.	120 V	1		2	
C27	CONDENSING UNIT (ROOF MTD. RUSSEL TYPE)				5 H.P	120 V	3		3	
C28	ILLUMINATED EXIT SIGN (LOW VOLTAGE)									
C29	ELECTRIC FRONT DOOR LOCK					120 V	1		2	
Ç30	FLY FAN (WALL MTD., LEADING EDGE AIR CURTAIN, MOD.#E2-400-1115)(ANSI #UL- 507, SEE MD-1 FOR SPECIFICATIONS)				8.0 A	120 V	1		2	
C31)	SECURITY SAFE									
C32	CASH REGISTER									
C33	SECURITY CAMERA									
C34	SHURESAFE PASS THRU SAFE					120 V	1		2	
C35	LOCKERS (PER HEALTH DEPT. REQM'T.									
C35	FRONT COUNTER (DUKE)									
C36	COURTESY COUNTER									
C37	ILLUMINATED EXIT SIGN									
C38	(LOW VOLTAGE) TYP. FLOOR SINK (SEE FOUND.& PLANS)									
C39	JANITOR'S SINK (FLORESTONE 24"X24"MOD.#MSB2424)(#99143)									
C40	EXHAUST FAN (MOD. #G-95-D)									
C41)	ICE MAKER									
(C42)	HAND SINK									
C43	MOP SINK									
C44	EMPLOYEE'S LOCKERS									
C45	3 COMP. SINK	CUSTOM	1	86"x24"x44 ½"						
C46	SODA STORAGE PUMP	- COSTONI	+							
C47	BEVERAGE MERCHANDISER		-	30"W30"D7"L						
$\stackrel{\sim}{\longrightarrow}$	COOLER REFRIGERATOR		1 1	30"Wx30"Dx7"H						
C48 C49	DELI MERCHINDISER CASE		1	68"x24						
C49	ROLL UP SECURITY SCREEN DR.	Ì	1	İ	I	I		I		l

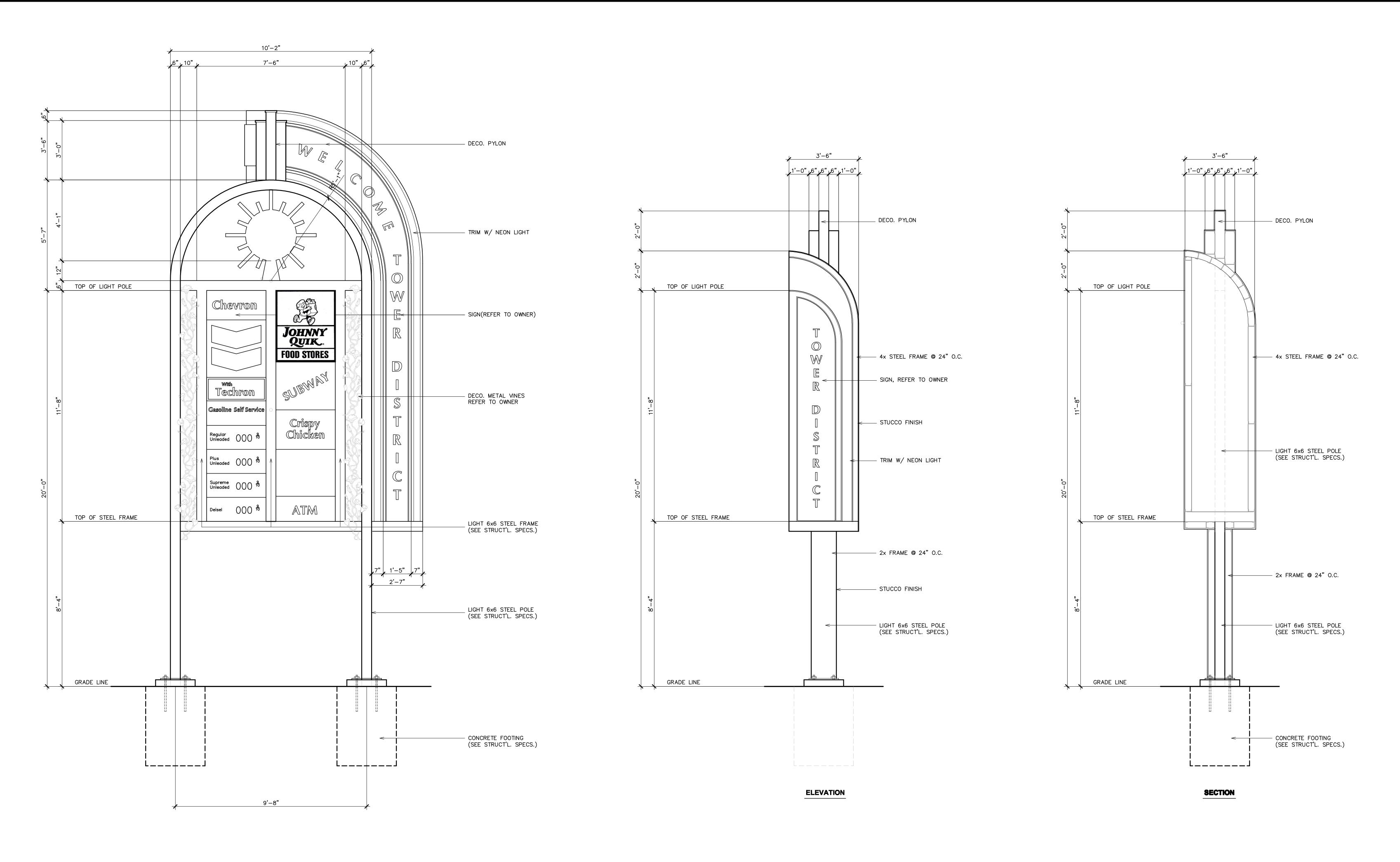
C- STORE EQUIPMENT SCHEDULE

MARK	DESCRIPTION	MAKE/ MODEL NO.	QTY.	OVERALL DIMENSION (WxDxH)	HORSE POWER	VOLTAGES	PHASE	AMPS.	WATTS	REMARK
(F1)	DUKE STEAM TABLE	AEROHOT EP302-208-1	1	30.4"x22.5"x34"		208	1	7.2		2 PAN
F2	SANDWICH SALAD UNIT	TRUE TSSU-60-24M B-ST	1	60"Wx34"Dx40"H	<i>ነ</i> ያ"	120/60	1	7.8		COLD FOO WELL
F3	BREAD CABINET	LOCKWOOD NU-VU HW-2	1	22"Wx29"Dx70"H						
F4	BREAD OVEN W/PROOPER	NU-VU- OP 4/BM	1	22"Wx29"Dx70"H						
(F5)	REFRIGERATED BACKCOUNTER	TRUE DWT-48	1	48.4"x30.125"x33.4"	%"	115	1	5		2 DOOR W/ S/S TOP, 4 SPLASH
F6	MICROWAVE OVEN	AMANA RFS12SW2	1	21.75"x20"x14.75"	N/A	120/240	1		1200	5990/6675WAT
(F7)	WALK-IN FREEZER	NORLAKE KL7766	1	CUSTOM 7x6 OR 6x6		208/230	1	21.7		LASD 300RL REMOTE PACK
(F8)	WALK IN COOLER	NORLAKE SPLIT-KL7766	1	6x6 CONDENSER ON ROOF		208/230	1	14.2		REMOTE CAPSUL PACK NAWD 150
F9	HAND SINK	TURBO AIR TSA-1-H	2	15"x17"						
(F10)	VEG. SINK	TURBO AIR TSA-1-L1	1	30"Wx29"L						W/DRAIN BOARD
(F11)	3 COMP. SINK	TURBO AIR TSA-3-D1	1	24"x90"x44"						OR FIAT TSB-DOW/DIAL-
(F12)	MOP SINK	JONESSPEC MB-2600-24	1	24"x24"						
(F13)	EMPLOYER LOCKERS	GSW ELS-5DR	1	12"x16"x77"						
(F14)	STEAM HOOD	S/S INTER'L. #HFD-84	1	84"Lx42"D						
(F15)	TABLE & CHAIRS SEATING									
(F16)	S/S WORK TABLE	TURBO AIR TSW3048E	1	30"x48"						
(F17)	MENU BOARD									
(F18)	CASH REGISTER									
(F19)	SECURITY SAFE									
(F20)	EASY SLICER V.T.	NEMCO N55200AN		12"x11"x16"						VEGI SLICER
(F21)	WORKTABLE	TURBO AIR TSW3036E	1	30"x36"	_					
(F22)	SODA STORAGE PUMP	PROFIT MASTER4	1	30"×36"		115	1	7.0		
(F23)	RAPID COOK OVEN TORNADO #2	TURBO CHEF	1	26"Wx25.7"Dx23"H	N/A	208/230	3	30		
(F24)	MERCHINDISER(GLASS DOOR)		1	PER MANUF.	1/3	115	1	8.0		
(F25)	ICE MAKER OVER SODA DISP.	MDH302	1	68"x24		115	1	3.5	2 WIRE	



EQUIPMENT LAYOUT

E 80



1 TYPICAL SIGN "A"

SCALE: ½" = 1'-0"

2 TYPICAL SIGN "B"

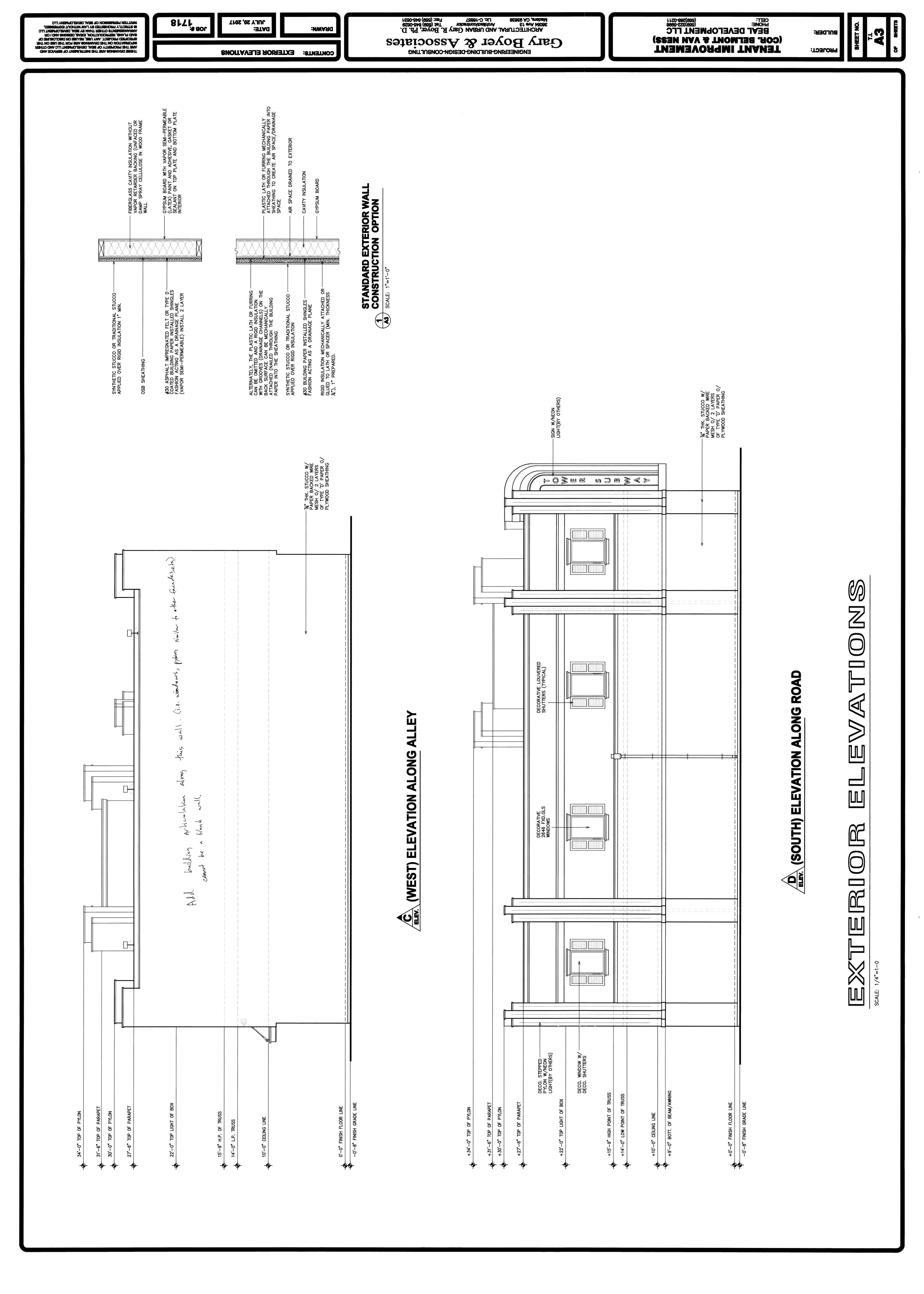
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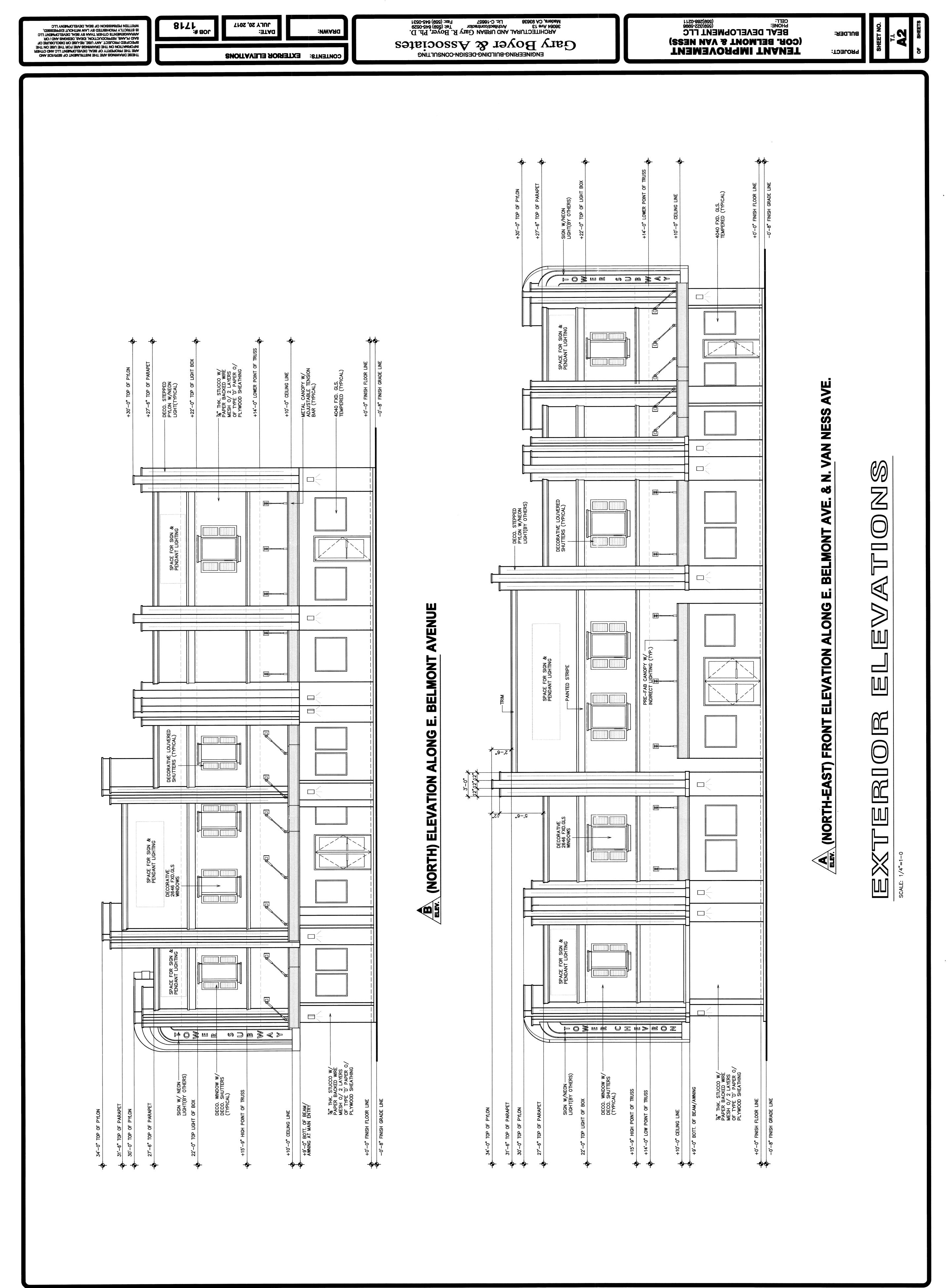
SIGN & SIGN STRUCTURE

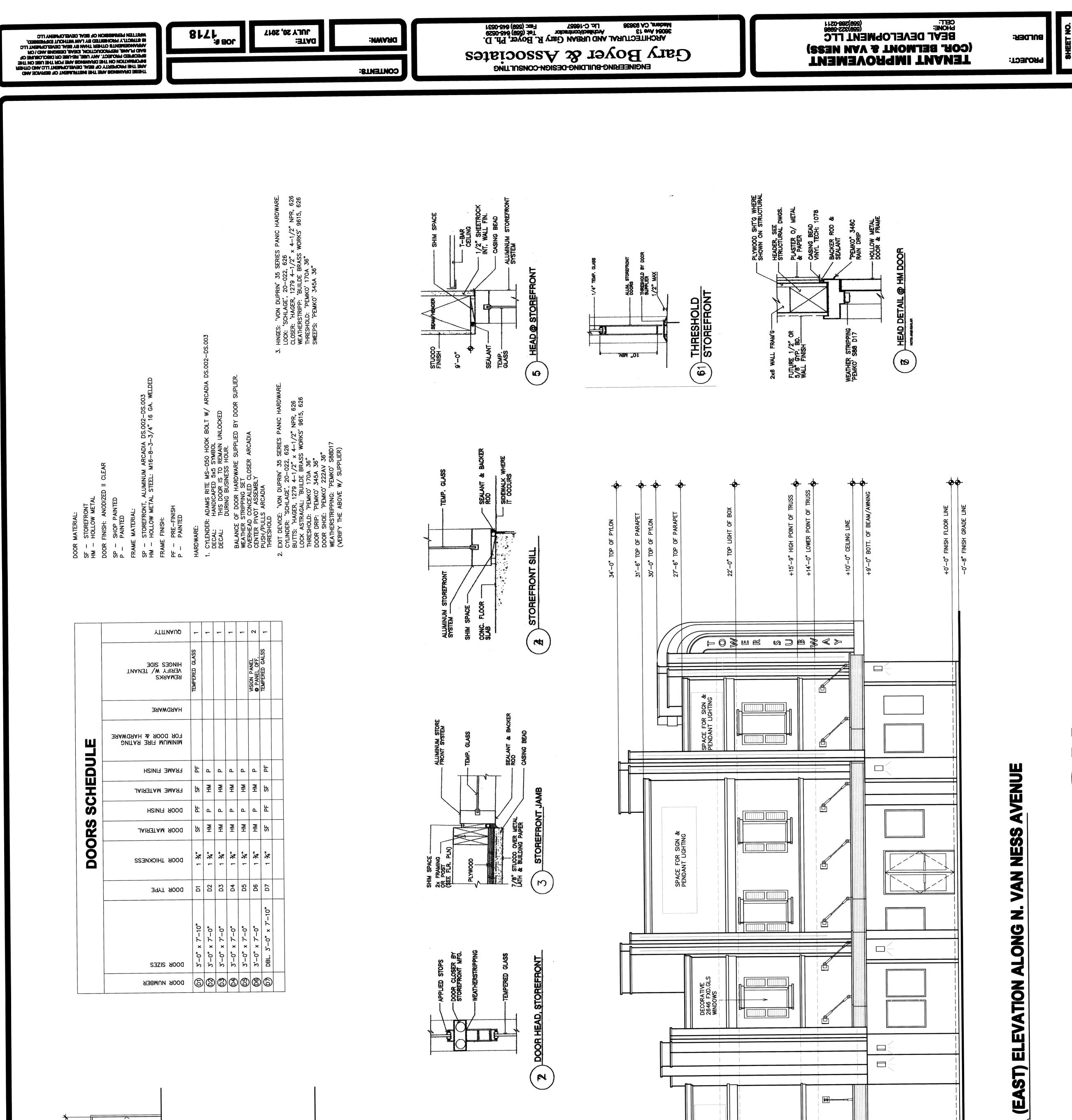
SCALE: 1/2"=1-0 **(BY OTHERS)**

PHONE: CELL:

SHEET NO.
T.I.
A12







4" DOOR THRES "PEMKO" 170A

8

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DECO. PYLON W/ NEON LIGHT (BY OTHERS)