

## **FIRST AMENDMENT TO AGREEMENT**

THIS FIRST AMENDMENT TO AGREEMENT (Amendment) made and entered into as of this 1st day of January 2018 amends the Agreement heretofore entered into between the CITY OF FRESNO, a municipal corporation (City), and Social Vocational Services, Inc., (Vendor).

### **RECITALS**

City and Vendor entered into an Agreement, for \$18,600 to obtain professional custodial maintenance for four neighborhood park sites throughout the City.

The Agreement terminates on December 31, 2017, and City and Vendor desire to extend the Agreement to December 31, 2020.

### **AGREEMENT**

NOW, THEREFORE, the parties agree that the Agreement be amended as follows:

1. The Project Performance Period shall be extended until December 31, 2020.
2. In the event of any conflict between the body of this Amendment and any Exhibit or Attachment hereto, the terms and conditions of the body of this Amendment shall control and take precedence over the terms and conditions expressed within the Exhibit or Attachment. Furthermore, any terms or conditions contained within any Exhibit or Attachment hereto which purport to modify the allocation of risk between the parties, provided for within the body of this Amendment, shall be null and void.
3. Except as otherwise provided herein, the Agreement entered into by CITY and CONSULTANT, dated January 1, 2017, remains in full force and effect.

[Signatures follow on the next page.]

IN WITNESS WHEREOF, the parties have executed this Amendment at Fresno, California, the day and year first above written.

CITY OF FRESNO,  
A California municipal corporation

SOCIAL VOCATIONAL SERVICES, INC.,  
A California not-for-profit corporation.

By: \_\_\_\_\_  
Parvin Neloms, Director  
Parks, After school, Recreation and  
Community Services Department

By: Edward T Dawson  
Name: **Edward Dawson**

ATTEST:  
YVONNE SPENCE, MMC  
City Clerk

Title: **Executive Director**  
(If corporation or LLC, Board  
Chair, Pres. or Vice Pres.)

By: \_\_\_\_\_  
Deputy

By: \_\_\_\_\_  
Name: \_\_\_\_\_

APPROVED AS TO FORM:  
DOUGLAS T. SLOAN  
City Attorney

Title: \_\_\_\_\_  
(If corporation or LLC., CFO, Treasurer,  
Secretary or Assistant Secretary)

By: Brandon M. Collet 1/26/18  
Brandon M. Collet Date  
Deputy City Attorney

REVIEWED BY:

\_\_\_\_\_  
Tony Hernandez  
Parks Manager

Addresses:  
CITY:  
City of Fresno  
Attention: Tony Hernandez  
1515 E. Divisadero  
Fresno, CA 93721  
Phone: (559) 621-2900

CONSULTANT:  
Social Vocational Services, Inc.  
Attention: Peter Abeytia, Director of  
Community Development  
4273 W. Richert, #103  
Fresno, CA 93722  
Phone: (559) 271-5024  
FAX: [area code and #]

Attachment: Attachment "A" Participation Agreement