

RESOLUTION NO. _____

RESOLUTION OF THE COUNCIL OF THE CITY OF
FRESNO, CALIFORNIA, AUTHORIZING THE
SUBMISSION OF GRANT APPLICATIONS TO THE
CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR
THE 2018-19 SUSTAINABLE TRANSPORTATION
PLANNING GRANT PROGRAM CALL FOR PROJECTS
AND AUTHORIZING THE EXECUTION OF DOCUMENTS
BY THE PUBLIC WORKS DIRECTOR OR DESIGNEE

WHEREAS, the Sustainable Transportation Planning Grant Program provides grant funds to eligible local agencies for the purpose of transportation planning; and

WHEREAS, the California Department of Transportation administers the program and has requested applications from eligible agencies;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. Approves the applications for grant funding from the Sustainable Transportation Planning Grant Program for the projects and participation therein consistent with constitutional and local law requirements and this resolution.

2. Certifies, consistent with constitutional and local law requirements and this resolution that the City has or will have sufficient funds to provide the matching funds required.

3. Certifies that the City has reviewed, understands and to the extent consistent with all constitutional and local law requirements and this resolution, agrees to the provisions contained in the application and program guidelines and related documents.

1 of 3

Date Adopted:

Date Approved:

Effective Date:

City Attorney Approval: BC

Resolution No.

4. Appoints and authorizes the Director of Public Works or designee, and each of them as agents for the City of Fresno, to execute and submit all grant application related documents, subject to prior approval as to form by the City Attorney's Office.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the _____ day of _____, 2018.

AYES :
NOES :
ABSENT :
ABSTAIN :

YVONNE SPENCE, MMC
City Clerk

BY: _____

Deputy

APPROVED AS TO FORM:
DOUGLAS T. SLOAN
CITY ATTORNEY

BY: _____
Brandon M. Collet Date
Deputy