

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO, CALIFORNIA, AUTHORIZING THE DIRECTOR OF DEVELOPMENT AND RESOURCE MANAGEMENT TO INITIATE THE PREZONING AND ANNEXATION OF THE "CLINTON-FOWLER NO. 2 REORGANIZATION" WITH THE FRESNO LOCAL AGENCY FORMATION COMMISSION (LAFCO)

WHEREAS, Annexation Application No. ANX-18-003 has been filed with the City of Fresno by Woodside Homes of Central Valley, pertaining to approximately 78 acres of property located on the east side of the North Fowler Avenue between East Clinton Avenue and the East McKinley Avenue alignment within the unincorporated portion of City's Sphere of Influence boundary; and

WHEREAS, Annexation Application No. ANX-18-003 proposes to initiate annexation proceedings to request a change of organization ("Clinton-Fowler No. 2 Reorganization") resulting in an annexation to the City of Fresno and detachment from the Fresno County Fire Protection District and the Kings River Conservation District, of certain property consisting of approximately 78 acres and hereinafter called "subject territory," and,

WHEREAS, LAFCO requires that the subject territory be pre-zoned consistent with the City of Fresno General Plan ("General Plan") prior to the initiation of annexation proceeding; and

WHEREAS, it has been determined that pre-zoning the subject territory with the RS-5/UGM/ANX (*Residential Single Family, Medium Density / Urban Growth Management / Annexed Rural Residential Transitional Overlay*) and PI/UGM (*Public &*

Date Adopted:  
Date Approved:  
Effective Date:  
City Attorney Approval:



Resolution No.

*Institutional / Urban Growth Management*) zone districts are consistent with the General Plan pursuant to Plan Amendment Application No. A-18-004; and

WHEREAS, the annexation will be made pursuant to Part 3 of the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 contained in Division 3 of Title 5 commencing with Section 56000 of the California Government Code; and,

WHEREAS, this proposal is within the established sphere of influence of the City of Fresno; and,

WHEREAS, the proposed reorganization is uninhabited under the definition of Section 56046 of the California Government Code; and,

WHEREAS, municipal services for the subject territory will be provided in a manner described in the Service Delivery Plan pursuant to the requirements set forth in Government Code Section 56653; and,

WHEREAS, the proposed annexation complies with the terms and standards of the 2003 Memorandum of Understanding ("2003 MOU") between the City of Fresno and the County of Fresno approved January 6, 2003; and,

WHEREAS, pursuant to the 2003 MOU, notification of the intention to file the proposed annexation will be made to the County of Fresno and the City will request that the County of Fresno determine that the proposed reorganization is consistent with the standards of annexation of the 2003 Memorandum; and,

WHEREAS, this proposed reorganization will result in logical growth, the provision of municipal services, and the application of appropriate development standards and controls within the City of Fresno, and implements the Council's policy to unify the metropolitan area.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fresno as follows:

1. The Council finds the proposed Clinton-Fowler No. 2 Reorganization to be consistent with the standards of annexation in the 2003 MOU.

2. The Council initiates a pre-zone of the subject territory from the Fresno County AE-20 (*Exclusive 20-acre Agricultural District*) to the City of Fresno RS-5/UGM/ANX (*Residential Single Family, Medium Density / Urban Growth Management / Annexed Rural Residential Transitional Overlay*) and PI/UGM (*Public & Institutional / Urban Growth Management*) zone districts in accordance with Plan Amendment Application No. A-18-004, as depicted in Exhibit "A", and including the necessary environmental review pursuant to the California Environmental Quality Act.

3. Council authorizes the City Manager or his/her designee to sign and submit a complete application to LAFCo for the proposed Reorganization requesting the annexation take place in the manner provided by the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000. Council directs staff to take all necessary steps to submit a complete application for the proposed annexation, including preparation and submittal of all LAFCo required forms, documents, and studies and payment of all required fees, including a Fire Transition fee, determined in accordance with the Transition Agreement between the City of Fresno and the Fresno County Fire Protection District Regarding the Transfer of Certain General Ad Valorem Real Property Tax Revenue Generated by Annexations.

\* \* \* \* \*

STATE OF CALIFORNIA )  
COUNTY OF FRESNO ) ss.  
CITY OF FRESNO )

I, YVONNE SPENCE, City Clerk of the City of Fresno, certify that the foregoing resolution was adopted by the Council of the City of Fresno, at a regular meeting held on the 30th day of August, 2018.

AYES :  
NOES :  
ABSENT :  
ABSTAIN :

Mayor Approval: \_\_\_\_\_, 2018  
Mayor Approval/No Return: \_\_\_\_\_, 2018  
Mayor Veto: \_\_\_\_\_, 2018  
Council Override Vote: \_\_\_\_\_, 2018

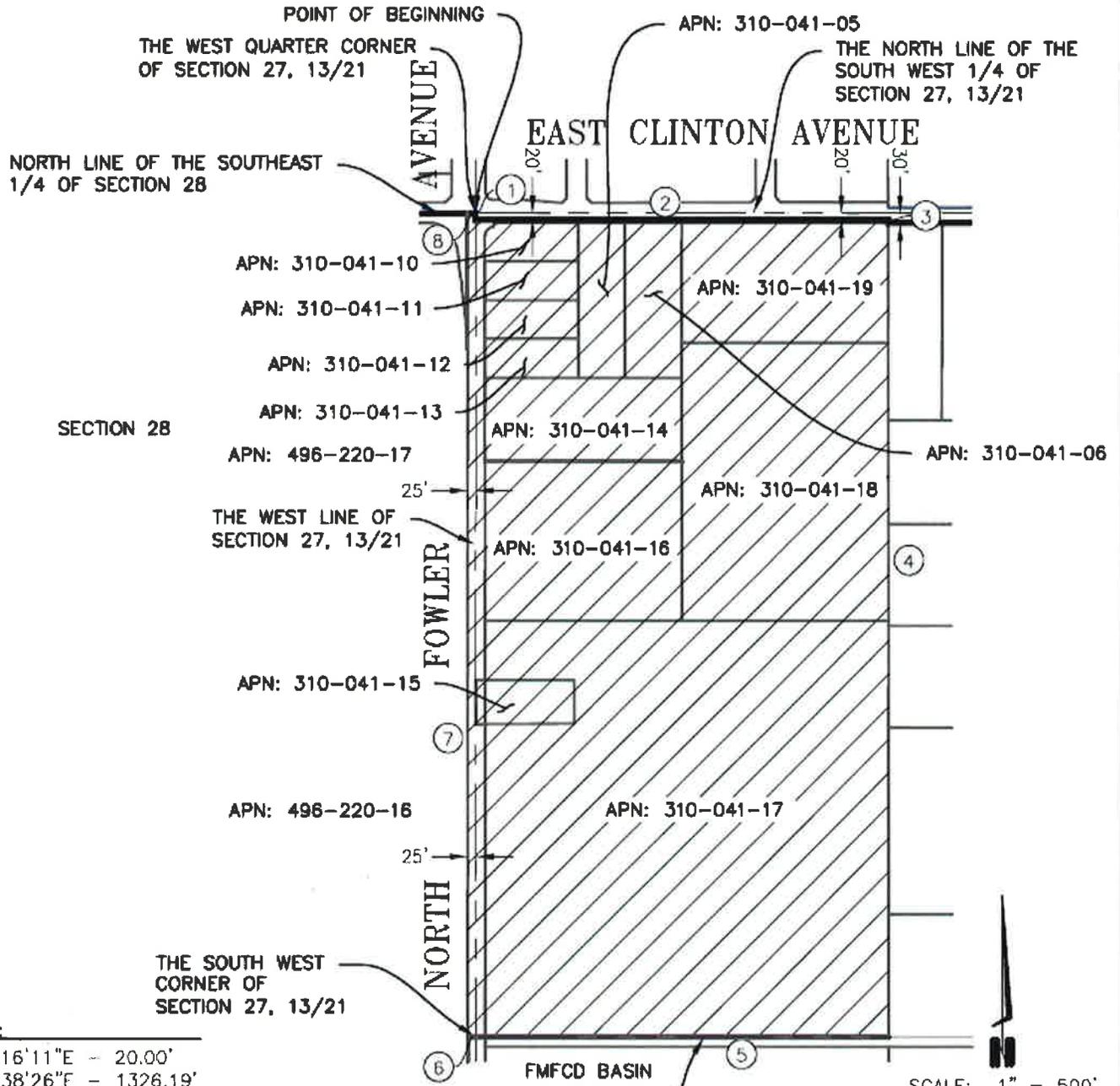
YVONNE SPENCE, MMC  
City Clerk

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
DOUGLAS T. SLOAN  
City Attorney

By: \_\_\_\_\_  
Mary Raterman-Doidge Date  
Senior Deputy City Attorney

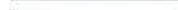
Attachment: Exhibit A – Annexation Boundary



**COURSES:**

1. S00°16'11"E - 20.00'
2. N89°38'26"E - 1326.19'
3. S00°18'49"E - 10.00'
4. S00°01'42"W - 2614.27'
5. S89°59'50"W - 1328.28'
6. S89°59'50"W - 25'
7. N00°04'27"E - 2644.06'
8. N00°89'26"E - 25'

**LEGEND:**

-  EXISTING LIMIT LINE OF THE CITY OF FRESNO
-  AREA TO BE ANNEXED TO THE CITY OF FRESNO

SCALE: 1" = 500'

AREA TO BE ANNEXED TO THE CITY OF FRESNO AND DETACHED FROM THE FRESNO COUNTY FIRE PROTECTION DISTRICT AND THE KINGS RIVER CONSERVATION DISTRICT

**Exhibit A**



**LANDDESIGN**  
CONSULTING  
"Building a World!"  
4800 E. Yale Ave,  
Fresno, CA 93727  
559.538.3402

**CLINTON-FOWLER NO. 2  
REORGANIZATION**

A PORTION OF SECTION 27, TOWNSHIP  
13 SOUTH, RANGE 21 EAST, MOUNT  
DIABLO BASE AND MERIDIAN

DR. BY J.R.  
CH. BY J.L.  
DATE 6/26/18  
SCALE AS SHOWN

SHEET No. \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS